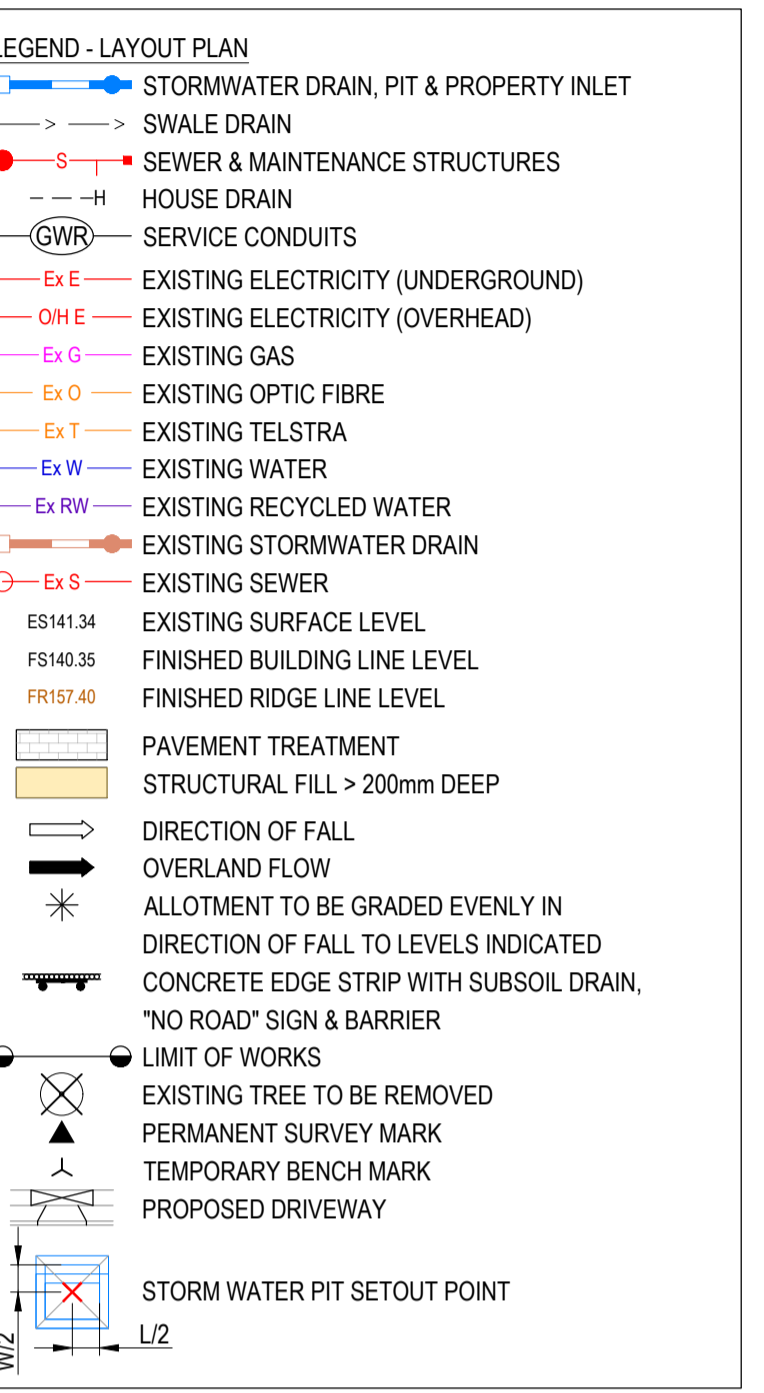


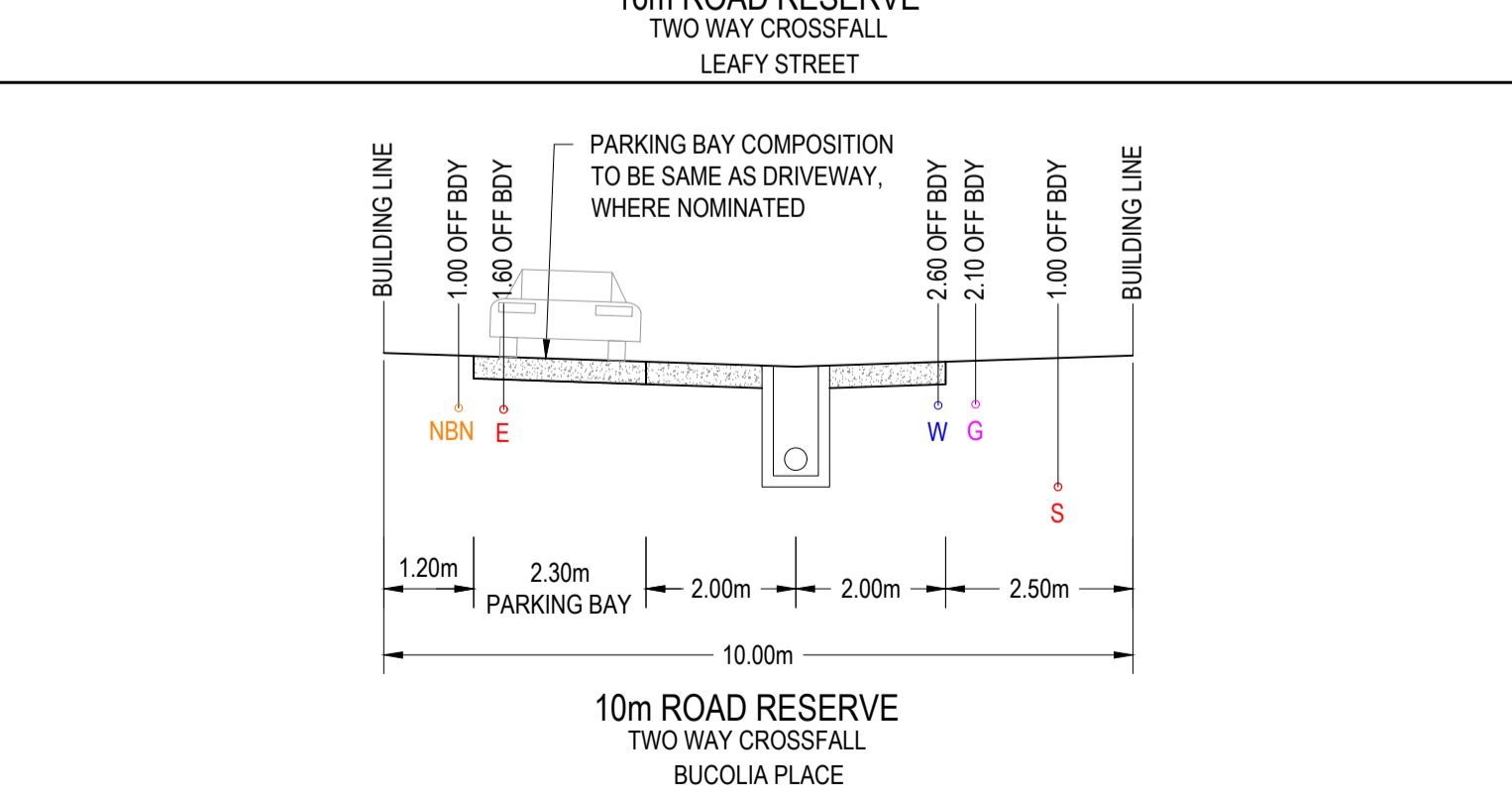
