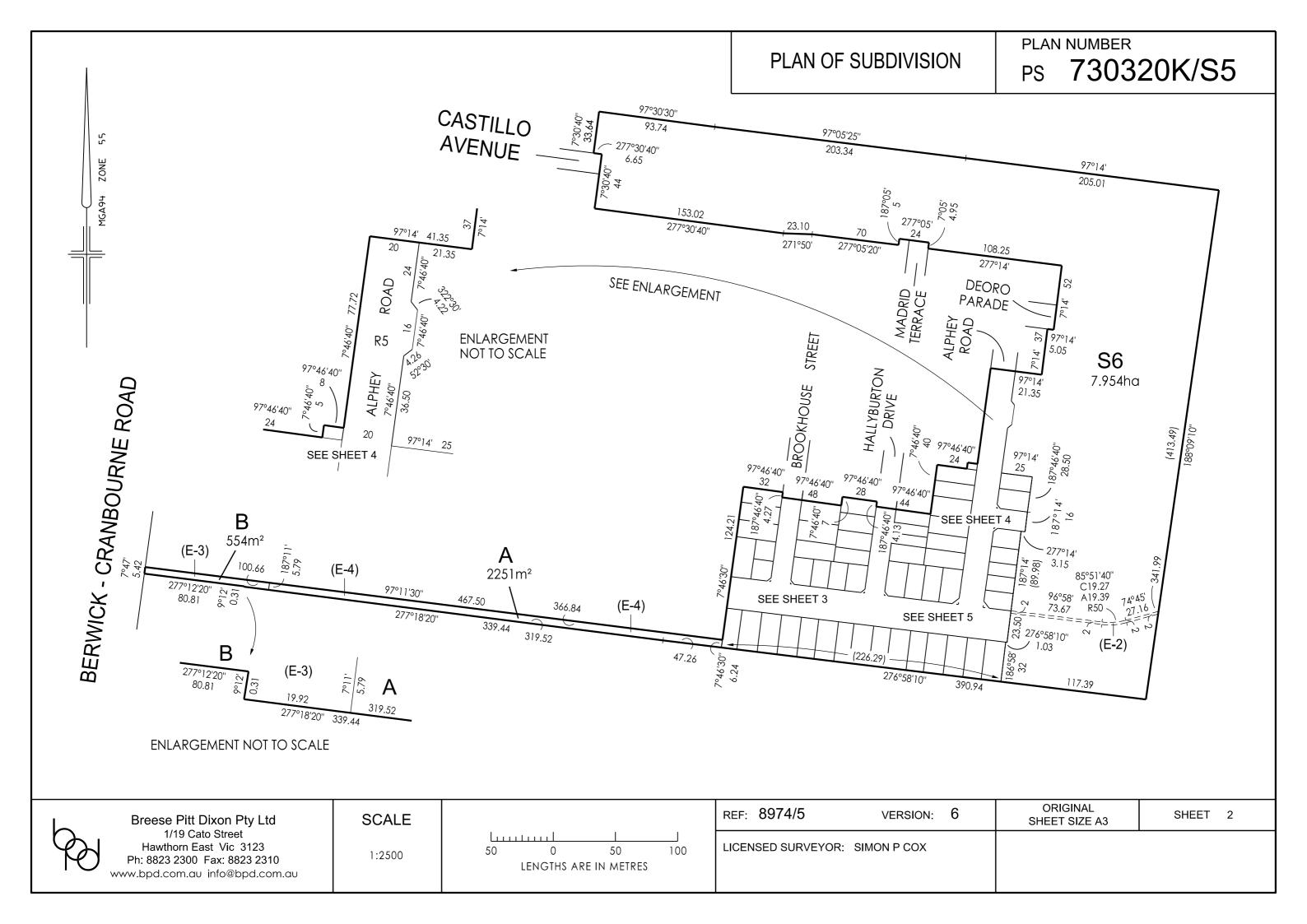
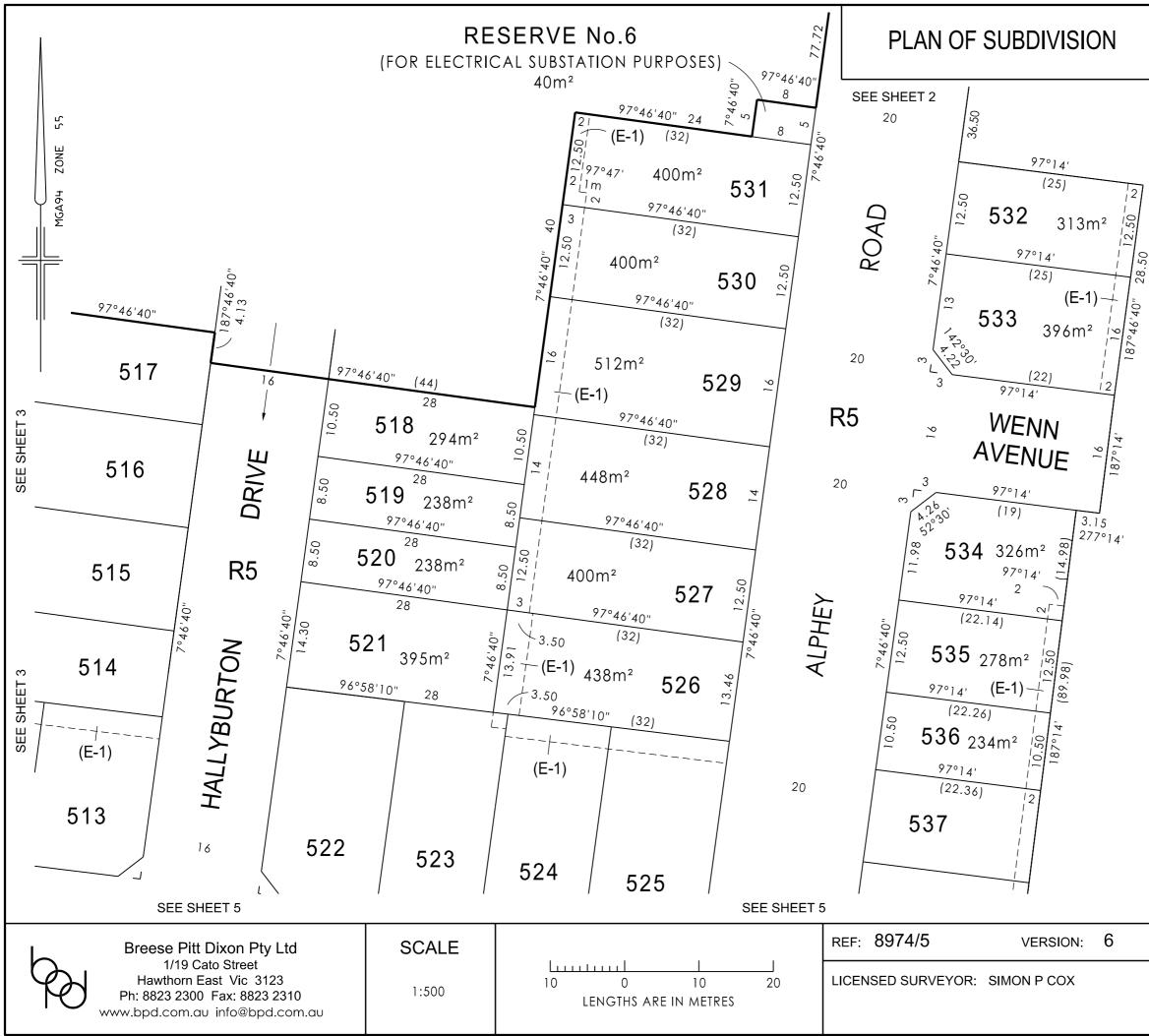
|   |   |                        |                  | ISE ONLY   |                       |                                 |  |  |
|---|---|------------------------|------------------|--|-----------------------|---------------------------------|--|--|
|   |   |                        | EDITI            | ON   | PS 73                 | 30320K/S5                       |  |  |
| LOCATION OF                             | - LAND  |                        |                  | COUNCIL NAME: CAS  |                       |                                 |  |  |
| PARISH:                                 | CRANBOURNE  |                        |                  |  |                       |                                 |  |  |
| TOWNSHIP:                               |   |                        |                  |  |                       |                                 |  |  |
| SECTION:                                |   |                        |                  |  |                       |                                 |  |  |
| CROWN ALLOTME                           | NT:   |                        |                  |  |                       |                                 |  |  |
| CROWN PORTION:                          | 41 (PART)   |                        |                  |  |                       |                                 |  |  |
| TITLE REFERENCE                         | S: VOLUME<br>FOLIO  |                        |                  |  |                       |                                 |  |  |
