

# WYNDHAM CITY COUNCIL

NOTES:

GENERAL:

1. ALL WORKS TO BE CARRIED OUT IN ACCORDANCE WITH THE DRAWINGS, CURRENT COUNCIL STANDARD DRAWINGS AND SPECIFICATIONS AND VPA EDM GUIDELINES TO THE SATISFACTION OF COUNCIL'S SUPERINTENDENT & A.S.2124-1992 GENERAL CONDITIONS OF CONTRACT.
2. PRIOR TO COMMENCEMENT OF WORKS ON SITE, THE CONTRACTOR MUST ENSURE THAT ALL MATTERS RELATING TO THE OCCUPATIONAL HEALTH AND SAFETY ACT 1985, INCLUDING ALL RELEVANT REGULATIONS, HAVE BEEN ADDRESSED IN PARTICULAR THE REQUIRED NOTIFICATIONS MUST BE CONVEYED TO THE VICTORIAN WORK COVER AUTHORITY - HEALTH AND SAFETY DIVISION WITH RESPECT TO TRENCHING OPERATIONS. DETAILS OF THE CONTRACTORS OCCUPATIONAL HEALTH AND SAFETY PROCEDURES MUST BE LODGED WITH THE SUPERINTENDENT PRIOR TO COMMENCEMENT OF WORKS.
3. THE CONTRACTOR IS TO NOTIFY COUNCIL AND ALL SERVICE AUTHORITIES SEVEN (7) DAYS PRIOR TO COMMENCING CONSTRUCTION.
4. THE CONTRACTOR SHALL CO-OPERATE WITH OTHER CONTRACTORS AND/OR AUTHORITIES AND SHALL ENSURE THAT ALL SERVICES ARE INSTALLED PRIOR TO THE FINAL PAVEMENT CURE. THE CONTRACTOR SHALL CHECK WITH THE ENGINEER THE EXACT LOCATION OF ALL PROPOSED SERVICES PRIOR TO THE INSTALLATION OF CONDUITS. ALL WORKS ARE TO BE CARRIED OUT TO THE SATISFACTION OF COUNCIL'S SUPERINTENDENT.
5. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND SERVICES PRIOR TO COMMENCING EXCAVATIONS AND THE VARIOUS AUTHORITIES ARE TO BE NOTIFIED. SHOULD ANY EXISTING SERVICES BE DAMAGED DURING CONSTRUCTION WORKS, THE CONTRACTOR SHALL MAKE ARRANGEMENTS FOR REPAIRS. ALL COSTS FOR THIS SHALL BE BORNE BY THE CONTRACTOR.
6. PRIOR TO COMMENCING WORK ON TRENCHES IN EXCESS OF 1.50m DEEP, NOTICE OF SUCH PROPOSAL IS TO BE SENT TO THE SECRETARY OF MINERALS AND ENERGY IN ACCORDANCE WITH CLAUSE 202 OF THE MINES (TRENCHES) REGULATIONS 1982. A FOREMAN QUALIFIED AS A MINES MANAGER MUST BE IN ATTENDANCE AT ALL TIMES DURING SUCH EXCAVATION WORKS.
7. THE CONTRACTOR SHALL ERECT AND MAINTAIN ALL NECESSARY SHORING, PLANKING AND STRUTTING, Dewatering DEVICES, BARRICADES, SIGNS, LIGHTS, ETC. NECESSARY TO KEEP THE WORKS IN A SAFE AND STABLE CONDITION TO PROTECT THE PUBLIC FROM THE WORKS.
8. UPON COMPLETION OF CONSTRUCTION, THE WHOLE SITE SHALL BE CLEANED UP & GRADED OVER AND ALL RUBBISH IS TO BE REMOVED, THE SITE IS TO BE LEFT CLEAN & TIDY AND TO THE SATISFACTION OF COUNCIL'S SUPERINTENDENT.
9. UPON COMPLETION OF THE CIVIL WORKS, THE CONTRACTOR SHALL PROVIDE "AS COMPLETED" PLANS IN A D-SPEC AND D-SPEC DIGITAL FORMAT TO COUNCIL'S REQUIREMENTS AND TO THE SATISFACTION OF ALL PARTIES.
10. THE INFRASTRUCTURE MANAGER OR HIS REPRESENTATIVE SHALL BE GIVEN ACCESS TO THE SITE AT ALL TIMES. ALL CONSTRUCTION WORKS SHALL BE COMPLETED TO THE SATISFACTION OF COUNCIL'S SUPERINTENDENT.
11. BLASTING REQUIRES BLASTING PERMIT FROM COUNCIL.
12. ANY EXISTING PAVEMENT OR DRAINAGE DAMAGED DURING CONSTRUCTION OR THE MAINTENANCE PERIOD IS TO BE REINSTATE BY THE CONTRACTOR TO THE SATISFACTION OF THE SUPERINTENDENT.

**SURVEY & SETOUT:**

1. ALL LEVELS ARE TO AUSTRALIAN HEIGHT DATUM (AHD).
2. PERMANENT SURVEY MARK SKETCH PLANS ARE TO BE PREPARED ESTABLISHING A.H.D. LEVELS AND A.M.G. CO-ORDINATES FOR REGISTRATION WITH THE C.P.O. BY A LICENSED SURVEYOR.
3. ALL TBM'S AND CONTROL POINTS ARE TO BE MAINTAINED AND PROTECTED AT ALL TIMES DURING CONSTRUCTION. SHOULD ANY MARKS BE DISTURBED, THE CONTRACTOR WILL IMMEDIATELY NOTIFY THE CONSULTANT TO ARRANGE REINSTATEMENT AT THE CONTRACTORS EXPENSE.

EARTHWORKS:

4. EARTHWORKS ARE TO BE PERFORMED IN ACCORDANCE WITH A.S. 3798-2007 (GUIDELINES FOR EARTHWORKS FOR COMMERCIAL AND RESIDENTIAL DEVELOPMENTS). FILLING TO BE CARRIED OUT USING APPROVED CLAY FILL COMPACTED TO 95% AASHO. DAMS AND OPEN CHANNELS TO BE EXCAVATED TO A FIRM BASE TO THE SATISFACTION OF A SUITABLY QUALIFIED GEOTECHNICAL ENGINEER PRIOR TO COMMENCEMENT OF FILLING. ALL FILLING MUST COMPLY WITH A.S. 3798-2007 LEVEL 1 AND BE COMPACTED IN 150mm LAYERS. CONTRACTOR TO TAKE LEVELS IN EXISTING DAMS AND CHANNELS PRIOR TO FILLING & LEVELS RECORDED TO BE SUPPLIED TO THE ENGINEER FOR AS CONSTRUCTED PLAN.
5. FILLING TO BE CARRIED OUT USING APPROVED MATERIAL. TOPSOIL AND ALL VEGETABLE MATERIAL TO BE STRIPPED FROM FILL SITE PRIOR TO ANY PLACEMENT OF MATERIAL. ALL FILLING TO BE CARRIED OUT IN 150mm LAYERS AND COMPACTED TO 95% OF MAXIMUM DRY DENSITY.
6. FILL AREAS TO BE STRIPPED OF TOPSOIL, THEN REPLACED TO OBTAIN FINAL LEVELS AS SHOWN ON THE DRAWINGS. ALL FILLING TO BE COMPACTED AS SPECIFIED.
7. NO TOP SOIL TO BE REMOVED FROM THE SITE WITHOUT THE APPROVAL OF COUNCIL.
8. THE NATURE STRIPS IN CUT OR FILLED AREAS ARE TO BE TOPSOILED WITH 100mm of APPROVED TOPSOIL MATERIAL. IF THE SOIL ON THE SITE, IS NOT SUITABLE, IT SHALL BE IMPORTED AT THE CONTRACTORS EXPENSE. THE APPROVED TOPSOIL MATERIAL IS TO BE TO THE SATISFACTION OF COUNCIL'S SUPERINTENDENT.
9. ALL ALLOTMENTS TO BE GRADED AT A MINIMUM OF 1 IN 150 TO THE LOW CORNER.
10. UNLESS OTHERWISE SHOWN BATTERS INTO ALLOTMENTS SHALL NOT BE STEEPER THAN 1 in 6. ALL BATTERS ARE TO BE GRASSED AND MULCHED WITH A MIXTURE OF CHOPPED GRASS, HAY, STRAW AND BITUMINOUS EMULSION, ALL TO THE SATISFACTION OF COUNCIL'S SUPERINTENDENT.
11. FOR THE TERM OF THE CONTRACT PERIOD THE CONTRACTOR SHALL TAKE ADEQUATE PRECAUTION TO PREVENT THE EMISSION OF DUST, WHETHER FROM THE OPERATION OF CONSTRUCTION EQUIPMENT OR EXPOSURE OF SOIL TO WINDS.
12. APPROPRIATE SILTATION CONTROL IS TO BE CARRIED OUT DURING CONSTRUCTION AND MAINTENANCE PERIOD.
13. ON COMMENCEMENT OF CONSTRUCTION WORKS THE CONTRACTOR MUST COMPLY WITH THE RECOMMENDATIONS OF THE EPA PUBLICATION "CONSTRUCTION TECHNIQUES FOR SEDIMENT POLLUTION CONTROL" (PUBLICATION NO. 275).
14. COMPACTION RESULTS OF EASEMENTS TO BE PROVIDED TO COUNCILS CONSTRUCTION ENGINEER.

## ROADS:

1. ALL DIMENSIONS AND RADII ARE GIVEN TO LIP OF KERBS. CHAINAGES ARE WITH RESPECT TO CENTRE LINE OF ROAD RESERVE, UNLESS OTHERWISE SHOWN.
2. ALL PAVEMENT MATERIALS ARE TO BE VICROADS APPROVED MATERIALS.
3. PAVEMENT SUB-BASE AND BEDDING TO KERB & CHANNEL IS TO EXTEND 600mm BEHIND BACK OF KERB.
4. ALL SERVICES ARE TO BE CONSTRUCTED PRIOR TO PLACEMENT OF CAPPING LAYER UNDER ROADS.
5. ALL DRIVEWAYS ARE TO BE 3.5m WIDE AND OFFSET 0.75m FROM THE SIDE BOUNDARY OR EASEMENT, UNLESS OTHERWISE SHOWN - REFER EDM 501 & 502. DRIVEWAY LAYBACK AND WINGS TO BE CONSTRUCTED AS A SINGLE SECTED OF CONCRET.
6. ACCESS RAMP (DRIVEWAYS INTO LOTS) SHOULD HAVE A MAXIMUM GRADE OF 1 IN 10.
7. CONCRETE SHALL BE 25 Mpa FOR BOTH KERB AND CHANNEL AND FOOTPATH, HAVING A MINIMUM CEMENT CONTENT OF 280kg PER CUBIC METRE.
8. FOOTPATHS AND VEHICLE CROSSINGS TO BE DOWELLED AT THE END OF EACH DAY'S POUR OF CONCRETE.
9. SIGNS, LINEMARKINGS AND DELINEATORS ARE TO BE INSTALLED AS APPLICABLE ON ROADS IN ACCORDANCE WITH A.5.1742.2.
10. STREET SIGNS ARE TO BE PROVIDED TO THE WYNDHAM CITY COUNCIL STANDARD, INCLUDING THE PROVISION OF LOGOS.
11. INSTALL BLUE RAISED REFLECTIVE PAVEMENT MARKER ON ALL ROAD CENTRELINE AND "GROUND BAL" MARKER POST TO INDICATE THE LOCATION OF ALL FIREPLUGS.