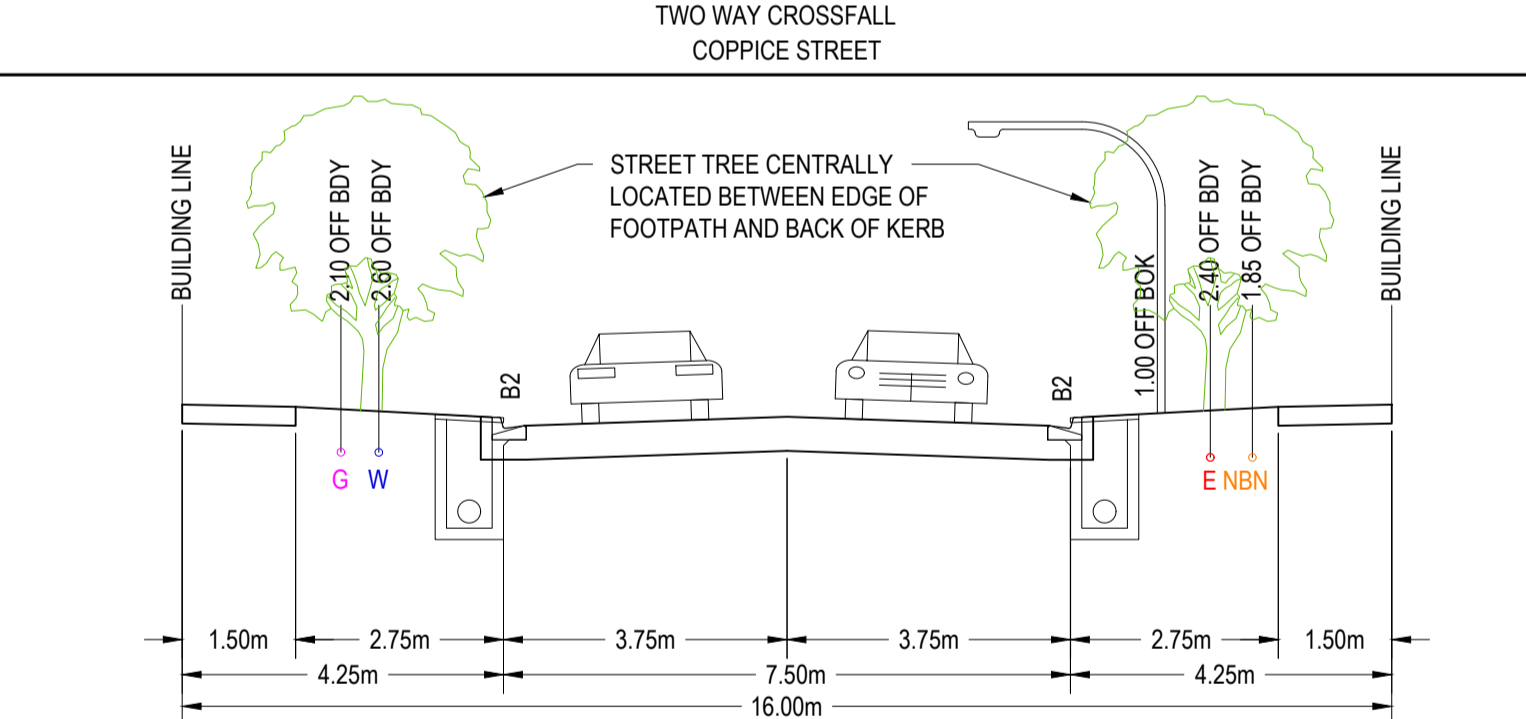
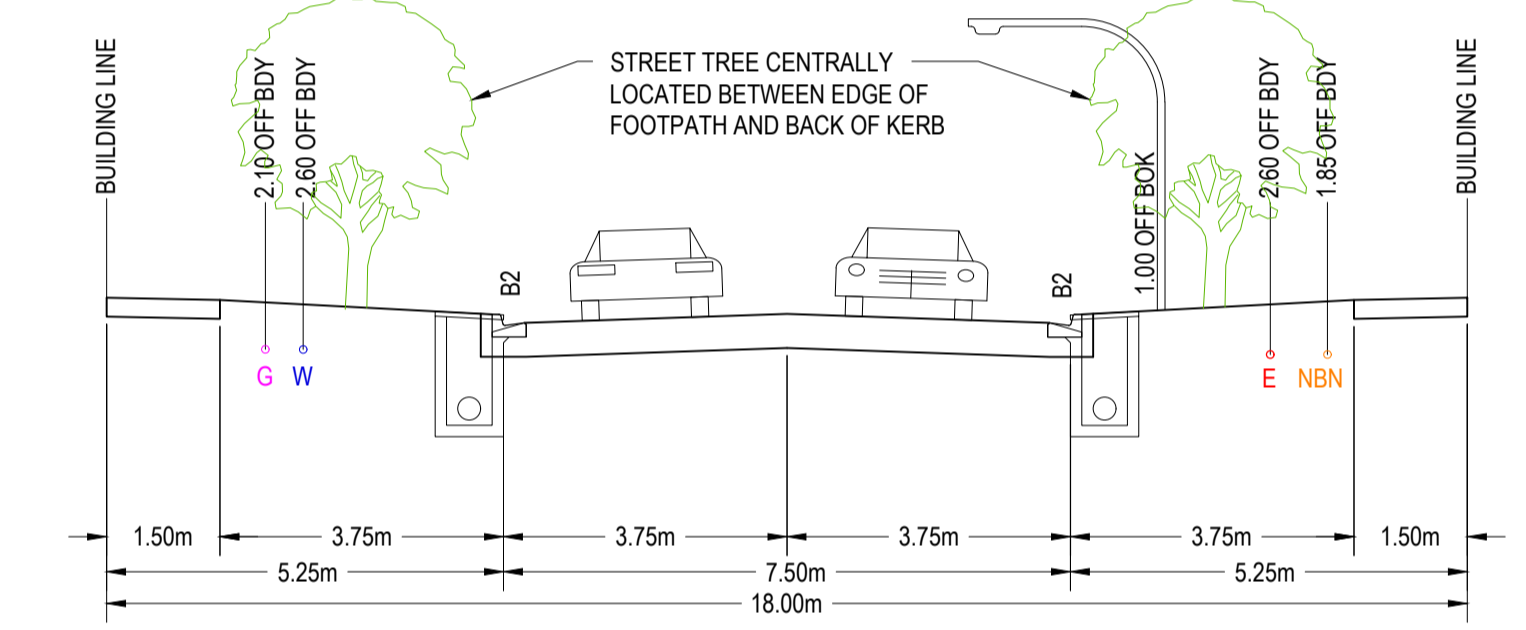
