

**ATTENTION TO CONTRACTOR**

- IT IS THE CONTRACTORS RESPONSIBILITY TO ENSURE THAT THE DIGITAL PLAN, PROVIDED FOR SETOUT PURPOSES, MATCHES THE TBM COORDINATES SHOWN.
- Contractor to ensure that the site is pegged and or set out checked by the licensed surveyor responsible for certifying the Plan of Subdivision prior to underground infrastructure being installed.
- In accordance with Clause 15 of AS2124-1992, the Contractor must ensure the safety of the Contractor's employees and all other people who are on or adjacent to the site. The Contractor must comply with the Victorian Occupational Health and Safety Act 2004, including all relevant regulations.
- The Contractor must ensure that all people employed on the site wear approved safety apparel. This includes safety helmets, safety boots, ear and eye protection, where appropriate.
- ONLY A WATER COMPANY APPROVED CONTRACTOR MAY WORK ON OR INSPECT LIVE ASSETS AND ONLY AFTER THE REQUIRED NOTIFICATIONS AND PERMITS ARE IN PLACE.**
- Asbestos Pipes  
Asbestos pipes encountered during works to be handled in accordance with the Occupational Health & Safety (Asbestos) Regulations 2007. These pipes are to be handled by a licensed operator only.

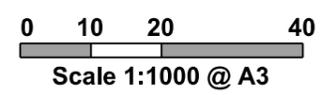
**NOTES:**

- IF A WATER MAIN IS UNABLE TO BE PLACED UNDER / OVER THE DRAIN AS PRESCRIBED IN THE DESIGN, CONSULT WITH THE DESIGNER FOR CLARIFICATION BEFORE PROCEEDING.
- REFER TO THRUST RESTRAINT SCHEDULE FOR THRUST BLOCK AREAS, DIMENSIONS AND RELEVANT STANDARD DRAWINGS.
- ANGLED TAPPINGS FOR LOT 1211 & 1221 SHOWN AS DW# TO BE PROVIDED WITH DETECTABLE MARKING TAPE FROM THE TAPPING THROUGH THE CONDUIT TO THE END OF THE SERVICE CONNECTION VALVE AND RUN VERTICALLY TO THE SERVICE. GPS CO-ORDINATES TO BE PROVIDED AT EACH END OF THE CONDUIT WITH AS-CONSTRUCTED INFORMATION AS PER MRWA-W-110.

**LEGEND**

X	VALVE
⊙	COUNCIL HYDRANT. BELOW GROUND.
⊖	REMOVE FITTING
▶	TAPER
→	SWAB DIRECTION
⊙③	SWAB INSERTION POINT
⊖③	SWAB REMOVAL POINT
Ⓐ	ANCHOR LABEL
⊗	FERRULE (MALE OUTLET THREAD)

**DETAIL PLAN**



**LEGEND**  
 DRINKING WATER MAIN

DESIGNED DATE 31/07/15 <i>I. BONACCI</i>		breese pitt dixon Ref No : 8226E/12		Water Agency Project Ref : LND/15/00038		CITY WEST WATER LTD.		SCALE AS SHOWN @ A3 SHEET 2 OF 2	
CHECKED DATE 31/07/15 <i>P. COOPER</i>		AUTHORISED BY DATE 31/07/15 <i>R. JARVIS</i>		City West Water		MUNICIPALITY OF MELTON ASPIRE ESTATE STAGE 12 DW DESIGN PLANS DETAIL PLAN		DRAWING No. <b>15/00038W</b> 2	
REV.	DESCRIPTION	DATE	APPROVED	ISSUED MAY'15 VERSION A					