## DRAINAGE:

1. DRAINAGE PIPES SHALL BE RUBBER RING JOINT'S REINFORCED CONCRETE CLASS 2, UNLESS OTHERWISE SHOWN.
2. ALL PVC STORM WATER DRAINAGE PIPES TO BE SEWER QUALITY PVC.
3. NO PVC STORM WATER DRAINAGE PIPES TO BE LAID UNDER ROADS.
4. DRAINAGE PIPES AND PITS ARE SETOUT FROM OFFSETS, RATHER THAN FROM CENTRELINE PIPE CHAINAGES. CURVILINEAR DRAINAGE PIPES MUST BE INSTALLED IN ACCORDANCE WITH MANUFACTURERS GUIDELINES.
5. DRAINAGE PIPES SHALL NOT BE SUBJECTED TO CONSTRUCTION TRAFFIC LOADING DURING CONSTRUCTION UNLESS THE PIPE STRENGTH CHARACTERISTICS HAVE BEEN APPROVED BY THE CONTRACTORS ENGINEER. COMPUTATIONS ARE TO ACCORD WITH AS 3725-2007, LOADS ON PIPES.
6. PROPERTY INLET PITS ARE TO BE LOCATED 1.00m FROM LOW SIDE BOUNDARY, UNLESS OTHERWISE SHOWN. INVERTS OF PROPERTY INLETS ARE TO BE A MINIMUM OF 400mm BELOW FINISHED SURFACE.
7. HOUSE DRAINS ARE TO BE CONNECTED DIRECTLY INTO UNDERGROUND DRAINAGE PIPES OR PITS AND OFFSET FROM SIDE BOUNDARY 5.0m WHERE POSSIBLE AS PER EDCM 701. THE LOCATION OF THE HOUSE DRAIN TO BE MARKED AS PER EDCM 303. HOUSE DRAIN LEVEL TO BE A MINIMUM 0.4m BELOW THE LOWEST CORNER OF THE LOT.
8. ALL DRAINAGE PIPES UNDER ROAD PAVEMENT, DRIVEWAY, FOOTPATH & KERB AND CHANNEL SHALL BE BACKFILLED WITH CLASS 3 F.C.R.
9. PRIOR TO THE ISSUE OF STATEMENT OF COMPLIANCE, ALL DRAINS ARE TO BE CCTV TESTED AND THE RESULTS PROVIDED TO COUNCIL.
10. DRAINAGE DRAINS ARE TO BE LAID BEHIND ALL KERB AND CHANNEL AS PER EDCM 202.
11. WHEN ROADS ARE TRUNCATED AGAINST RISING LAND PENDING DEVELOPMENT OF FUTURE STAGES, TEMPORARY A.G. DRAINS SHALL BE INSTALLED ACROSS THE END OF THE ROAD TO PREVENT SEEPAGE INTO PAVEMENT.
12. WHERE DRAINAGE AND SEWER ARE IN CLOSE PROXIMITY, COMPACTION TO BE IN ACCORDANCE WITH SD6-10.

UTILITIES:

13. SERVICE CONDUITS ARE TO BE INSTALLED AT THE LOCATIONS SHOWN ON THIS DRAWING. LOCATION OF ALL UNDERGROUND SERVICE CONDUITS TO BE MARKED ON KERB & CHANNEL AS PER EDCM 303. SERVICE CONDUITS THAT ARE SUBJECT TO AMENDMENT SHALL NOT BE LAID UNTIL WRITTEN APPROVAL IS GIVEN BY THE SUPERINTENDENT.
14. ALL CONDUIT TRENCHES UNDER ROAD PAVEMENT, DRIVEWAY, FOOTPATH & KERB AND CHANNEL SHALL BE BACKFILLED WITH CLASS 2 F.C.R.
15. NBN TO BE NOTIFIED AT LEAST SEVEN (7) DAYS PRIOR TO CONCRETE WORKS BEING PLACED.
16. NBN PITS ARE TO BE CLEAR OF PATHS - WITH THE EXCEPTION OF NEMI PARADE (WEST SIDE).
17. LOCATION OF ELECTRICITY AND VUF CONDUITS WILL BE PROVIDED ON SEPARATE DRAWINGS.
18. CONCRETE IS TO BE PLACED AROUND ELECTRICAL DISTRIBUTION PITS TO A MINIMUM DEPTH OF 125mm. DISTRIBUTION PITS WITHIN FOOTPATHS ARE TO A MINIMUM OF 300mm WITHIN THE EDGE OF PATH.

VEGETATION:

1. ALL EXISTING TREES ARE TO BE PROTECTED DURING CONSTRUCTION.
2. ANY TREE REMOVAL MUST BE IN ACCORDANCE WITH THE APPROVED LANDSCAPE PLAN OR AS DIRECTED ONSITE BY THE LANDSCAPE APPROVALS OFFICER. TREES SHOWN ON THE PLANS ARE TO BE RETAINED AND PROTECTED FROM DAMAGE DURING CONSTRUCTION.
3. ALL ROOTS AND DECOMPOSABLE MATERIAL UNDER ROAD PAVEMENTS SHALL BE REMOVED TO THE SATISFACTION OF COUNCIL'S SUPERINTENDENT.
4. NO SURPLUS TREES OR VEGETATION ARE TO BE BURNT ON SITE.

## STRUCTURAL ·

1. A BUILDING PERMIT MUST BE OBTAINED FOR ANY STRUCTURE/RETAINING WALL EXCEEDING 1.0m IN HEIGHT PRIOR TO THE COMMENCEMENT OF CONSTRUCTION, IN ACCORDANCE WITH THE BUILDING CODE OF AUSTRALIA. COPY OF BUILDING PERMITS AND 'CERTIFICATE F COMPLIANCE-CONSTRUCTION' TO BE SUBMITTED TO COUNCIL PRIOR TO 'STATEMENT OF COMPLIANCE'.
2. ALL STRUCTURAL WORK MUST BE SUPERVISED BY A QUALIFIED STRUCTURAL ENGINEER.



## LOCALITY PLAN

MELWAYS REF: 234 D7

| REVISION | DATE     | ISSUE DESCRIPTION                                        | DRAWN | CHECKED | APPROVED | CLIENT                                                                                                                                                           |
|----------|----------|----------------------------------------------------------|-------|---------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AC       | 25/07/25 | AS CONSTRUCTED                                           | M.P   | A.W     | M.T      | <br><b>villawood</b><br><b>properties</b><br>Communities Designed for Living |
| 1        | 14/02/25 | DRAWING INDEX AMENDED - REVISED RAISED PAVEMENT/FOOTPATH | S.M   | A.W     | M.T      |                                                                                                                                                                  |
| 0        | 11/12/24 | ISSUED FOR CONSTRUCTION                                  | M.P   | A.W     | M.T      |                                                                                                                                                                  |
| D        | 28/11/24 | ISSUED FOR APPROVAL                                      | M.P   | A.W     | M.T      |                                                                                                                                                                  |
| C        | 11/11/24 | COUNCIL COMMENTS                                         | K.M   | A.W     | M.T      |                                                                                                                                                                  |
| B        | 01/10/24 | ISSUED FOR APPROVAL                                      | M.P   | A.W     | M.T      |                                                                                                                                                                  |
| A        | 13/09/24 | ISSUED FOR TENDER                                        | M.P   | A.W     | M.T      |                                                                                                                                                                  |



Suite 1, 2 Bloomsbury Street  
Newtown, VIC, Australia 3220

PROJECT

ALAMORA  
Tarnait

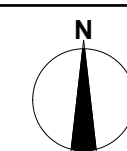
DRAWING TITLE

**ALAMORA - STAGE 20**  
**COVER SHEET**

|        |                       |
|--------|-----------------------|
| STATUS | <b>AS CONSTRUCTED</b> |
|--------|-----------------------|

SCALE @ A1: 1:2000

20 0 20 40 60 80 100

A horizontal graphic scale bar with alternating black and white segments. Numerical labels are placed above the bar at intervals of 20 units, starting from 0 in the center and extending to 20 on both sides, then 40, 60, 80, and 100 on the right side.

|                  |                  |           |
|------------------|------------------|-----------|
| DESIGNED         | PROJECT ENGINEER |           |
| M. PLANT         | M. TROUNCE       |           |
| DRAWN            | PROJECT MANAGER  |           |
| M. PLANT         | M. TROUNCE       |           |
| PROJECT No.      | DRAWING No.      | REVISION  |
| <b>200282.20</b> | <b>R100</b>      | <b>AC</b> |

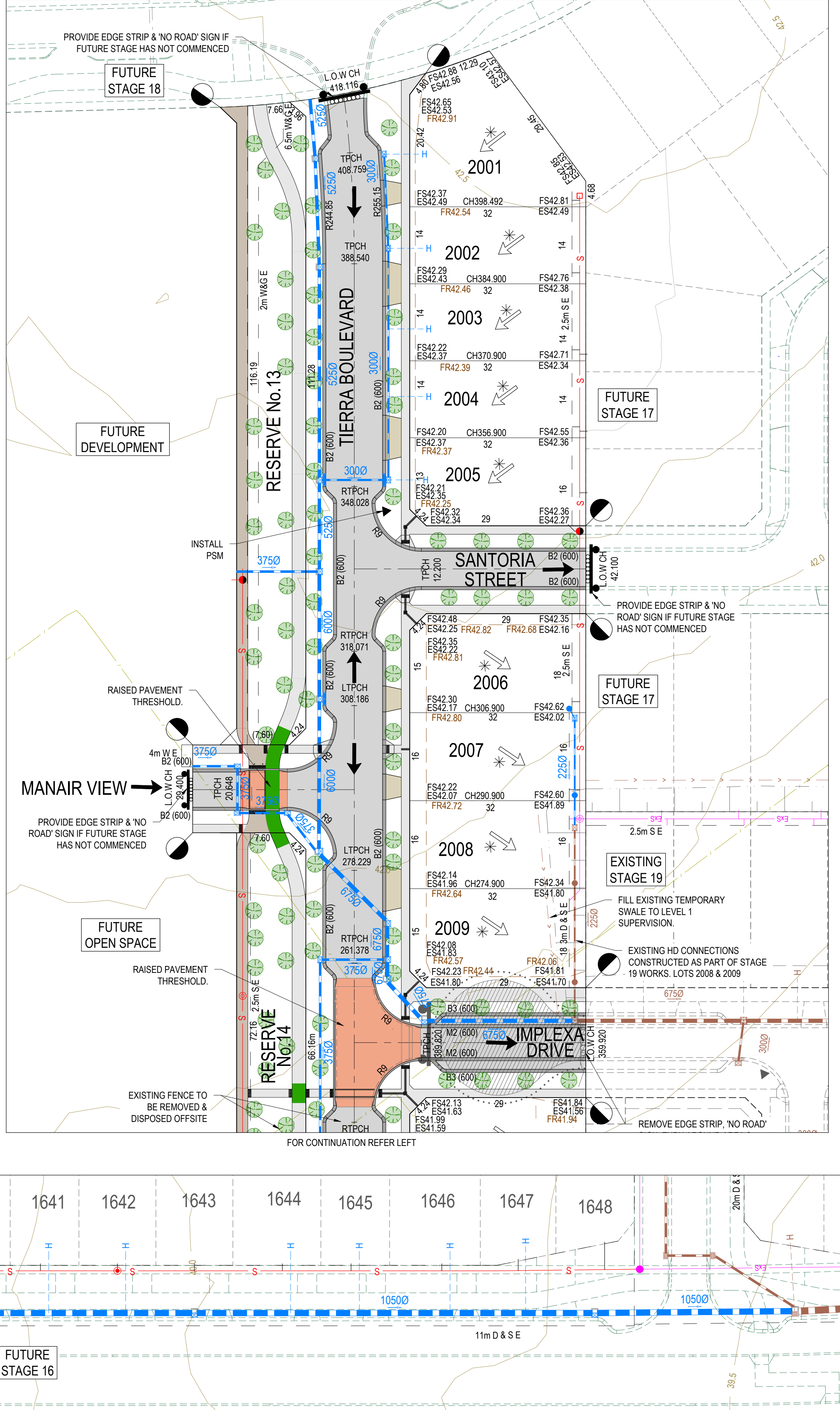
**NOTE:**  
THE SITE OF WORKS IS SUBJECT TO THE PROVISIONS OF  
CULTURAL HERITAGE MANAGEMENT PLAN No.15676.  
ALL WORKS AND PERSONNEL MUST OBSERVE THE  
REQUIREMENTS OF THE MANAGEMENT PLAN AT ALL  
TIMES.