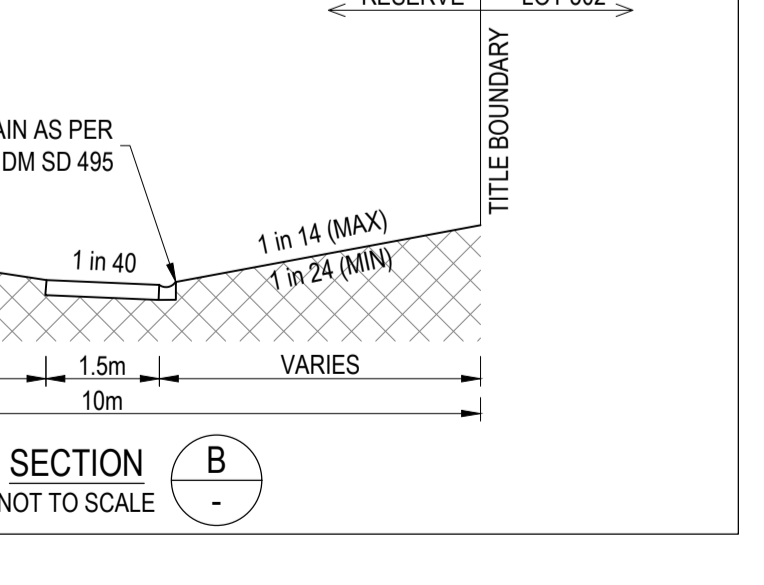