| LAST PLAN REFER                         | LOT S5 ON PS73032   | 0K/S4                  |                  |  |                       |                                 |  |  |
| POSTAL ADDRESS<br>(at time of subdivis  |   |                        |                  |  |                       |                                 |  |  |
| MGA 94 CO-ORDIN<br>(of approx. centre c |   | ONE: 55<br>ATUM: GDA94 |                  |  |                       |                                 |  |  |
| VES                                     | TING OF ROADS OR RE   | SERVES                 |                  |  | NOTATIONS             |                                 |  |  |
|   |   |                        | ON               |  |                       |                                 |  |  |
| ROAD F<br>RESERVE                       |   |                        | CE PTY LTD       | TANGENT POINTS ARE   | SHOWN THUS: ——+_      | <b>`</b>                        |  |  |
|   |   |                        |                  | TOTAL ROAD AREA: 1.  | 233ha                 |                                 |  |  |
|   | NOTATIONS   |                        |                  | NONE OF THE EASEMENTS AND RIGHTS MENTIONED IN SUB-SECTION (2)<br>OF SECTION 12 OF THE SUBDIVISION ACT 1988 ARE IMPLIED OVER ANY<br>OF THE LAND IN THIS PLAN. |                       |                                 |  |  |
| DEPTH LIMITATION                        | I DOES NOT APPLY  |                        |                  | -  |                       |                                 |  |  |
|   | N IS BASED ON SURVEY VIDE AP  |                        |                  |  | ICLUSIVE) HAVE BEEN   | OMITTED FROM THIS PLAN.         |  |  |