**WARNING**  
**Beware of Underground & Overhead Services**

THE LOCATIONS OF UNDERGROUND & OVERHEAD SERVICES ARE APPROXIMATE ONLY & THEIR EXACT POSITION SHOULD BE PROVEN ON SITE. NO GUARANTEE IS GIVEN THAT ALL EXISTING SERVICES ARE SHOWN. LOCATE ALL UNDERGROUND SERVICES BEFORE COMMENCEMENT OF WORKS

**DIAL 1100 BEFORE YOU DIG**  
[www.1100.com.au](http://www.1100.com.au)



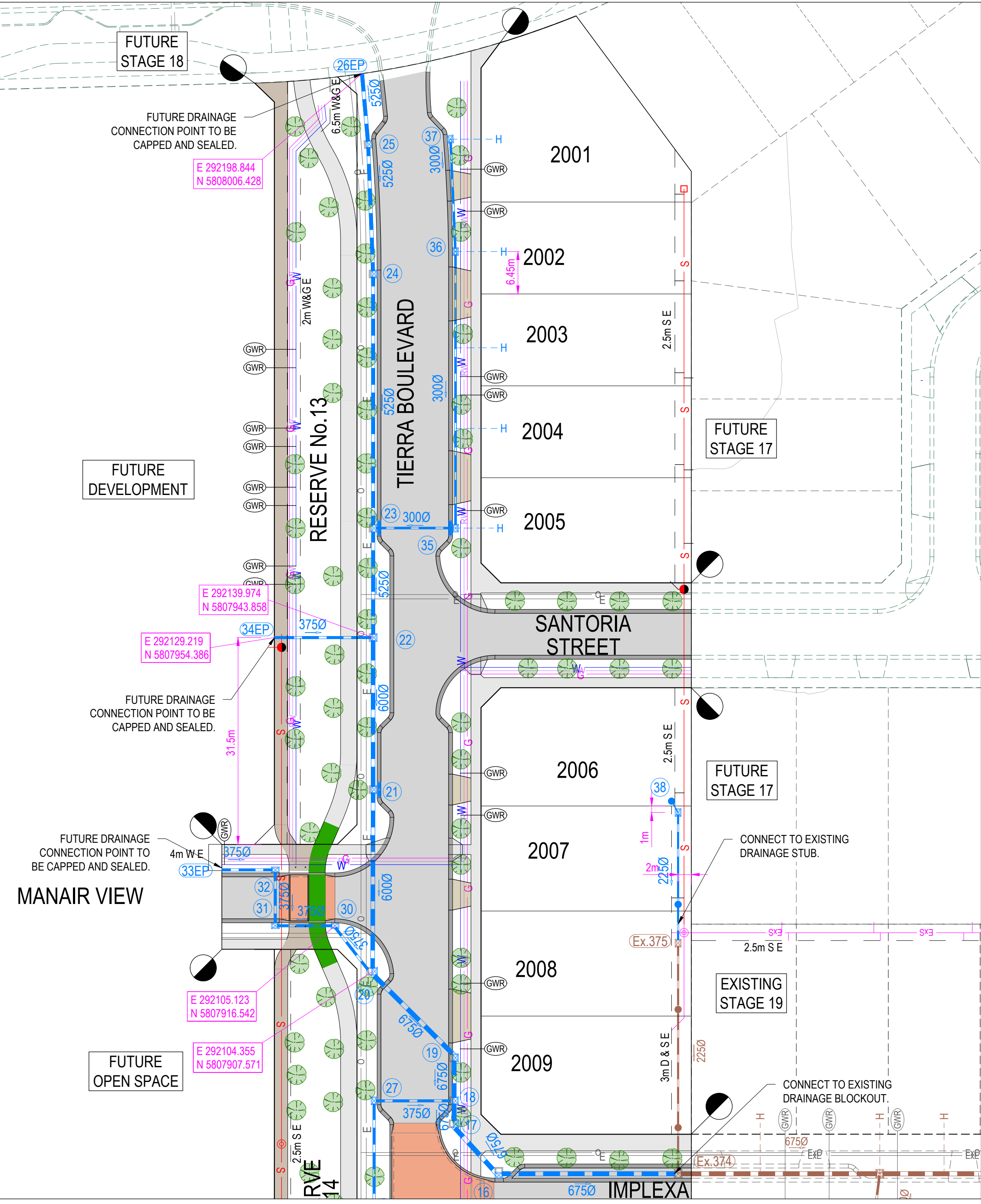


NOTE: STREET TREE LOCATIONS SHOWN  
ARE INDICATIVE ONLY. ULTIMATE LOCATION  
IS TO BE PROVIDED/CONFIRMED BY  
LANDSCAPE ARCHITECTS



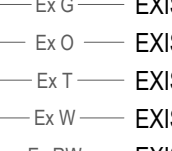
| REVISION | DATE     | ISSUE DESCRIPTION                | DRAWN | CHECKED | APPROVED | CLIENT                                                                                                                                                                                                                                                                                                 | PROJECT                               | DRAWING TITLE                                 | STATUS                                                                                                                                                                                                                      | DESIGNED         | PROJECT ENGINEER |           |
|----------|----------|----------------------------------|-------|---------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-----------|
|          |          |                                  |       |         |          | <div><br/>Communities Designed for Living</div> <div><br/>Suite 1, 2 Bloomsbury Street<br/>Newtown, VIC, Australia 3220</div> | <div>ALAMORA</div> <div>Parneit</div> | <div>ALAMORA - STAGE 20<br/>LAYOUT PLAN</div> | <div>AS CONSTRUCTED</div>                                                                                                                                                                                                   | M.PLANT          | M.TROUNCE        |           |
| AC       | 25/07/25 | AS CONSTRUCTED                   | M.P   | A.W     | M.T      |                                                                                                                                                                                                                                                                                                        |                                       |                                               |                                                                                                                                                                                                                             | DRAWN            | M.TROUNCE        |           |
| 1        | 14/02/25 | REVISED RAISED PAVEMENT/FOOTPATH | S.M   | A.W     | M.T      |                                                                                                                                                                                                                                                                                                        |                                       |                                               | <div>SCALE @ 1:1500</div> <div></div> <div></div> | PROJECT No.      | DRAWING No.      | REVISION  |
| 0        | 11/12/24 | ISSUE FOR CONSTRUCTION           | M.P   | A.W     | M.T      |                                                                                                                                                                                                                                                                                                        |                                       |                                               |                                                                                                                                                                                                                             | <b>200282.20</b> | <b>R200</b>      | <b>AC</b> |
| D        | 26/11/24 | ISSUED FOR APPROVAL              | M.P   | A.W     | M.T      |                                                                                                                                                                                                                                                                                                        |                                       |                                               |                                                                                                                                                                                                                             |                  |                  |           |
| C        | 1/11/24  | COUNCIL COMMENTS                 | K.M   | A.W     | M.T      |                                                                                                                                                                                                                                                                                                        |                                       |                                               |                                                                                                                                                                                                                             |                  |                  |           |
| B        | 01/10/24 | ISSUED FOR APPROVAL              | M.P   | A.W     | M.T      |                                                                                                                                                                                                                                                                                                        |                                       |                                               |                                                                                                                                                                                                                             |                  |                  |           |
| A        | 13/09/24 | ISSUED FOR TENDER                | M.P   | A.W     | M.T      |                                                                                                                                                                                                                                                                                                        |                                       |                                               |                                                                                                                                                                                                                             |                  |                  |           |





### LEGEND - SERVICES PLAN

-  STORMWATER DRAIN, PIT & PROPERTY INLET
-  EXISTING STORMWATER DRAIN
-  SEWER & MAINTENANCE STRUCTURES
-  EXISTING SEWER
-  HOUSE DRAIN
-  SERVICE CONDUITS
-  PROPOSED ELECTRICITY (UNDERGROUND)
-  PROPOSED GAS
-  PROPOSED OPTIC FIBRE
-  PROPOSED TELSTRA
-  PROPOSED WATER
-  PROPOSED RECYCLED WATER
-  EXISTING ELECTRICITY (UNDERGROUND)
-  EXISTING ELECTRICITY (OVERHEAD)
-  EXISTING GAS
-  EXISTING OPTIC FIBRE
-  EXISTING TELSTRA
-  EXISTING WATER
-  EXISTING RECYCLED WATER
-  PROPOSED PAVEMENT, KERB & CHANNEL, FOOTPATH & DRIVEWAY



STORMWATER PIT SETOUT POINT

**WARNING**  
**BEWARE OF UNDERGROUND & OVERHEAD SERVICE**

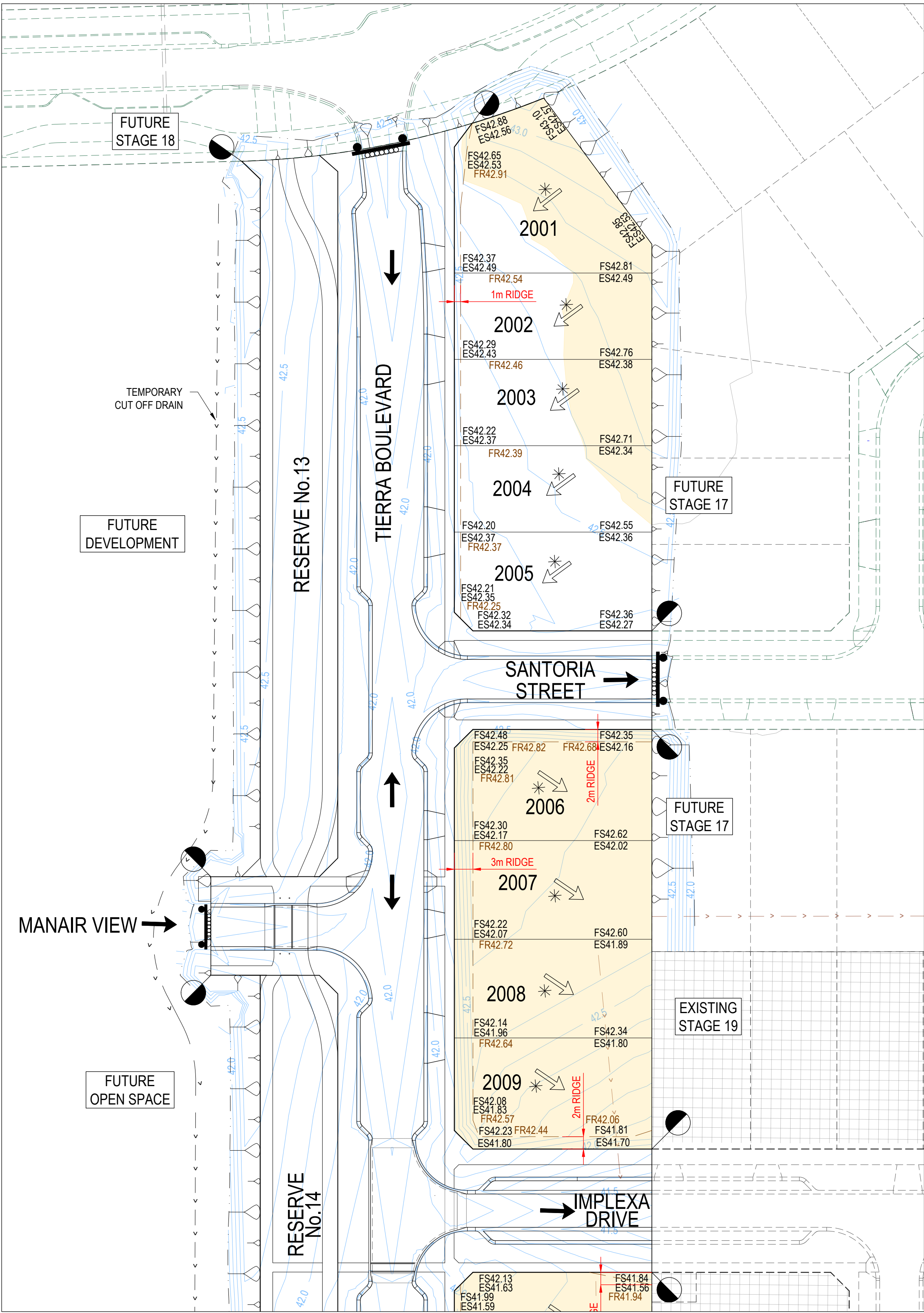
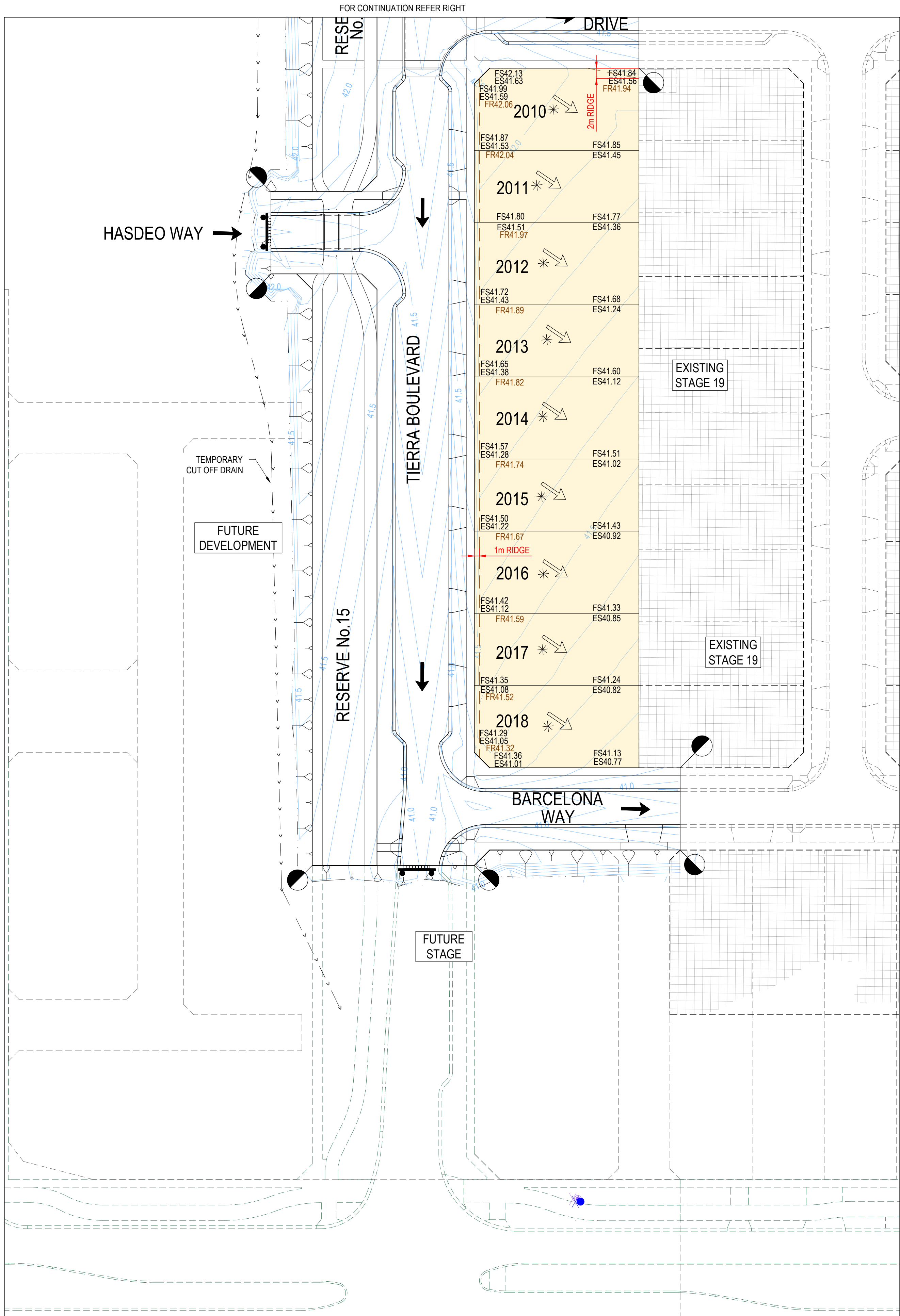
The locations of underground & overhead services are approximate only & their exact position should be proven on site. No guarantee is given that all existing services are shown. Locate all underground services before commencement of work.