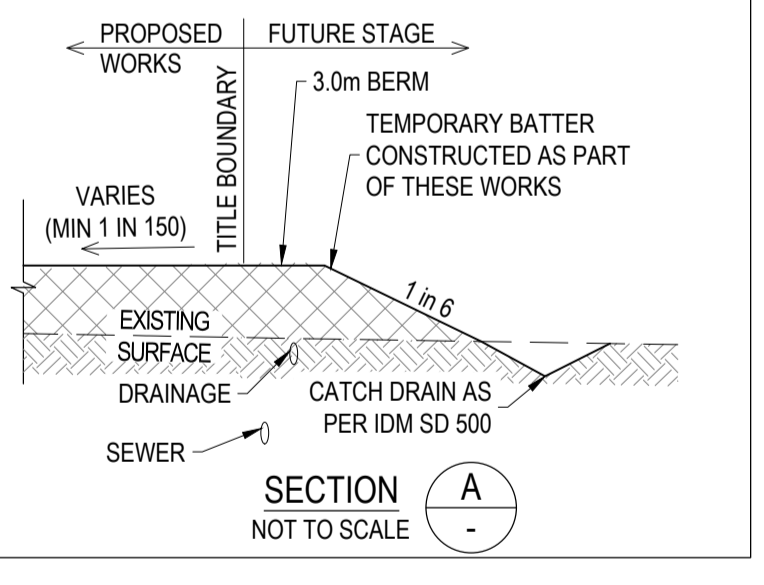
CITY OF GREATER GEELONG TO STAMP HERE UPON APPROVAL