| PM96 & PM103.                           | BEEN CONNECTED TO PERMANE   | NT MARKS No            | (s). PM12,       | FURTHER PURPOSE OF<br>REMOVE PART OF EAS<br>PS730320K/S4 THAT LIE  | EMENT (E-1) AND (E-2) |                                 |  |  |
| <b>STAGING</b><br>THIS IS A STAGED      | SUBDIVISION PLANNING PERMIT   | No. PLNA00753          | 3/14.            | AUTHORITY TO EXPUN<br>BY AGREEMENT.  | GE EASEMENT:          |                                 |  |  |
|   | LOTS ON THIS<br>FOR DETAILS OF OWNERS CORP<br>IERS CORPORATION SEARCH REI                                 | ORATION(S) IN          | NCLUDING; F      |  | AND ENTITLEMENT AN    |                                 |  |  |
| EST                                     | ATE: DELARAY STAGE:   | 5                      | AREA:            | 3.373ha <b>No. OF</b>  | L <b>OTS:</b> 53      | <b>MELWAY:</b> 135:A:5          |  |  |
|   |   | EAS                    | EMENT IN         | FORMATION  |                       |                                 |  |  |
| EASEMENT                                | LEGEND: A - APPURTENAN  |                        |                  | G EASEMENT R - EN  |                       | х ,                             |  |  |
| REFERENCE                               | PURPOSE   |                        | WIDTH<br>METRES) | ORIGIN   |                       | AND BENEFITED<br>R IN FAVOUR OF |  |  |
| (E-1)                                   | DRAINAGE  | s                      | EE PLAN          | PS730320K  | CASEY CITY CO         | DUNCIL                          |  |  |