**DIAL 1100 BEFORE YOU DIG**

[www.1100.com.au](http://www.1100.com.au)

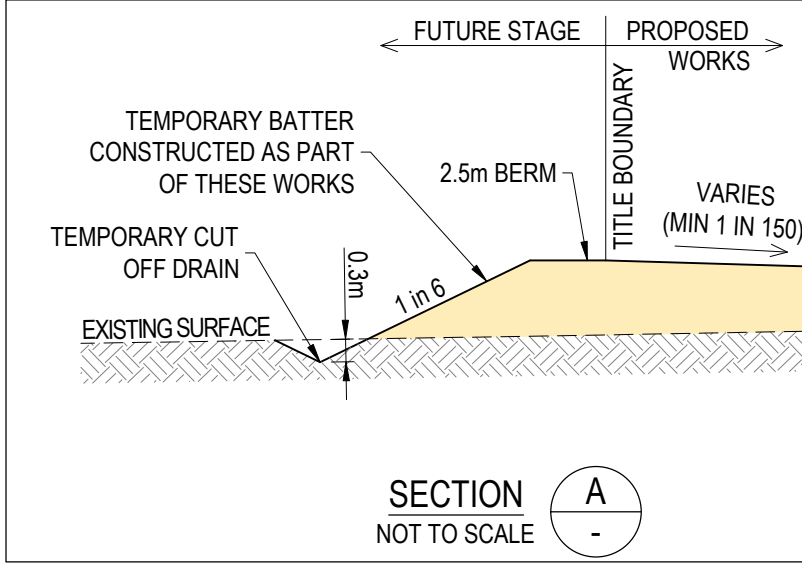
|                  |                  |           |
|------------------|------------------|-----------|
| DESIGNED         | PROJECT ENGINEER |           |
| M.PLANT          | M.TROUNCE        |           |
| DRAWN            | PROJECT MANAGER  |           |
| M.PLANT          | M.TROUNCE        |           |
| PROJECT No.      | DRAWING No.      | REVISION  |
| <b>200282.20</b> | <b>R201</b>      | <b>AC</b> |





LEGEND - EARTHWORKS PLAN

- RIDGE LINE
- - - TOE OF BATTER
- - - SWALE DRAIN
- ES141.34 EXISTING SURFACE LEVEL
- FS140.35 FINISHED BUILDING LINE LEVEL
- FR157.40 FINISHED RIDGE LINE LEVEL
- TW159.30 TOP OF RETAINING WALL
- BW159.30 BOTTOM OF RETAINING WALL
- REINFORCED RETAINING WALL
- STRUCTURAL FILL > 200mm DEEP
- EX. STRUCTURAL FILL > 200mm DEEP
- DIRECTION OF FALL
- OVERLAND FLOW
- \* ALLOTMENT TO BE GRADED EVENLY IN DIRECTION OF FALL TO LEVELS INDICATED
- 0.10m CONTOUR



**WARNING**  
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**DIAL 1100 BEFORE YOU DIG**  
[www.1100.com.au](http://www.1100.com.au)

| REVISION | DATE     | ISSUE DESCRIPTION                       | DRAWN | CHECKED | APPROVED |
|----------|----------|-----------------------------------------|-------|---------|----------|
| AC       | 25/07/25 | AS CONSTRUCTED                          | M.P.  | A.W.    | M.T.     |
| 1        | 14/02/25 | DOUBLE DRIVEWAY REVISED - LOT 2002/2003 | S.M.  | A.W.    | M.T.     |
| 0        | 11/12/24 | ISSUED FOR CONSTRUCTION                 | M.P.  | A.W.    | M.T.     |
| D        | 26/11/24 | ISSUED FOR APPROVAL                     | M.P.  | A.W.    | M.T.     |
| C        | 11/11/24 | COUNCIL COMMENTS                        | K.M.  | A.W.    | M.T.     |
| B        | 01/10/24 | ISSUED FOR APPROVAL                     | M.P.  | A.W.    | M.T.     |
| A        | 13/09/24 | ISSUED FOR TENDER                       | M.P.  | A.W.    | M.T.     |

