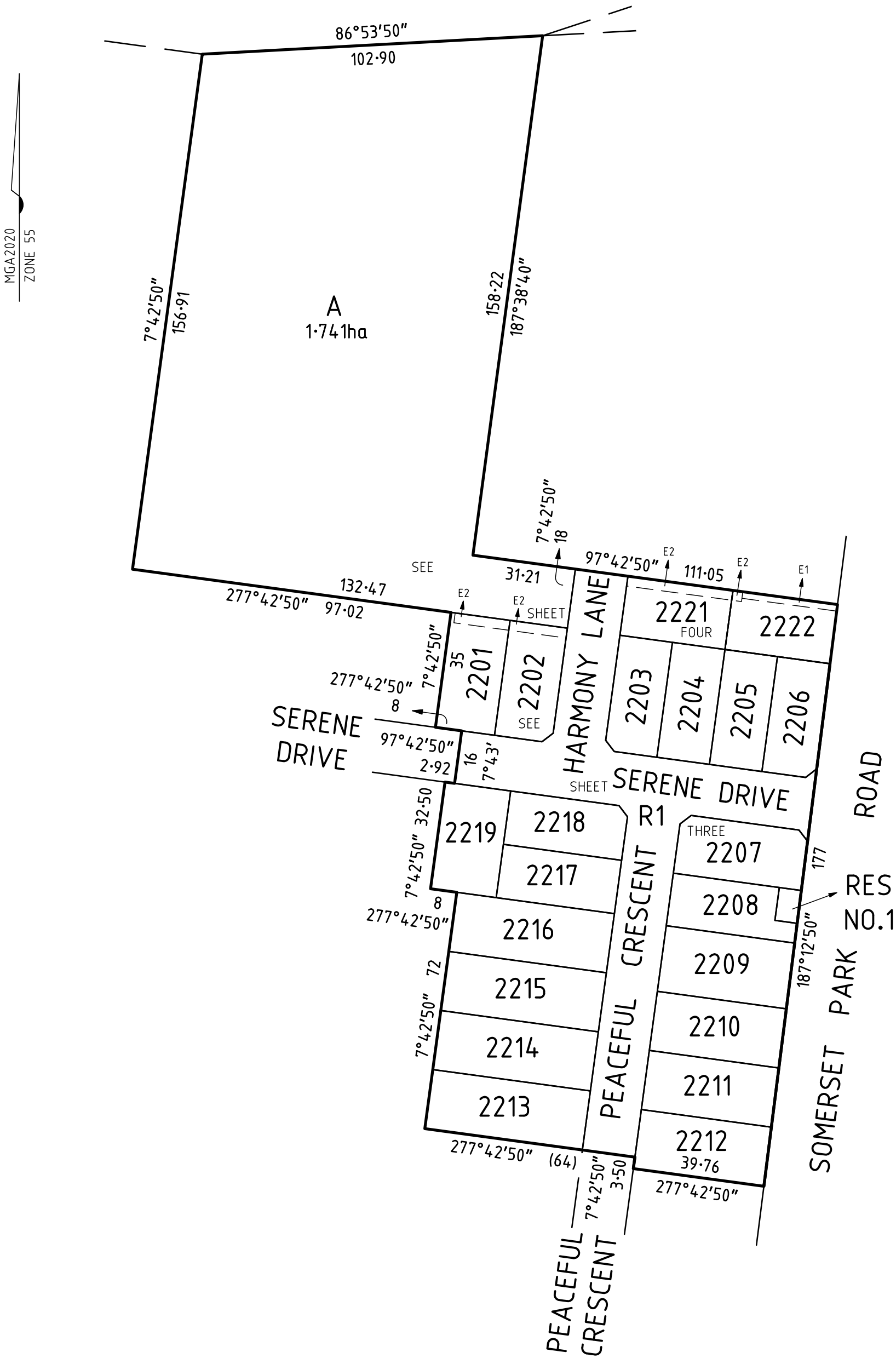


|                                                                                              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
|----------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------|---------------------|
| PLAN UNDER SECTION 22 OF THE SUBDIVISION ACT 1988                                            |                                 | EDITION 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    | PS937197C                                              |                     |
| PLAN OF SUBDIVISION                                                                          |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| LOCATION OF LAND                                                                             |                                 | COUNCIL NAME: GREATER BENDIGO CITY COUNCIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                        |                     |
| PARISH: STRATHFIELDSAYE                                                                      |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| TOWNSHIP: STRATHFIELDSAYE                                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| CROWN DESCRIPTION: CROWN ALLOTMENTS 36, 37 (PART), 38 (PART), & 41B (PART)                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| TITLE REFERENCE: VOL. TBA FOL. TBA & VOL.9905 FOL.148                                        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| LAST PLAN REFERENCE: LOT C PS932402G & TP457634                                              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| POSTAL ADDRESS: SOMERSET PARK ROAD                                                           |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| (at time of subdivision) STRATHFIELDSAYE 3551                                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| MGA CO-ORDINATES: E 266 000 ZONE: 55                                                         |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| (approx centre of land in plan) N 5 923 890 MGA2020                                          |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| VESTING OF ROADS AND/OR RESERVES                                                             |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| IDENTIFIER                                                                                   |                                 | COUNCIL/BODY/PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                                        |                     |
| ROAD R1                                                                                      |                                 | GREATER BENDIGO CITY COUNCIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                        |                     |
| RESERVE NO.1                                                                                 |                                 | POWERCOR AUSTRALIA LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |                                                        |                     |