| (E-1)                                   | SEWERAGE  | s                      | EE PLAN          | PS730320K  | SOUTH EAST W          | ATER CORPORATION                |  |  |
| (E-2)                                   | SEWERAGE  | S                      | EE PLAN          | PS730320K  | SOUTH EAST W          | ATER CORPORATION                |  |  |
| (E-3)                                   | CARRIAGEWAY   | S                      | EE PLAN          | M485962M   | VOL 9705 FO           | VOL 9705 FOL 352                |  |  |
| (E-3)                                   | CARRIAGEWAY   | s                      | EE PLAN          | ANY EASEMENT   | SEE VOL 6257          | SEE VOL 6257 FOL 314            |  |  |
| (E-4)                                   | CARRIAGEWAY   | S                      | EE PLAN          | M485962M   | VOL 9705 FO           | VOL 9705 FOL 352                |  |  |
|   |   |                        |                  |  |                       |                                 |  |  |
|   |   |                        |                  |  |                       |                                 |  |  |
|   | Breese Pitt Dixon Pty Ltd   |                        | 74/5             | VERSION: 6   | ORIGINAL SHEET        | SHEET 1 OF 8 SHEET              |  |  |
| Per ₽                                   | 1/19 Cato Street<br>Hawthorn East Vic 3123<br>h: 8823 2300 Fax: 8823 2310<br>/.bpd.com.au info@bpd.com.au |                        |                  | : SIMON P COX  | SIZE A3               |                                 |  |  |
| CHECKED D.SMALE                         | · · ·   |                        |                  |  |                       |                                 |  |  |