**villawood**  
properties  
Communities Designed for Living

**creo**  
CIVIL  
Suite 1, 2 Bloomsbury Street  
Newtown, VIC, Australia 3220

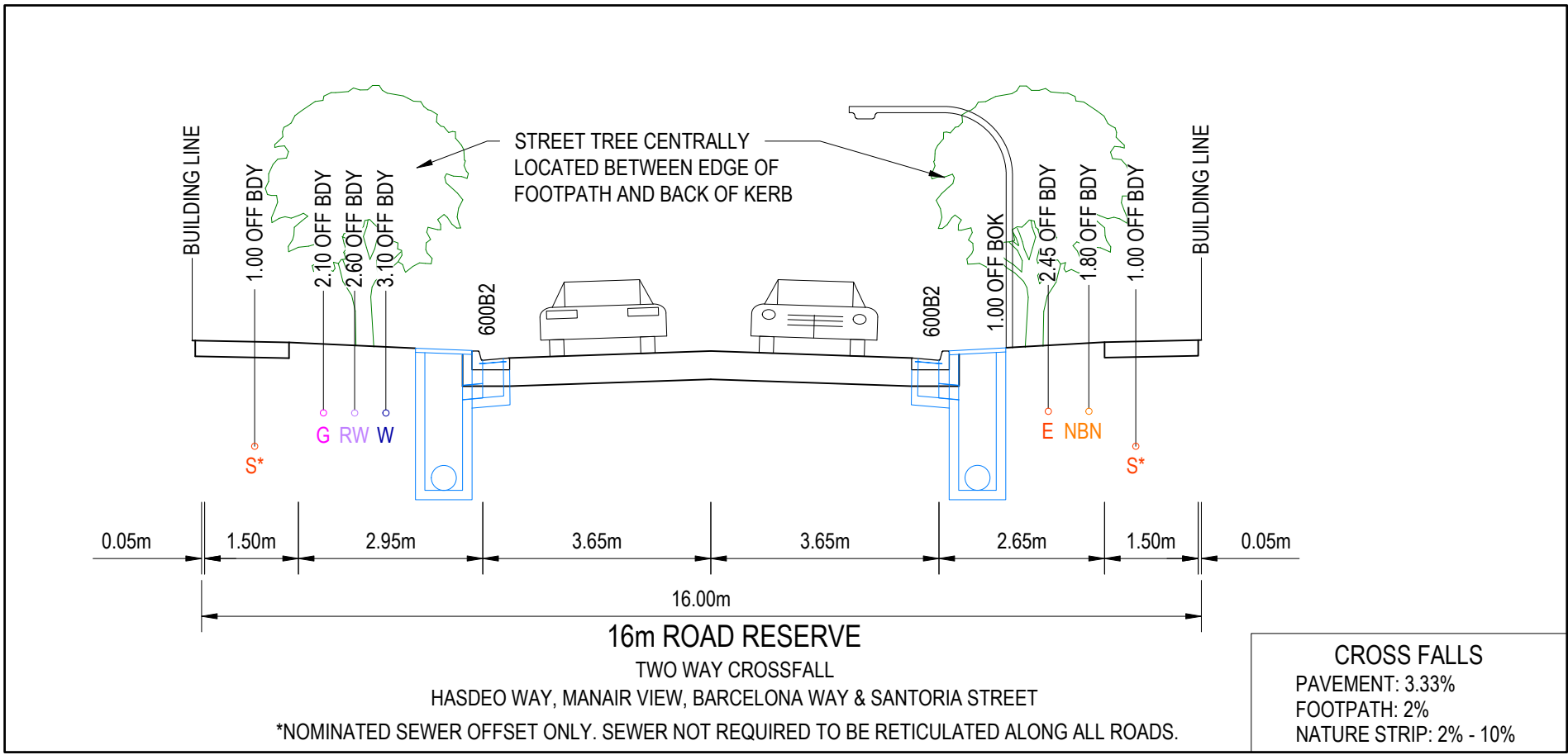
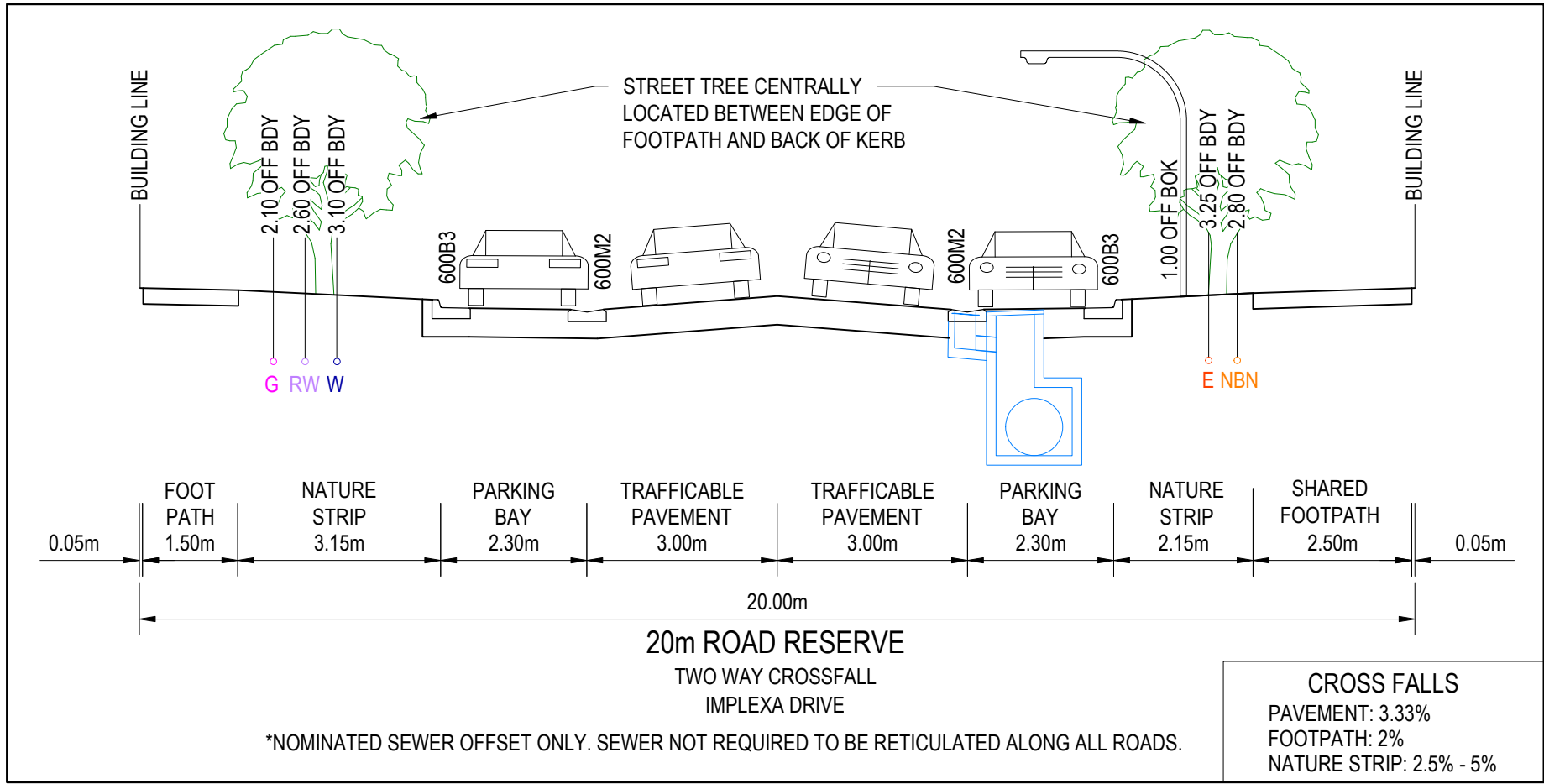
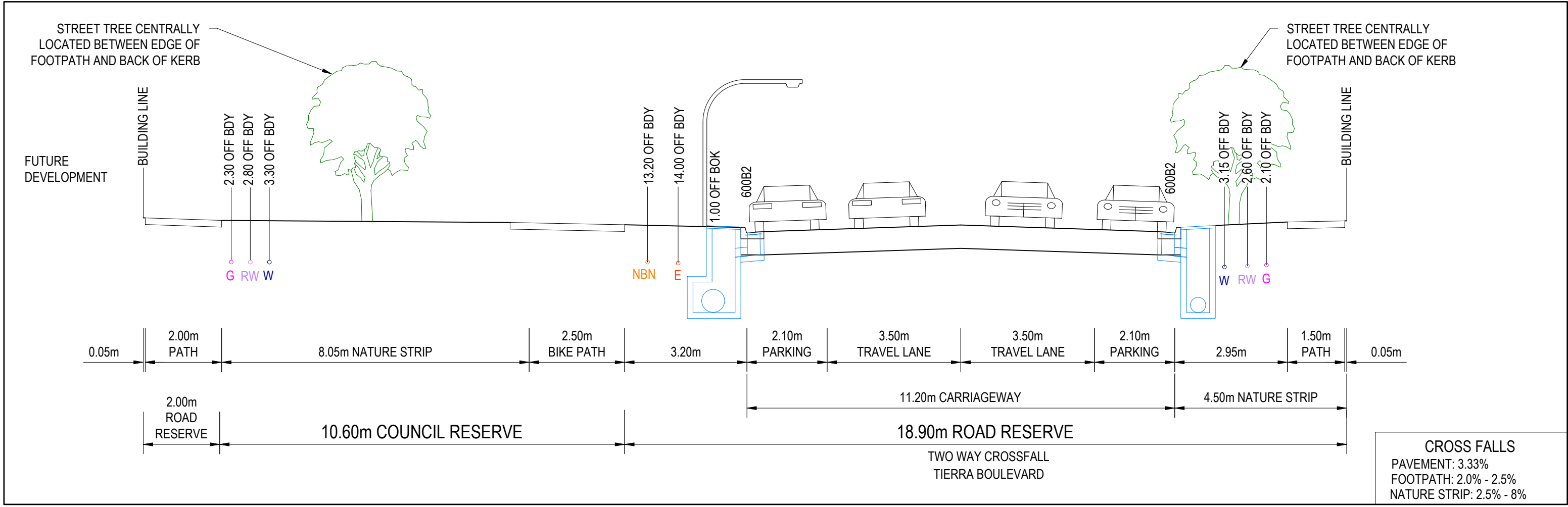
**ALAMORA**  
Tarnait

DRAWING TITLE  
**ALAMORA - STAGE 20  
EARTHWORKS PLAN**

STATUS  
**AS CONSTRUCTED**  
SCALE @ A1 : 1:500  
0 5 10 20 30

|             |           |                  |           |
|-------------|-----------|------------------|-----------|
| DESIGNED    | M.PLANT   | PROJECT ENGINEER | M.TROUNCE |
| DRAWN       | M.PLANT   | PROJECT MANAGER  | M.TROUNCE |
| PROJECT No. | 200282.20 | DRAWING No.      | R202      |
| REVISION    | AC        |                  |           |

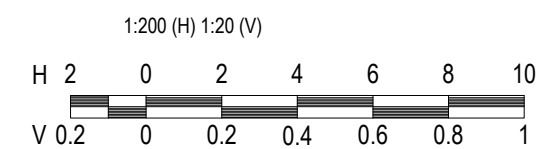
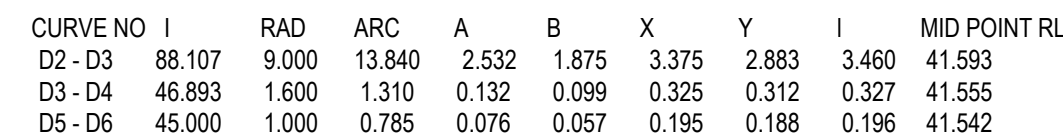




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[www.1100.com.au](http://www.1100.com.au)

| REVISION | DATE     | ISSUE DESCRIPTION       | DRAWN | CHECKED | APPROVED | CLIENT                                                                                                                                                                                                       | PROJECT                                                                                                                                | DRAWING TITLE                                            | STATUS         | DESIGNED     | PROJECT ENGINEER |             |          |  |  |  |
|----------|----------|-------------------------|-------|---------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|--------------|------------------|-------------|----------|--|--|--|
|          |          |                         |       |         |          | <div><br/>Communities Designed for Living</div> <div>Suite 1, 2 Bloomsbury Street<br/>Newtown, VIC, Australia 3220</div> | <div></div> <div>ALAMORA<br/><i>Jarneit</i></div> | <div>ALAMORA - STAGE 20<br/>TYPICAL CROSS SECTIONS</div> | AS CONSTRUCTED | M.PLANT      | M.TROUNCE        |             |          |  |  |  |
|          |          |                         |       |         |          |                                                                                                                                                                                                              |                                                                                                                                        |                                                          |                |              |                  |             |          |  |  |  |
|          |          |                         |       |         |          |                                                                                                                                                                                                              |                                                                                                                                        |                                                          |                |              |                  |             |          |  |  |  |
|          |          |                         |       |         |          |                                                                                                                                                                                                              |                                                                                                                                        |                                                          |                |              |                  |             |          |  |  |  |
|          |          |                         |       |         |          |                                                                                                                                                                                                              |                                                                                                                                        |                                                          |                |              |                  |             |          |  |  |  |
| AC       | 25/07/25 | AS CONSTRUCTED          | M.P   | A.W     | M.T      |                                                                                                                                                                                                              |                                                                                                                                        |                                                          |                |              |                  |             |          |  |  |  |
| 0        | 11/12/24 | ISSUED FOR CONSTRUCTION | M.P   | A.W     | M.T      |                                                                                                                                                                                                              |                                                                                                                                        |                                                          |                |              |                  |             |          |  |  |  |
| C        | 1/11/24  | COUNCIL COMMENTS        | K.M   | A.W     | M.T      |                                                                                                                                                                                                              |                                                                                                                                        |                                                          |                |              |                  |             |          |  |  |  |
| B        | 01/10/24 | ISSUED FOR APPROVAL     | M.P   | A.W     | M.T      |                                                                                                                                                                                                              |                                                                                                                                        |                                                          |                |              |                  |             |          |  |  |  |
| A        | 13/09/24 | ISSUED FOR TENDER       | M.P   | A.W     | M.T      |                                                                                                                                                                                                              |                                                                                                                                        |                                                          |                |              |                  |             |          |  |  |  |
|          |          |                         |       |         |          |                                                                                                                                                                                                              |                                                                                                                                        |                                                          |                | SCALE @ A1 : |                  |             |          |  |  |  |
|          |          |                         |       |         |          |                                                                                                                                                                                                              |                                                                                                                                        |                                                          |                |              | PROJECT No.      | DRAWING No. | REVISION |  |  |  |
|          |          |                         |       |         |          |                                                                                                                                                                                                              |                                                                                                                                        |                                                          |                |              | 200282.20        | R203        | AC       |  |  |  |





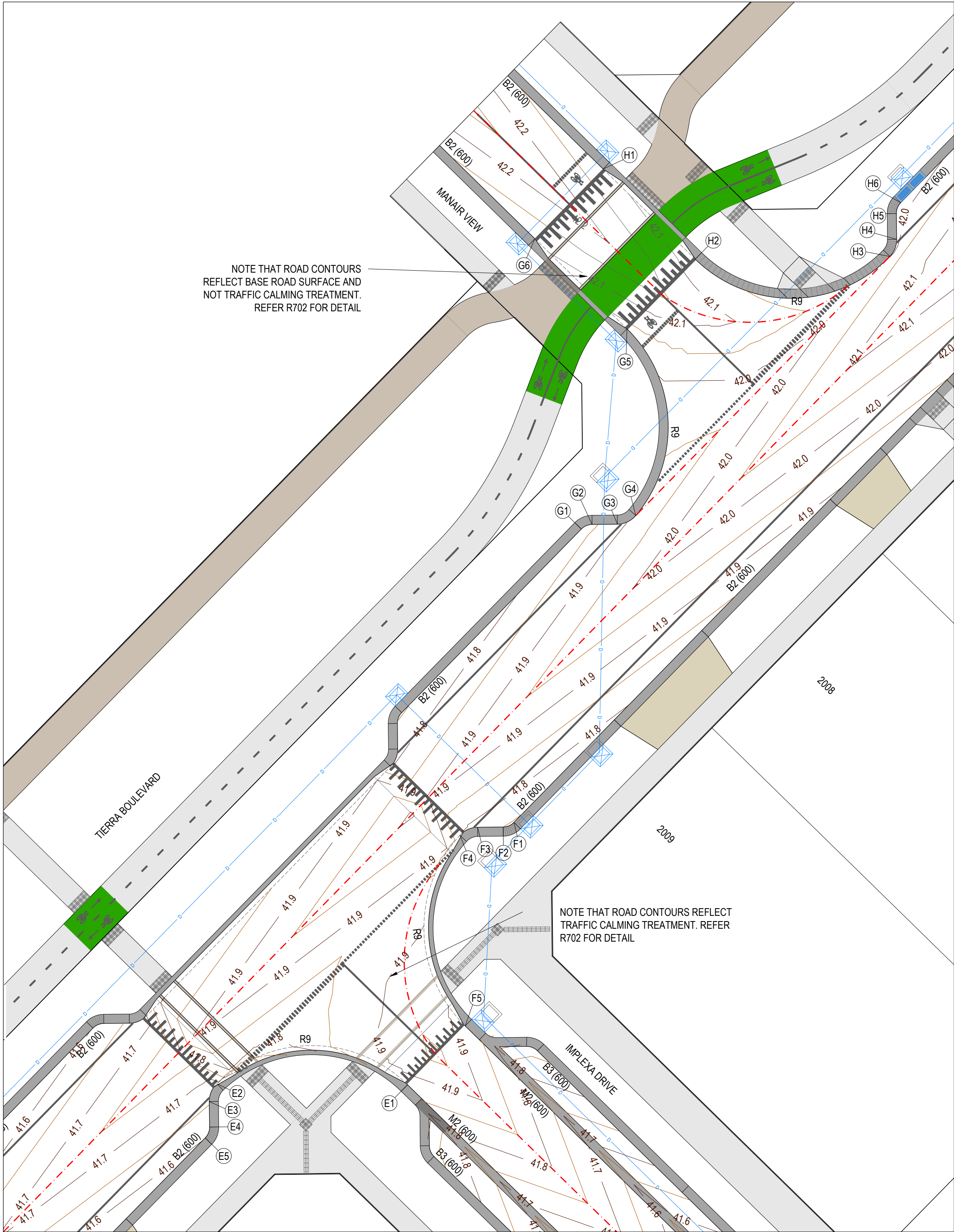
**WARNING**  
**BEWARE OF UNDERGROUND & OVERHEAD SERVICES**  
 The locations of underground & overhead services are approximate only & their exact position should be proven on site. No guarantee is given that all existing services are shown. Locate all underground services before commencement of works  
**DIAL 1100 BEFORE YOU DIG**  
[www.1100.com.au](http://www.1100.com.au)