| NOTATIONS                                                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| Depth Limitation: Does Not Apply                                                             |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| Staging: This plan is not a staged subdivision                                               |                                 | WARNING: This document is a copy of an unregistered plan. It is preliminary in nature and remains so until it is ultimately registered at Land Victoria and titles have been amended or issued. Until that time changes may be made to this document without any notification. Tomkinson Group accepts no liability for any loss or damage arising from the use of this plan without you first having confirmed in writing, from Tomkinson, the currency and suitability of this document for your particular intended use. |                                    |                                                        |                     |
| Planning Permit no. AM/459/2020/D, AM/819/2022/A & AM/188/2016/B                             |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| Survey: This plan is based on survey                                                         |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| Lot identifier 2220 has been omitted from this plan                                          |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| Area of Plan of Subdivision: 3.582ha                                                         |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| EASEMENT INFORMATION                                                                         |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| Legend: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
|                                                                                              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                        |                     |
| IDENTIFIER                                                                                   | PURPOSE                         | WIDTH (m)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ORIGIN                             | LAND BENEFITTED/IN FAVOUR OF                           |                     |
| E-1, E-2                                                                                     | DRAINAGE                        | SEE DIAGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | THIS PLAN                          | CITY OF GREATER BENDIGO                                |                     |
| E-2                                                                                          | PIPELINES OR ANCILLARY PURPOSES | SEE DIAGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | THIS PLAN - SEC 136 WATER ACT 1989 | COLIBAN REGION WATER CORPORATION                       |                     |
| Image Estate Stage22 21 LOTS                                                                 |                                 | SURVEYOR'S FILE REF: 503150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    | ORIGINAL SHEET SIZE: A3                                | SHEET 1 of 4 SHEETS |
| Tomkinson<br>SURVEY ► ENGINEERING ► PLANNING ► PROJECT MANAGEMENT                            |                                 | LICENSED SURVEYOR:<br>CHRISTOPHER SCOTT FRANKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    | THIS PLAN IS UNREGISTERED AND MAY BE SUBJECT TO CHANGE |                     |
| HEAD OFFICE: 57 MYERS STREET BENDIGO PH 03 5445 8700<br>ABN 11 103 336 358 WWW.TOMKINSON.COM |                                 | VERSION 05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | PLOTTED: 18-06-2026 P.J.L.                             |                     |