| (E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4)<br>(E-4) | 276°58'10"     | <u>14</u><br>390.94   |         | 00m² 512m<br>2.50 16      | ר <sup>2</sup> |
|--|----------------|-----------------------|---------|---------------------------|----------------|
| Breese Pitt Dixon Pty Ltd  | SCALE<br>1:500 | LI<br>10 0 10         | ]<br>20 | ORIGINAL<br>SHEET SIZE A3 | SHEET 3        |
| Hawthorn East Vic 3123<br>Ph: 8823 2300 Fax: 8823 2310<br>www.bpd.com.au info@bpd.com.au   |                | LENGTHS ARE IN METRES |         | REF: 8974/5               | version: 6     |

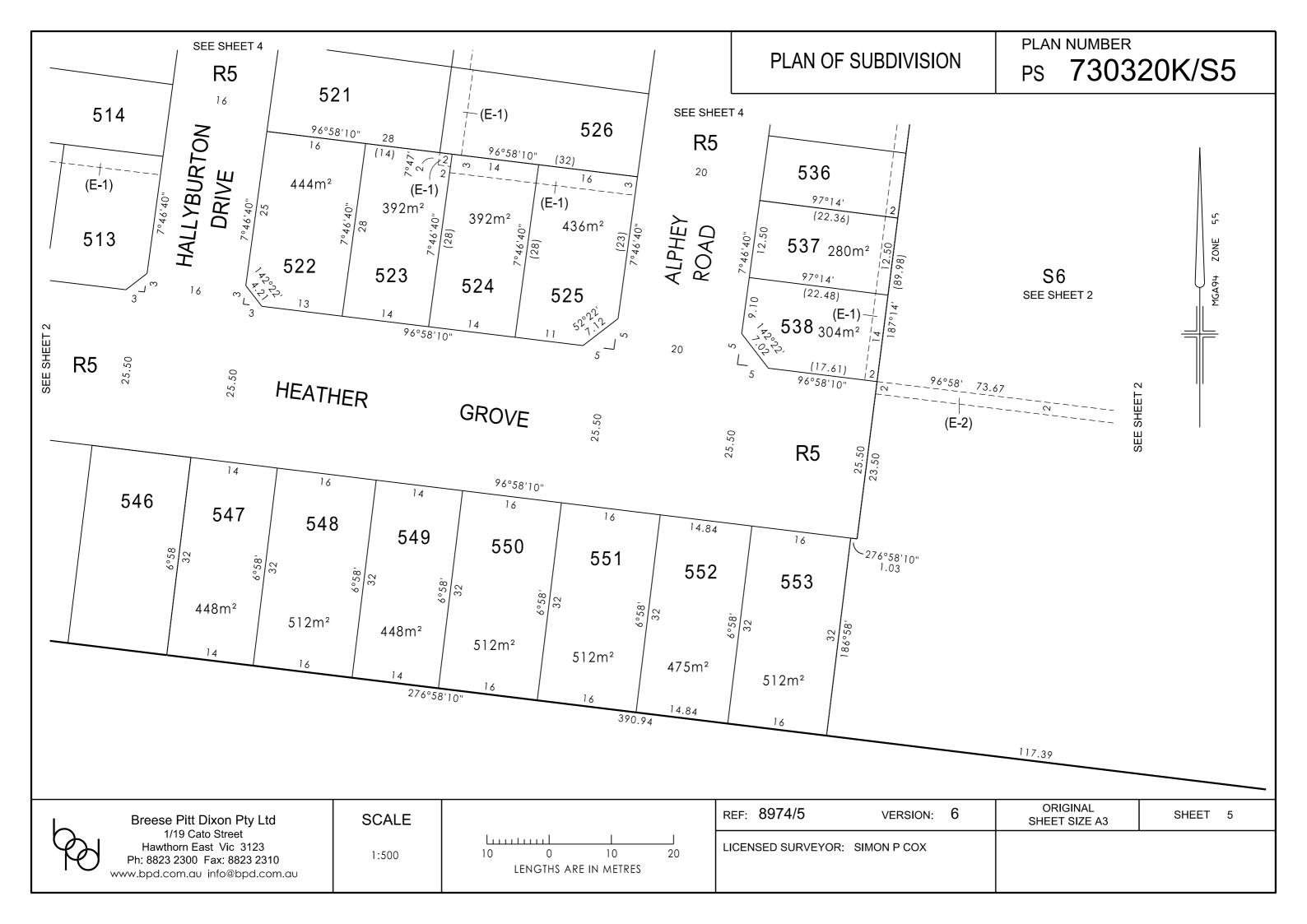


PLAN NUMBER PS **730320K/S5** 

> S6 SEE SHEET 2

| ORIGINAL<br>SHEET SIZE A3 | SHEET |
|---------------------------|-------|
|                           |       |
|                           |       |

4



## SUBDIVISION ACT 1988 CREATION OF RESTRICTION

Upon registration of this plan, the following restriction is to be created.

| Land to benefit: | Lots 501 to 553 (both inclusive). |
|------------------|-----------------------------------|
|                  |                                   |

Land to be burdened: Lots 501 to 553 (both inclusive).

For the purpose of description:

- (i) Primary frontage means
  - (A) In the case of a lot where only one boundary of that lot abuts a road, the boundary that abuts the road.
  - (B) In the case of a corner lot where two boundaries of a lot abut a road, the boundary with the greater offset on the building envelopes within the Delaray Building Design Guidelines.