| REVISION |          |                                  | DATE | ISSUE DESCRIPTION | DRAWN | CHECKED   | APPROVED | CLIENT                                                                                                                  | PROJECT                                                                                                                                               | DRAWING TITLE                                                                         | STATUS                                         | DESIGNED |  | PROJECT ENGINEER |  |
|----------|----------|----------------------------------|------|-------------------|-------|-----------|----------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------|----------|--|------------------|--|
|          |          |                                  |      |                   |       |           |          | <br>Communities Designed for Living | <br>Suite 1, 2 Bloomsbury Street<br>Newtown, VIC, Australia 3220 |  | ALAMORA - STAGE 20<br>INTERSECTION DETAILS - 1 | M.PLANT  |  | M.TROUNCE        |  |
|          |          |                                  |      |                   |       | M.TROUNCE |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                |          |  |                  |  |
|          |          |                                  |      |                   |       | M.TROUNCE |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                |          |  |                  |  |
|          |          |                                  |      |                   |       | M.TROUNCE |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                |          |  |                  |  |
|          |          |                                  |      |                   |       | M.TROUNCE |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                |          |  |                  |  |
|          |          |                                  |      |                   |       | M.TROUNCE |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                |          |  |                  |  |
| AC       | 25/07/25 | AS CONSTRUCTED                   | M.P  | A.W               | M.T   |           |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                |          |  |                  |  |
| 1        | 14/02/25 | REVISED RAISED PAVEMENT/FOOTPATH | S.M  | A.W               | M.T   |           |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                |          |  |                  |  |
| 0        | 11/12/24 | ISSUED FOR CONSTRUCTION          | M.P  | A.W               | M.T   |           |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                |          |  |                  |  |
| C        | 11/1/24  | COUNCIL COMMENTS                 | K.M  | A.W               | M.T   |           |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                |          |  |                  |  |
| B        | 01/10/24 | ISSUED FOR APPROVAL              | M.P  | A.W               | M.T   |           |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                |          |  |                  |  |
| A        | 13/09/24 | ISSUED FOR TENDER                | M.P  | A.W               | M.T   |           |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                |          |  |                  |  |

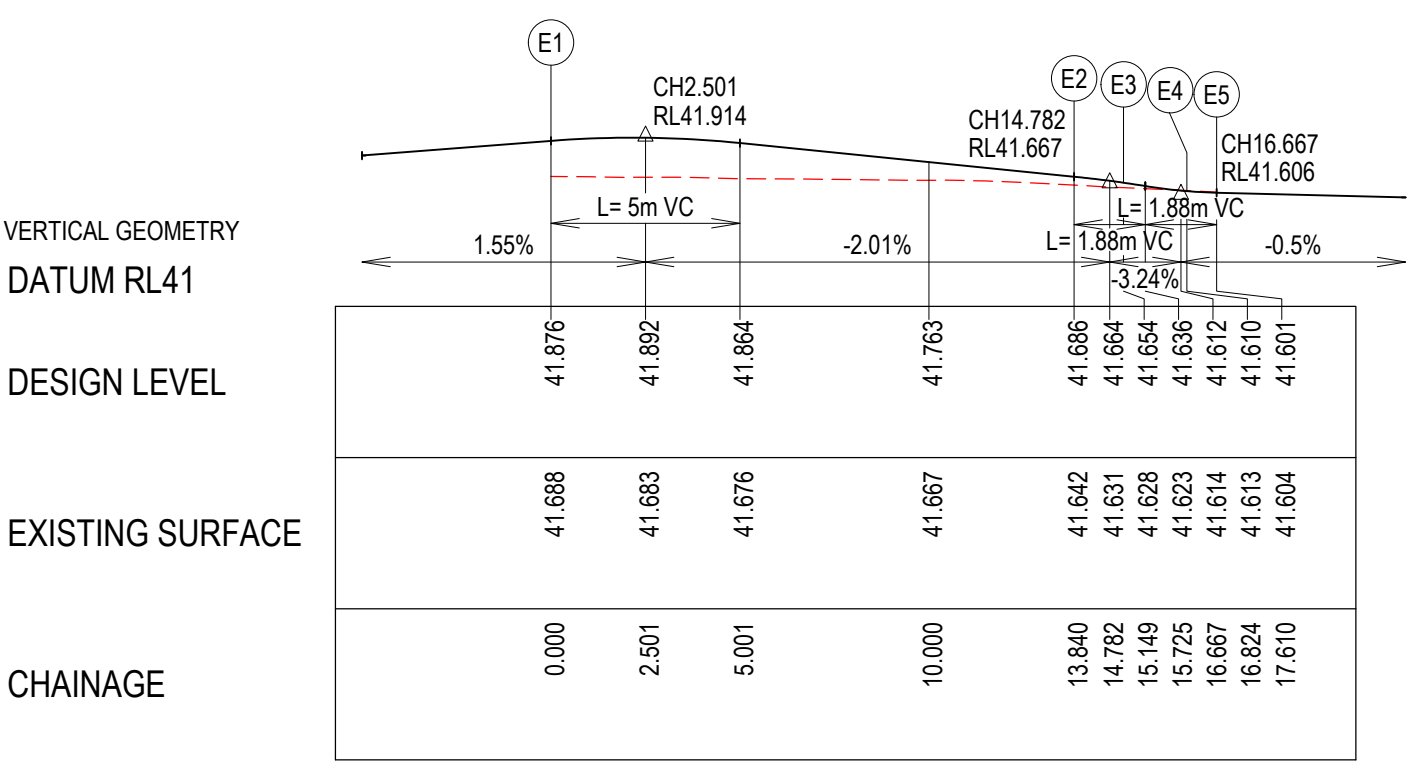
| SCALE @ A1 : |  |  | N                                                                                     |  |
|--------------|--|--|---------------------------------------------------------------------------------------|--|
| AS SHOWN     |  |  |  |  |

| PROJECT No. |  | DRAWING No. |  | REVISION |  |
|-------------|--|-------------|--|----------|--|
| 200282.20   |  | R300        |  | AC       |  |