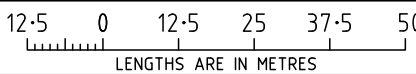


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SCALE  
1:1250



CHRISTOPHER SCOTT FRANKS

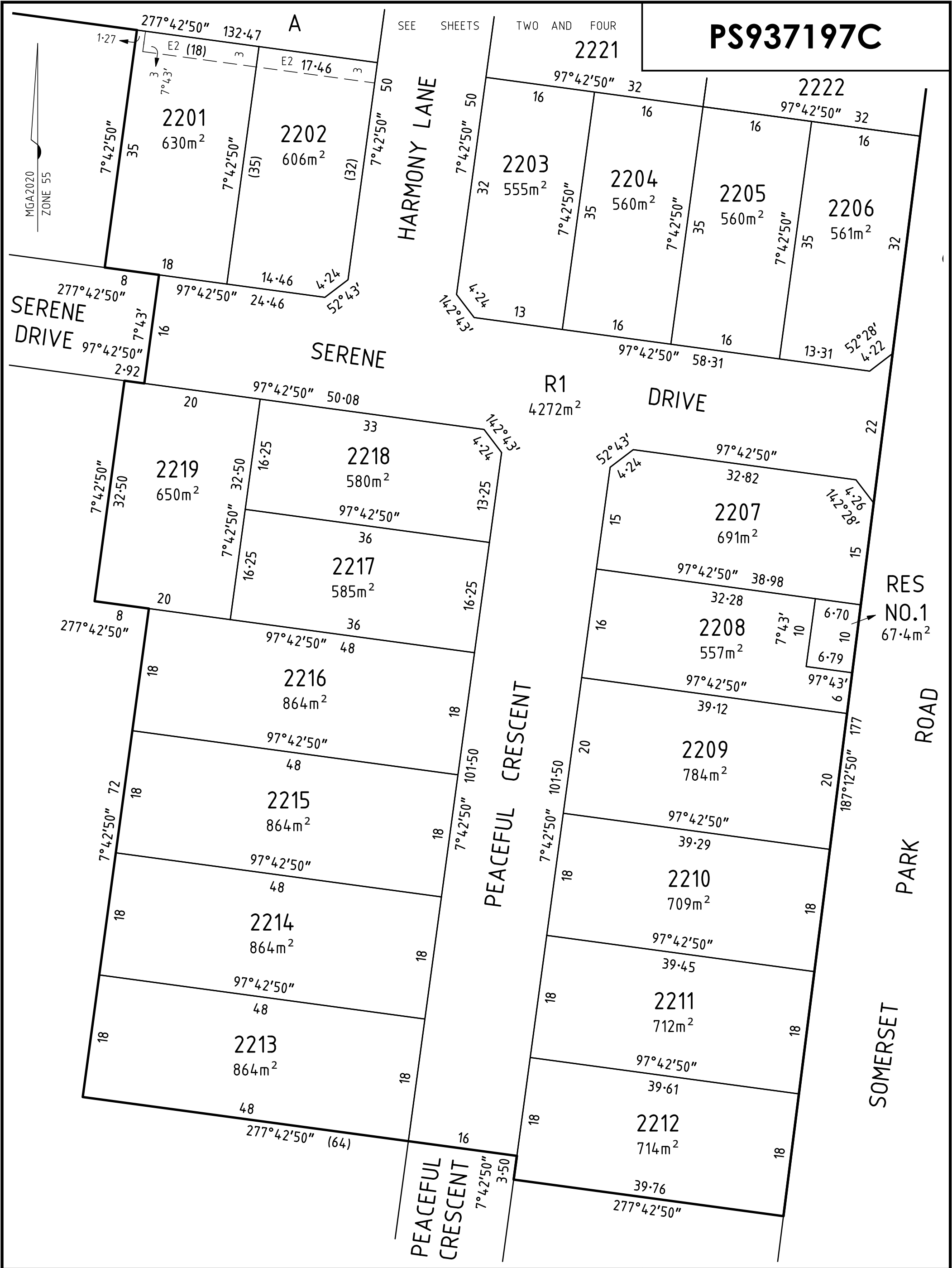
ORIGINAL  
SHEET SIZE  
A3

SURVEYORS REF No.  
503150

VER  
05

PLOTTED 18-06-2026  
Sheet 2

P.J.L.