Description of Restriction:

The registered proprietor or proprietors for the time being of a lot on this plan of subdivision his/her heirs, executors, administrators and transferees shall not at any time on the said lot or any part or parts thereof;

- (i) Build or cause to be built or allow to be built or allow to remain more than one private dwelling (which expression shall include a house, apartment, unit or flat);
- (ii) Build or cause to be built or allow to be built or allow to remain a dwelling or any other improvements, or carry out cause to be carried out or allow to be carried out any building or construction works on the lot prior to 1 January 2025 unless:
  - (A) copies of building plans, elevations, roof plan, site plan (incorporating setback from all boundaries, building envelope, existing contour, proposed finished floor levels and site levels, all proposed driveways and paths, details of fences and outbuildings and landscaping) and schedule of external colours and materials ("plans") have been submitted to the Design Assessment Panel care of Stephan P Kosa & Associates Pty Ltd PO Box 356 Mont Albert Vic 3127 (email dap@kosaarchitects.com.au) or such other entity as may be nominated by the Design Assessment Panel from time to time;
  - (B) the plans comply with the Delaray Building Design Guidelines, a copy of which can be obtained from website at www.delaray.com.au/guidelines.htm
  - (C) the Design Assessment Panel or such other entity as may be nominated by the Design Assessment Panel from time to time has given its written approval to the plans as being in accordance with the "Delaray Building Design Guidelines" prior to the commencement of works;

|     |  |              |                    | CONTI<br>SEE SH           |            |  |
|-----|--|--------------|--------------------|---------------------------|------------|--|
|     |  | SCALE        |                    | ORIGINAL<br>SHEET SIZE A3 | SHEET 6    |  |
| lh. | Breese Pitt Dixon Pty Ltd<br>1/19 Cato Street  |              |                    | REF: 8974/5               | VERSION: 6 |  |
|     | Hawthorn East Vic 3123<br>Ph: 8823 2300 Fax: 8823 2310<br>www.bpd.com.au info@bpd.com.au | LICENSED SUR | VEYOR: SIMON P COX |                           |            |  |

## CREATION OF RESTRICTION (CONTINUED)

- (iii) Build or cause to be built or allow to be built or allow to remain a dwelling with a floor area of less than:
  - (A) 150 square metres in the case of a lot having an area of 500 square metres or greater; or
  - (B) 110 square metres in the case of a lot having an area of less than 500 square metres, excluding terrace allotments.
  - (C) 85 square metres in the case of terrace allotments as defined in the Design Guidelines. For the purpose of calculating the floor area of a dwelling-house the area of the garages, terraces, pergolas or verandahs shall be excluded.
- (iv) Build or cause to be built or allow to be built or allow to remain a garage;
  - (A) Which contains a garage door or doors of which the garage opening/s occupy more than 40% of the width of the primary frontage unless in the case of dwellings of two or more storeys on lots between 250 square metres and 300 square metres whereby the garage opening must not exceed 30% of the area of the front facade of the dwelling, with the area of the front facade measured from a two dimensional elevation plan excluding any roof area of the dwelling.
  - (B) Which is sited closer to the primary frontage than the dwelling-house or 5.5 metres which ever is the greater, Except in the case of Lots 504 and 505 where the garage must not be setback between 3.0 metres and 5.0 metres from the primary frontage.
- (v) Build or cause to be built or allow to be built or allow to remain any fencing:
  - (A) Along a front street boundary; and
  - (B) Between the front street boundary and the building line; and
  - (C) Upon a side or rear boundary of a lot except a fence:
    - (a) Which is constructed of timber palings with exposed posts capped across the top of the palings; and
    - (b) Which does not exceed 1.8 metres in height excluding a screen erected to meet the requirements of Part 4 of the Building Regulations 2006 in relation to overlooking.
- (vi) In the case of lots less than 250 square metres any dwelling unless in accordance with the small lot housing code or unless a specific planning permit for the said dwelling has been obtained from Casey City Council.
- (vii) Use the said lot in any way that is not in accordance with the "Delaray Building Design Guidelines."