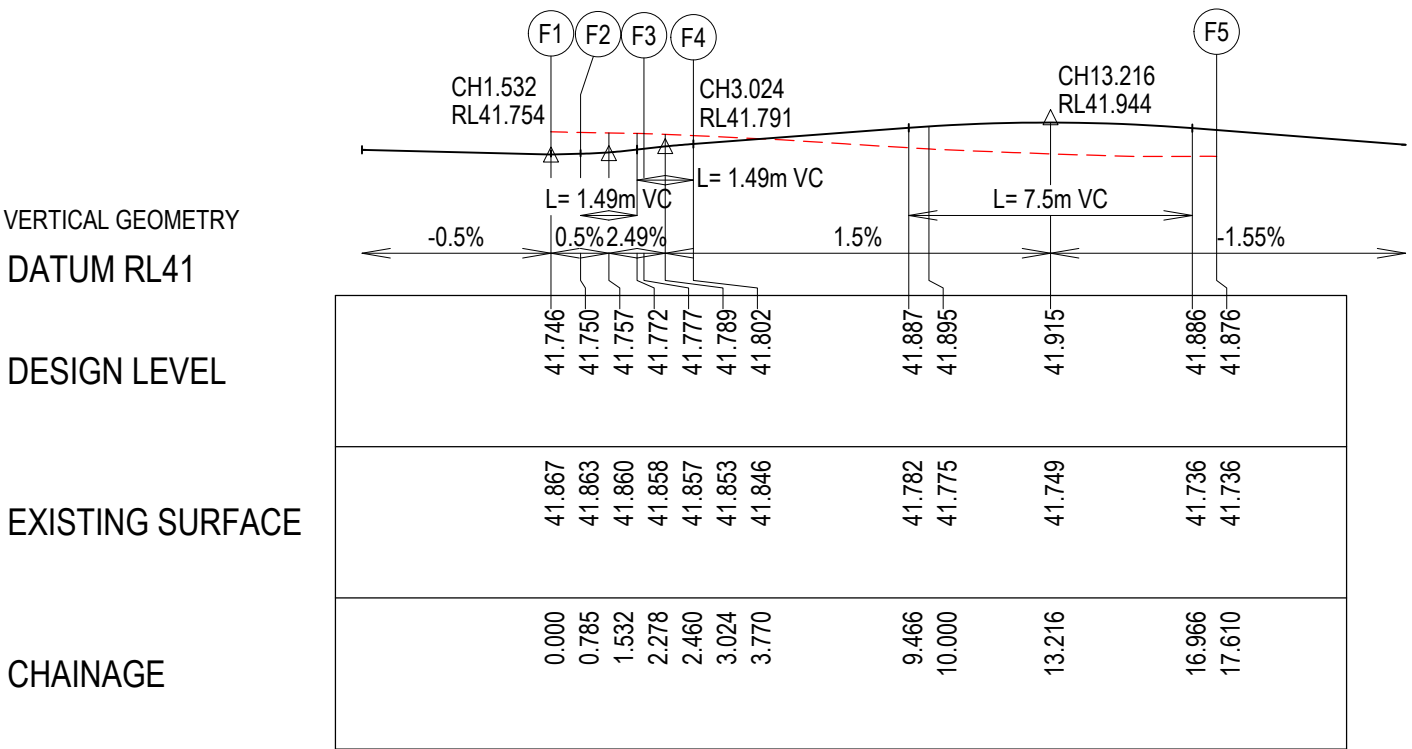




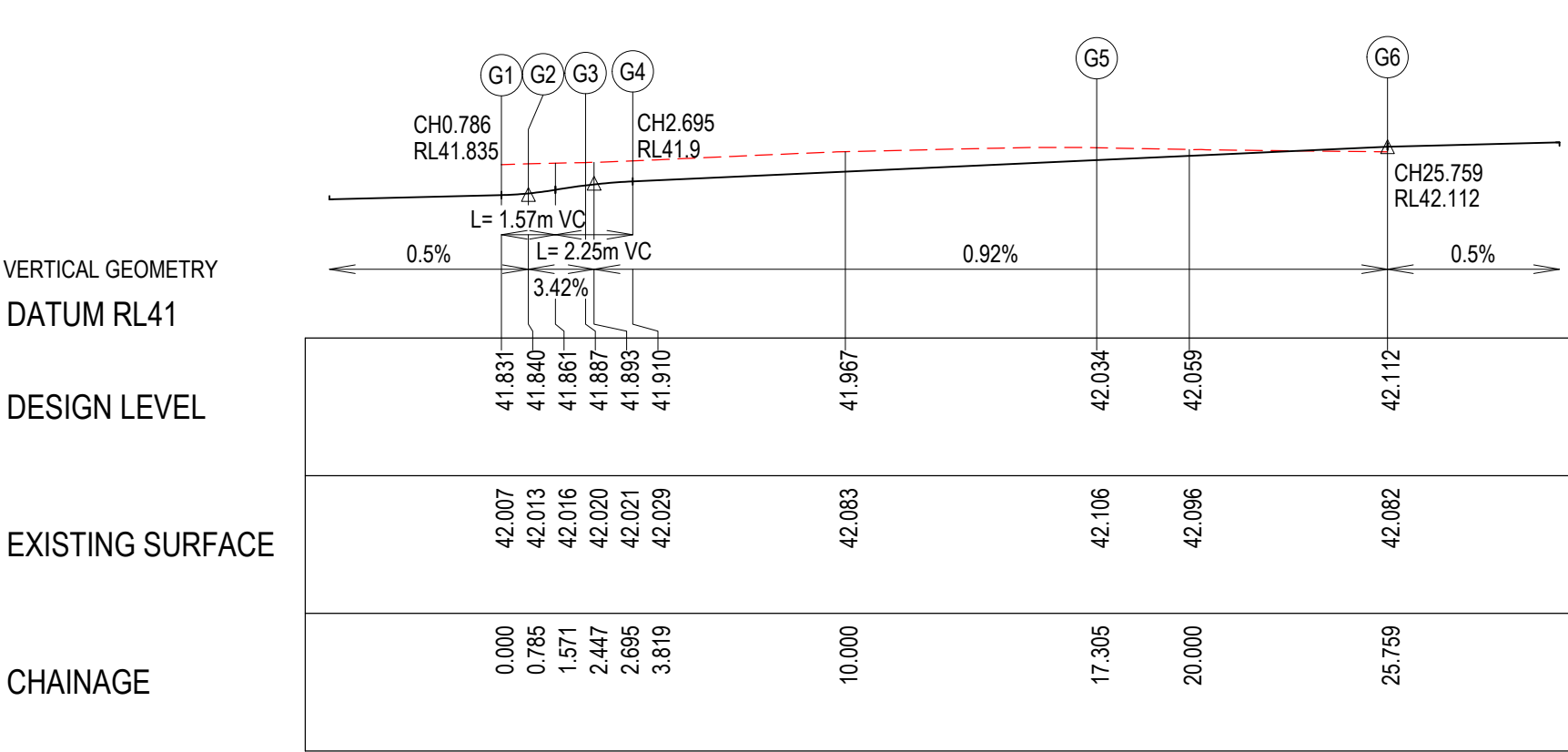
TIERRA BOULEVARD & IMPREXA DRIVE AND  
TIERRA BOULEVARD & MANAIR VIEW INTERSECTION



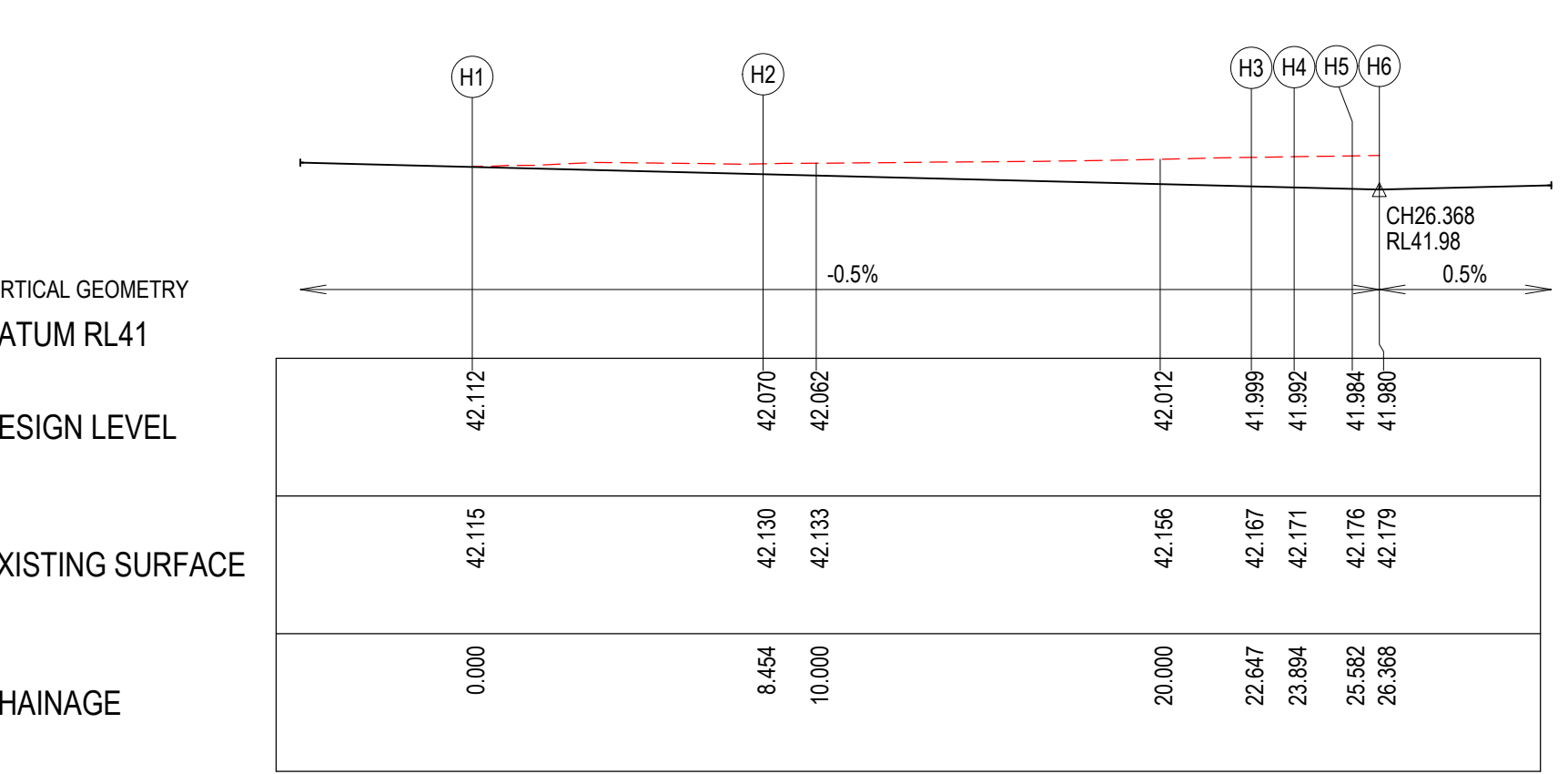
LIP LINE E



LIP LINE F



LIP LINE G



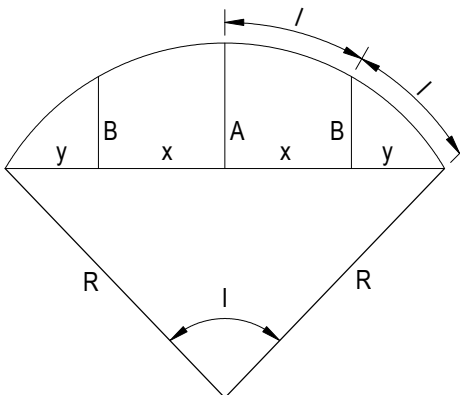
LIP LINE H

**LEGEND - INTERSECTION PLAN**

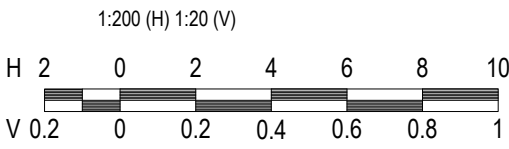
- STORMWATER DRAIN & PIT
- TACTILE PAVERS
- PROPOSED PAVEMENT, KERB & CHANNEL
- FOOTPATH & DRIVEWAY
- FOOTPATH (COLOURED MOONSCAPE)
- CROWN
- MINOR CONTOUR
- MAJOR CONTOUR

**LEGEND - SECTION**

- EXISTING SURFACE
- DESIGN LINE
- FUTURE DESIGN LINE



LIP PROFILE SETOUT



**NOTE**  
FOR SIGNS & LINEMARKING PLAN  
REFER SHEETS R800.

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ALIGNMENT G

| PT NO | EASTING    | NORTHING    | RL     |
|-------|------------|-------------|--------|
| G1    | 292102.832 | 5807904.193 | 41.831 |
| G2    | 292103.536 | 5807904.493 | 41.840 |
| G3    | 292105.197 | 5807904.511 | 41.887 |
| G4    | 292106.401 | 5807905.077 | 41.910 |
| G5    | 292105.826 | 5807917.323 | 42.034 |
| G6    | 292099.784 | 5807923.236 | 42.112 |

| CURVE NO | I      | RAD   | ARC    | A     | B     | X     | Y     | I     | MID POINT RL |
|----------|--------|-------|--------|-------|-------|-------|-------|-------|--------------|
| G1 - G2  | 45.000 | 1.000 | 0.785  | 0.076 | 0.057 | 0.195 | 0.188 | 0.196 | 41.748       |
| G3 - G4  | 49.144 | 1.600 | 1.372  | 0.145 | 0.108 | 0.340 | 0.325 | 0.343 | 41.901       |
| G4 - G5  | 85.856 | 9.000 | 13.486 | 2.410 | 1.786 | 3.293 | 2.836 | 3.372 | 41.972       |

ALIGNMENT H

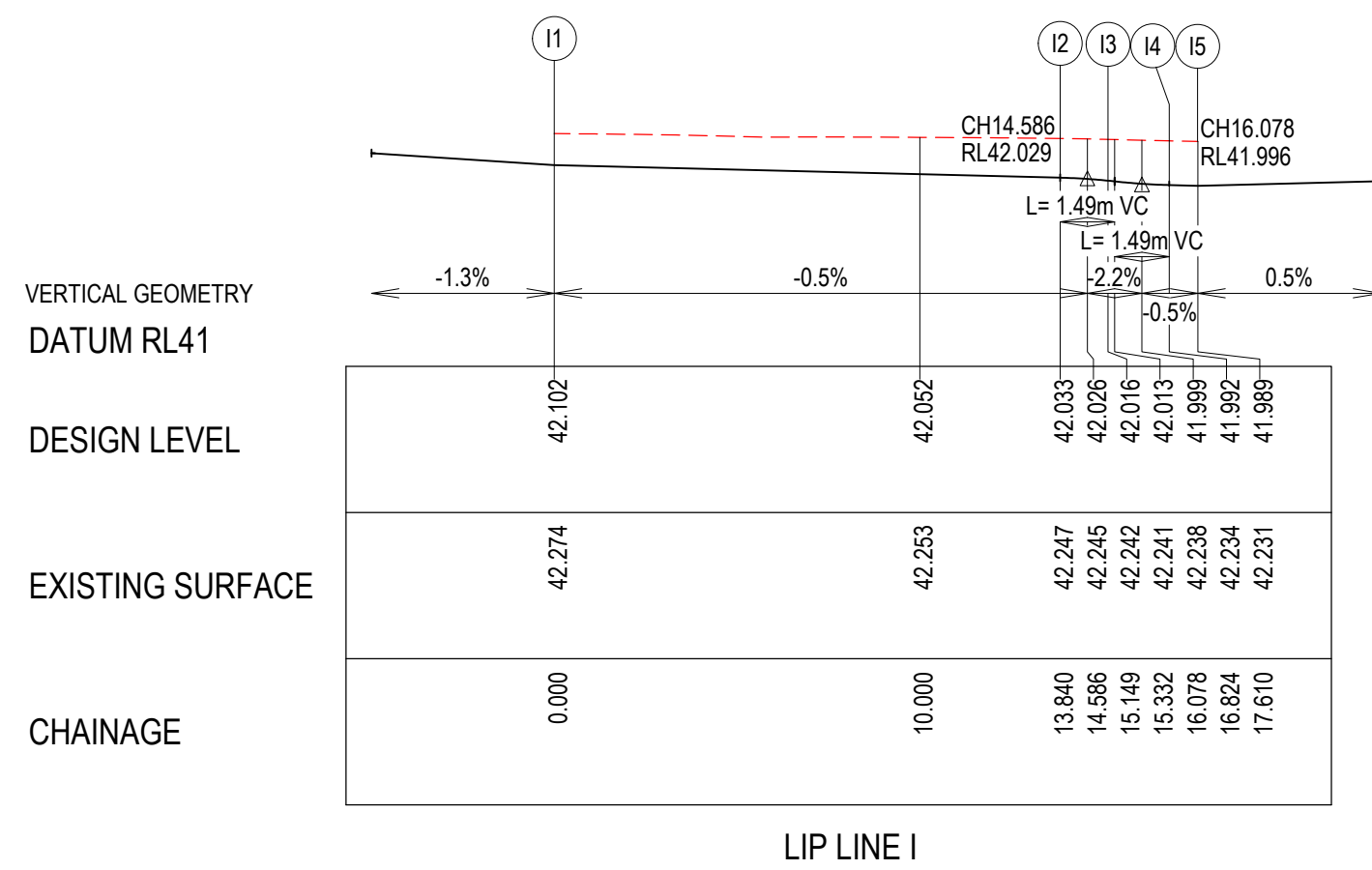
| PT NO | EASTING    | NORTHING    | RL     |
|-------|------------|-------------|--------|
| H1    | 292104.261 | 5807927.810 | 42.112 |
| H2    | 292110.303 | 5807921.897 | 42.070 |
| H3    | 292123.069 | 5807922.074 | 41.999 |
| H4    | 292123.519 | 5807923.203 | 41.992 |
| H5    | 292123.500 | 5807924.892 | 41.984 |
| H6    | 292123.786 | 5807925.602 | 41.980 |