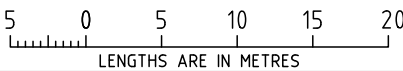


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SCALE  
1:500



CHRISTOPHER SCOTT FRANKS

ORIGINAL  
SHEET SIZE  
A3

SURVEYORS REF NO.  
503150

VER  
05

PLOTTED 18-06-2026 P.J.L.  
Sheet 3

PS937197C

[illegible]

MG2020  
ZONE 55

[illegible]

SEE SHEET TWO

31.21

277°42'50" 132.47

2201

2202

18

7°42'50"

HARMONY LANE

16

97°42'50" 111.05

32

2221

576m<sup>2</sup>

(18)

7°42'50"

32

2203

2204

2205

2206

7°42'50"

32

97°42'50"

31.84

2222

575m<sup>2</sup>

(18)

187°12'50"

SOMERSET PARK ROAD

SEE SHEET THREE

SEE  
SHEET  
TWO

31.21

277°42'50" 132.47

2201

2202

18

7°42'50"

HARMONY LANE

16

7°42'50"

97°42'50" 111.05

(18)

2221

576m<sup>2</sup>

32

97°42'50" 32

2203

2204

2205

2206

7°42'50"

(18)

2222

575m<sup>2</sup>

31.84 E1

187°12'50"

SOMERSET PARK ROAD

E2

7°43'

SEE SHEET THREE

[illegible]

SEE SHEET TWO

31.21

277°42'50" 132.47

2201

2202

18

7°42'50"

HARMONY LANE

16

97°42'50" 111.05

32

2221

576m<sup>2</sup>

(18)

7°42'50"

32

2203

2204

2205

2206

7°42'50"

32

97°42'50"

31.84

2222

575m<sup>2</sup>

(18)

187°12'50"

SOMERSET PARK ROAD

SEE SHEET THREE

[illegible][illegible]



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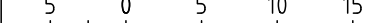
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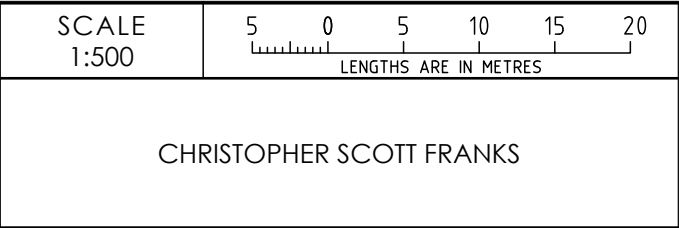


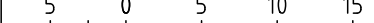
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|--------------------------|-------------------------------------------------------------------------------------------------------------------|
| SCALE<br>1:500           |  <p>LENGTHS ARE IN METRES</p> |
| CHRISTOPHER SCOTT FRANKS |                                                                                                                   |



|                          |                                                                                                                   |
|--------------------------|-------------------------------------------------------------------------------------------------------------------|
| SCALE<br>1:500           |  <p>LENGTHS ARE IN METRES</p> |
| CHRISTOPHER SCOTT FRANKS |                                                                                                                   |

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| ORIGINAL<br>SHEET SIZE<br>A3 | SURVEYORS REF No.<br>503150 | VER<br>05 | PLOTTED 18-06-2026<br>Sheet 4 | P.J.L. |
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| ORIGINAL<br>SHEET SIZE<br>A3 | SURVEYORS REF No.<br>503150 | VER<br>05 | PLOTTED 18-06-2026<br>Sheet 4 | P.J.L. |
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| ORIGINAL<br>SHEET SIZE<br>A3 | SURVEYORS REF No.<br>503150 | VER<br>05 | PLOTTED 18-06-2026<br>Sheet 4 | P.J.L. |
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| ORIGINAL<br>SHEET SIZE<br>A3 | SURVEYORS REF No.<br>503150 | VER<br>05 | PLOTTED 18-06-2026<br>Sheet 4 | P.J.L. |
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