|  | SCALE        |                    | ORIGINAL<br>SHEET SIZE A3 | SHEET 7    |
|--|--------------|--------------------|---------------------------|------------|
| Breese Pitt Dixon Pty Ltd<br>1/19 Cato Street  |              |                    | REF: 8974/5               | VERSION: 6 |
| Hawthorn East Vic 3123<br>Ph: 8823 2300 Fax: 8823 2310<br>www.bpd.com.au info@bpd.com.au | LICENSED SUR | VEYOR: SIMON P COX | SHEET SIZE A3 SHEE        |            |

## OWNERS CORPORATION SCHEDULE

## PS730320K/S5

| Owners Corp                          | poration No.   |                  |  | 1                          |              |        |           |             | Plan No.      | PS7303204 | <th></th>   |           |
|--------------------------------------|----------------|------------------|--|----------------------------|--------------|--------|-----------|-------------|---------------|-----------|-------------|-----------|
| Land affected by Owners Corporation: |                |                  | Lots: All of the lots in the table below |                            |              |        | N         |             |               |           |             |           |
|                                      |                |                  | Common Pre                               | Common Property No.: No. 1 |              |        |           |             |               |           |             |           |
| Limitations of                       | Unlimited      |                  |  |                            |              |        |           |             |               |           |             |           |
| Notations                            |                |                  |  |                            |              |        |           |             |               |           |             |           |
|                                      |                |                  |  |                            |              |        |           |             |               |           |             |           |
| (BI) DENOTE                          | S - (BOTH INCL | USIVE)           |  |                            |              |        |           |             |               |           |             |           |
|                                      |                |                  |  |                            |              |        |           |             |               |           |             |           |
|                                      |                |                  |  |                            |              |        |           |             |               |           |             |           |
|                                      |                |                  |  |                            |              |        |           |             |               |           |             |           |
|                                      |                |                  |  |                            |              |        |           |             |               |           |             |           |
|                                      |                |                  |  |                            |              |        |           |             |               |           |             |           |
|                                      |                |                  |  |                            |              |        |           |             |               |           |             |           |
|                                      |                |                  | Lot Ent                                  | titlement and Lo           | ot Liability |        |           |             |               | Total     | 8920        | 2231      |
| Lot                                  | Entitlement    | Liability        | Lot                                      | Entitlement                | Liability    |        | Lot       | Entitlement | Liability     | Lot       | Entitlement | Liability |
| 101 TO 129                           |                |                  | 535                                      | 10                         | 10           |        |           |             |               |           |             |           |
| (B1)                                 | 290            | 290              | 536                                      | 10                         | 10           |        |           |             |               |           |             |           |
| (STAGE 1)                            |                |                  | 537<br>538                               | 10<br>10                   | 10<br>10     |        |           |             |               |           |             |           |
| 201 TO 237                           |                |                  | 538                                      | 10                         | 10           |        |           |             |               |           |             |           |
| (B1)                                 | 370            | 370              | 540                                      | 10                         | 10           |        |           |             |               |           |             |           |
| (STAGE 2)                            |                |                  | 541                                      | 10                         | 10           |        |           |             |               |           |             |           |
|                                      |                |                  | 542                                      | 10                         | 10           |        |           |             |               |           |             |           |
| 301 TO 359                           |                |                  | 543                                      | 10                         | 10           |        |           |             |               |           |             |           |
| (BI)                                 | 590            | 590              | 544                                      | 10                         | 10           |        |           |             |               |           |             |           |
| (STAGE 3)                            |                |                  | 545<br>546                               | 10                         | 10           |        |           |             |               |           |             |           |
| 401 TO 445                           |                |                  | 546<br>547                               | 10<br>10                   | 10<br>10     |        |           |             |               |           |             |           |
| (B1)                                 | 450            | 450              | 548                                      | 10                         | 10           |        |           |             |               |           |             |           |
| (STAGE 4)                            |                |                  | 549                                      | 10                         | 10           |        |           |             |               |           |             |           |
| ,                                    |                |                  | 550                                      | 10                         | 10           |        |           |             |               |           |             |           |
