

OWNERS CORPORATION SCHEDULE

PS817648Q/S6

Owners Corporation No.

1

Plan No.

PS817648Q

Land affected by Owners Corporation

Lots: All existing lots in Owners Corporation 1 not affected by this plan and all of the lots in the table below

Limitations of Owners Corporation:

UNLIMITED

Notations

| Totals | | |
|------------------------|-------------|-----------|
| | Entitlement | Liability |
| This schedule | 8650 | 432 |
| Balance of existing OC | 2190 | 2190 |
| Overall Total | 10840 | 2622 |

Lot Entitlement and Lot Liability

| Lot | Entitlement | Liability | Lot | Entitlement | Liability | Lot | Entitlement | Liability | Lot | Entitlement | Liability |
|------|-------------|-----------|-----|-------------|-----------|-----|-------------|-----------|-----|-------------|-----------|
| 2001 | 10 | 10 | | | | | | | | | |
| 2002 | 10 | 10 | | | | | | | | | |
| 2003 | 10 | 10 | | | | | | | | | |
| 2004 | 10 | 10 | | | | | | | | | |
| 2005 | 10 | 10 | | | | | | | | | |
| 2006 | 10 | 10 | | | | | | | | | |
| 2007 | 10 | 10 | | | | | | | | | |
| 2008 | 10 | 10 | | | | | | | | | |
| 2009 | 10 | 10 | | | | | | | | | |
| 2010 | 10 | 10 | | | | | | | | | |
| 2011 | 10 | 10 | | | | | | | | | |
| 2012 | 10 | 10 | | | | | | | | | |
| 2013 | 10 | 10 | | | | | | | | | |
| 2023 | 10 | 10 | | | | | | | | | |
| 2024 | 10 | 10 | | | | | | | | | |
| 2025 | 10 | 10 | | | | | | | | | |
| 2026 | 10 | 10 | | | | | | | | | |
| 2027 | 10 | 10 | | | | | | | | | |
| 2028 | 10 | 10 | | | | | | | | | |
| 2029 | 10 | 10 | | | | | | | | | |
| 2030 | 10 | 10 | | | | | | | | | |
| 2031 | 10 | 10 | | | | | | | | | |
| 2032 | 10 | 10 | | | | | | | | | |
| 2033 | 10 | 10 | | | | | | | | | |
| 2034 | 10 | 10 | | | | | | | | | |
| 2035 | 10 | 10 | | | | | | | | | |
| 2036 | 10 | 10 | | | | | | | | | |
| 2037 | 10 | 10 | | | | | | | | | |
| 2038 | 10 | 10 | | | | | | | | | |
| 2039 | 10 | 10 | | | | | | | | | |
| 2040 | 10 | 10 | | | | | | | | | |
| 2041 | 10 | 10 | | | | | | | | | |
| 2042 | 10 | 10 | | | | | | | | | |
| 2043 | 10 | 10 | | | | | | | | | |
| 2044 | 10 | 10 | | | | | | | | | |
| 2045 | 10 | 10 | | | | | | | | | |
| 2046 | 10 | 10 | | | | | | | | | |
| 2047 | 10 | 10 | | | | | | | | | |
| 2048 | 10 | 10 | | | | | | | | | |
| 2049 | 10 | 10 | | | | | | | | | |
| 2050 | 10 | 10 | | | | | | | | | |
| 2051 | 10 | 10 | | | | | | | | | |
| 2052 | 10 | 10 | | | | | | | | | |
| A | 90 | 1 | | | | | | | | | |
| S21 | 8130 | 1 | | | | | | | | | |

Surveyors file reference: 8974/20

SHEET 1 OF 1

ORIGINAL SHEET
SIZE: A3



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SIMON COX, Version 3