**GREATER GEELONG CITY COUNCIL  
PLANNING ENVIRONMENT ACT 1987  
GREATER GEELONG PLANNING SCHEME**

Endorsed Plan  
Planning Permit No: 496-2018  
Sheet 2 of 16  
Approved By Edwin Rowe  
Approved Date 6/04/2021  
Certification No: 14516  
**NOTE: THIS IS NOT A BUILDING APPROVAL**



- NOTES:**
- ALL VEHICLE AND PRAM CROSSING LAYBACKS, TO BE MINIMUM OF 1.0m FROM PITS.
  - ALL PRAM CROSSINGS TO BE A MINIMUM 2.0m FROM VEHICLE CROSSINGS.
  - ALL PRAM CROSSINGS TO BE DDA COMPLIANT.
  - VEHICLE EXCLUSION MEASURES BETWEEN ROAD RESERVE AND RESERVE TO FORM PART OF LANDSCAPE WORKS.
  - THE USE OF DIRECTIONAL AND HAZARD TACTILE PAVERS MUST ACCORD WITH SECTION 2.2.3.1 OF AS/NZS 1428.4:2002.
  - SEWER MAINTENANCE HOLE CONVERTER SLAB OR CONE, TO BE ROTATED TO ENSURE COVER POSITION IS CENTRALLY LOCATED WITHIN FOOTPATH.
  - CHAINAGES FOR SETOUT OF PROPERTY INLET POINTS, SERVICING FUTURE LOTS, ARE MEASURED FROM THE DOWNSTREAM PIT.
  - CONTRACTOR TO LOCATE ALL EXISTING ASSETS PRIOR TO COMMENCEMENT OF WORKS. ANY DAMAGE TO EXISTING ASSETS TO BE RECTIFIED AT CONTRACTORS EXPENSE.
  - CONTRACTOR TO VERIFY DEPTH OF EXISTING SERVICES, PRIOR TO COMMENCEMENT OF CONSTRUCTION.



**NOTE: STREET TREE LOCATIONS SHOWN ARE INDICATIVE ONLY. ULTIMATE LOCATION IS TO BE PROVIDED/CONFIRMED BY LANDSCAPE ARCHITECTS**

**NOTE: PUBLIC LIGHT POLE LOCATIONS SHOWN ARE INDICATIVE ONLY. ULTIMATE LOCATION IS TO BE PROVIDED/CONFIRMED BY ELECTRICAL CONSULTANTS**

**WARNING**  
**BWARE OF UNDERGROUND & OVERHEAD SERVICES**  
The locations of underground & overhead services are approximate only & their exact position should be proven on site. No guarantee is given that all existing services are shown. Locate all underground services before commencement of works  
**DIAL 1100 BEFORE YOU DIG**  
www.1100.com.au

**SERVICES OFFSET SCHEDULE**

| ROAD NAME      | GAS       |            | WATER     |            | OPTIC FIBRE |            | ELECTRICITY |            | PUBLIC LIGHTING |            |
|----------------|-----------|------------|-----------|------------|-------------|------------|-------------|------------|-----------------|------------|
|                | SIDE      | OFFSET (m) | SIDE      | OFFSET (m) | SIDE        | OFFSET (m) | SIDE        | OFFSET (m) | SIDE            | OFFSET (m) |
| COPPICE STREET | NORTH     | 2.10       | NORTH     | 2.60       | SOUTH       | 1.85       | SOUTH       | 2.60       | SOUTH           | 1.00*      |
| LEAFY STREET   | SOUTHEAST | 2.10       | SOUTHEAST | 2.60       | NORTHWEST   | 1.85       | NORTHWEST   | 2.40       | NORTHWEST       | 1.00*      |
| BUCCOLIA PLACE | EAST      | 2.10       | EAST      | 2.60       | WEST        | 1.00       | WEST        | 1.60       |                 |            |
| RESERVE        |           |            | EAST      | 2.60       |             |            |             |            |                 |            |

1. \* DENOTES OFFSET FROM BACK OF KERB.

| REVISION | DATE     | ISSUE DESCRIPTION                                    | DRAWN   | CHECKED   | APPROVED | CLIENT |
|----------|----------|--|---------|-----------|----------|--------|
| 2        | 11/02/21 | ALTERED TO SUIT POS CHANGE (LOT 533, 534, 526 & 527) | C.ROHDE | M.TROUNCE | T.PALIOS |        |
| 1        | 07/01/21 | LOT 532 CROSSOVER, RESERVE PATH & MINOR DRAINAGE     | C.ROHDE | M.TROUNCE | T.PALIOS |        |
| 0        | 08/12/20 | CONSTRUCTION ISSUE                                   | C.ROHDE | M.TROUNCE | T.PALIOS |        |
| B        | 05/11/20 | REVISED ALLOTMENT LAYOUT                             | C.ROHDE | M.TROUNCE | T.PALIOS |        |
| A        | 28/08/20 | ISSUED FOR APPROVAL                                  | C.ROHDE | M.TROUNCE | T.PALIOS |        |



DRAWING TITLE  
**CORIDALE - STAGE 5  
LAYOUT PLAN**

STATUS  
**ISSUED FOR  
CONSTRUCTION**

| SCALE AT A1      | DRAWN           | DESIGNED         |
|------------------|-----------------|------------------|
| 1:500 @ A1       | C.ROHDE         | C.ROHDE          |
| PROJECT ENGINEER | PROJECT MANAGER | DATE FIRST ISSUE |
| M.TROUNCE        | T.PALIOS        | AUGUST 2020      |
| PROJECT No.      | DRAWING No.     | REVISION         |
| <b>180014.5</b>  | <b>R200</b>     | <b>2</b>         |