| 501                                  | 10             | 10               | 551                                      | 10                         | 10           |        |           |             |               |           |             |           |
| 502                                  | 10             | 10               | 552                                      | 10                         | 10           |        |           |             |               |           |             |           |
| 503                                  | 10<br>10       | 10               | 553                                      | 10                         | 10           |        |           |             |               |           |             |           |
| 504<br>505                           | 10<br>10       | 10<br>10         | S6                                       | 6690                       | 1            |        |           |             |               |           |             |           |
| 505<br>506                           | 10<br>10       | 10               | 50                                       | 6690                       | 1            |        |           |             |               |           |             |           |
| 507                                  | 10             | 10               |  |                            |              |        |           |             |               |           |             |           |
| 508                                  | 10             | 10               |  |                            |              |        |           |             |               |           |             |           |
| 509                                  | 10             | 10               | 1  |                            |              |        |           |             |               |           |             |           |
| 510                                  | 10             | 10               | 1  |                            |              |        |           |             |               |           |             |           |
| 511                                  | 10             | 10               |  |                            |              |        |           |             |               |           |             |           |
| 512<br>512                           | 10<br>10       | 10<br>10         | 1  |                            |              |        |           |             |               |           |             |           |
| 513<br>514                           | 10<br>10       | 10<br>10         | 1  |                            |              |        |           |             |               |           |             |           |
| 514<br>515                           | 10<br>10       | 10               | 1  |                            |              |        |           |             |               |           |             |           |
| 516                                  | 10             | 10               | 1  |                            |              |        |           |             |               |           |             |           |
| 517                                  | 10             | 10               |  |                            |              |        |           |             |               |           |             |           |
| 518                                  | 10             | 10               |  |                            |              |        |           |             |               |           |             |           |
| 519                                  | 10             | 10               |  |                            |              |        |           |             |               |           |             |           |
| 520<br>521                           | 10<br>10       | 10<br>10         |  |                            |              |        |           |             |               |           |             |           |
| 521<br>522                           | 10<br>10       | 10<br>10         | 1  |                            |              |        |           |             |               |           |             |           |
| 522<br>523                           | 10<br>10       | 10               | 1  |                            |              |        |           |             |               |           |             |           |
| 524                                  | 10             | 10               |  |                            |              |        |           |             |               |           |             |           |
| 525                                  | 10             | 10               | 1  |                            |              |        |           |             |               |           |             |           |
| 526                                  | 10             | 10               | 1  |                            |              |        |           |             |               |           |             |           |
| 527                                  | 10             | 10               | 1  |                            |              |        |           |             |               |           |             |           |
| 528                                  | 10             | 10               |  |                            |              |        |           |             |               |           |             |           |
| 529<br>520                           | 10<br>10       | 10               | 1  |                            |              |        |           |             |               |           |             |           |
| 530<br>531                           | 10<br>10       | 10<br>10         | 1  |                            |              |        |           |             |               |           |             |           |
| 531<br>532                           | 10<br>10       | 10<br>10         | 1  |                            |              |        |           |             |               |           |             |           |
| 533                                  | 10             | 10               | 1  |                            |              |        |           |             |               |           |             |           |
| 534                                  | 10             | 10               | 1  |                            |              |        |           |             |               |           |             |           |
| 1                                    |                | e Pitt Dixon F   | Ptv Ltd                                  |                            | REF: 8974/   | /5     |           | ORIG        | INAL SHEET SI | IZE A3    | SHE         | ET 8      |
| h                                    |                | 1/19 Cato Street |  |                            |              |        |           | I           |               |           |             |           |
| Y                                    | . Hawt         | horn East Vic    | 3123                                     |                            | SURVEYOF     | R: SIN | MON P COX |             |               |           |             |           |
| K.                                   |                | 3 2300 Fax: 88   |  |                            |              | RSIO   |           |             |               |           |             |           |
| TC                                   | Ph: 8823       |                  | 23 2310                                  |                            |              |        |           |             |               |           |             |           |