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|-----------------------------------------------|-----|-----------------------------------------------------------------|----------|----------|-----------------------|---|---|----|----|----|----|----------|
| | 4 | AS CONSTRUCTED | M.T-S | 17/04/23 | Scale | | | | | | | |
| | 3 | NOTE ADDED | M.T-S | 22/02/23 | H 1:500 SCALE @ A1 | 0 | 5 | 10 | 15 | 20 | 25 | |
| - - | 2 | LOT 526 RETAINING WALL TYPE AMENDED | M.T-S | 23/12/22 | | | | | | | | |
| | 1 | LOT 504 CROSSOVER & GW CONDUIT AMENDED | M.T-S | 25/08/22 | | | | | | | | |
| | 0 | ISSUED FOR CONSTRUCTION | M.R | 09/08/22 | | | | | | | | - |
| <u>, , , , , , , , , , , , , , , , , , , </u> | С | NOTES, DRAINAGE & RETAINING WALL TYPES AMENDED, LOT 527 REMOVED | M.R | 11/07/22 | | | | | | | | |
| | В | NOTES ADDED | M.T-S | 06/05/22 | | | | | | | | be |
| | А | ISSUED TO COUNCIL | M.T-S | 15/11/21 | | | | | | | | re re |
| יי | Rev | Amendments | Approved | Date | | | | | | | | a |
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| | (B) | | | | |
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| Designed | Checked | | | | |
| L. TRAN | J. KOEHLER | | | | |
| Authorised | Date | | | | |
| M. TOOMER-SMITH | 20/09/21 | | | | |