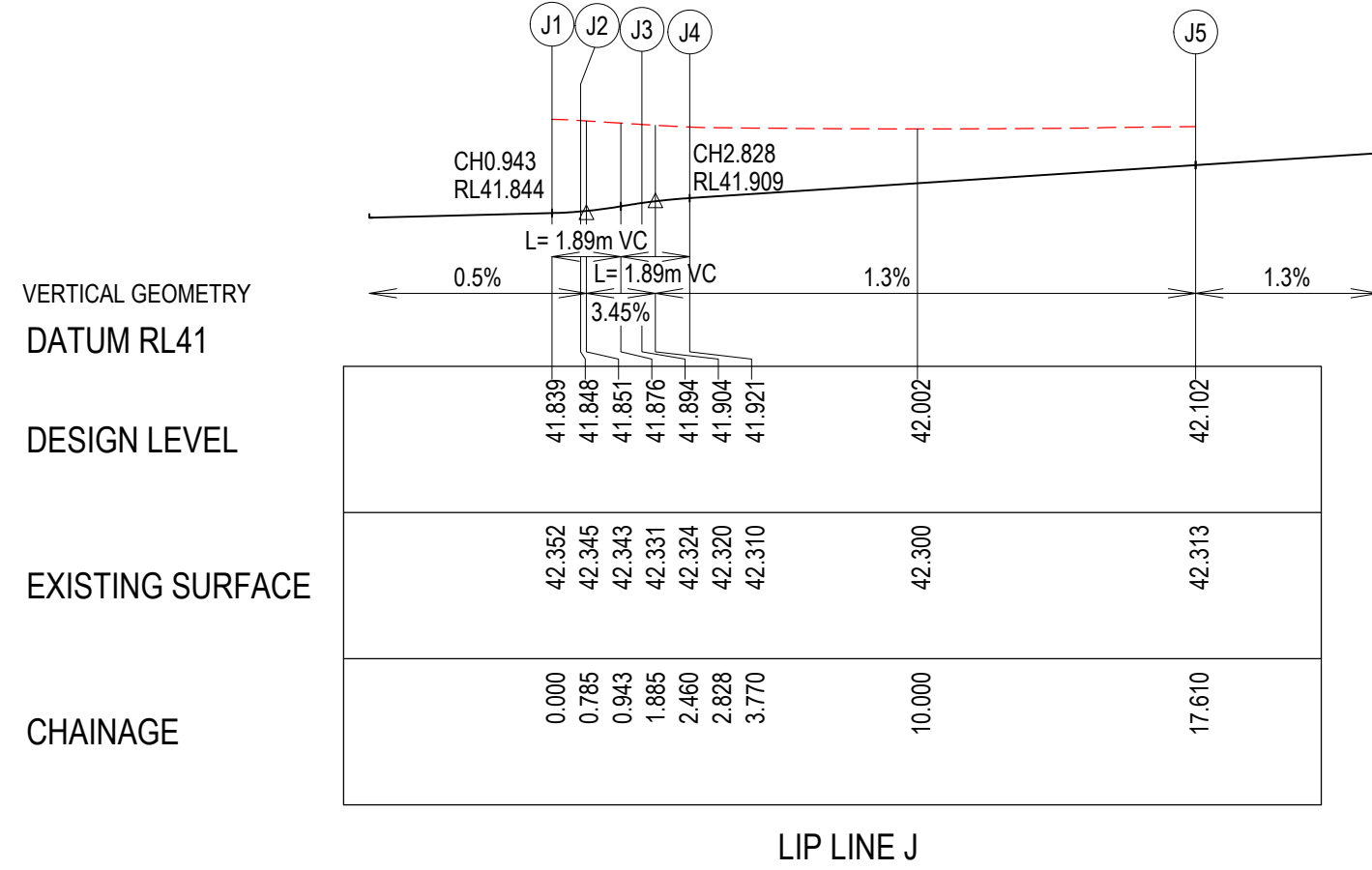
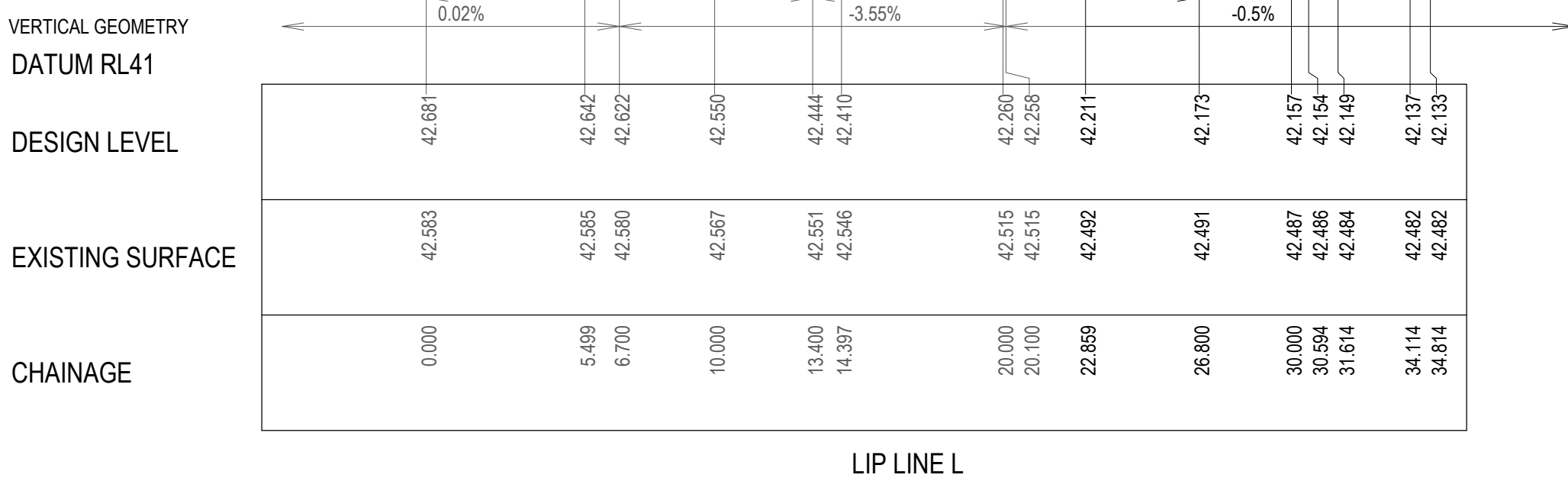
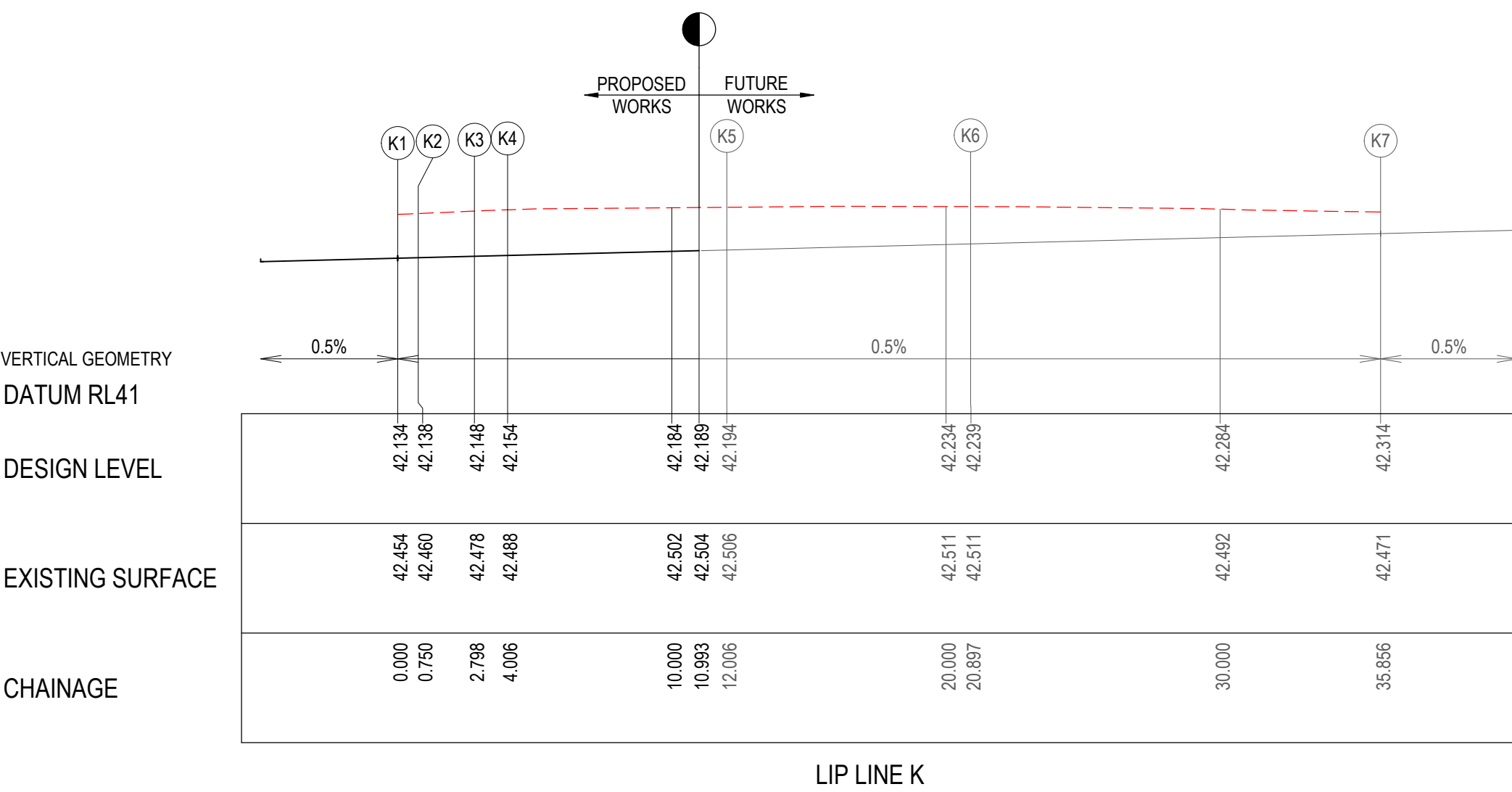
| CURVE NO | I      | RAD   | ARC    | A     | B     | X     | Y     | I     | MID POINT RL |
|----------|--------|-------|--------|-------|-------|-------|-------|-------|--------------|
| H2 - H3  | 90.356 | 9.000 | 14.193 | 2.656 | 1.965 | 3.457 | 2.927 | 3.548 | 42.034       |
| H3 - H4  | 44.644 | 1.600 | 1.247  | 0.120 | 0.090 | 0.310 | 0.298 | 0.312 | 41.996       |
| H5 - H6  | 45.000 | 1.000 | 0.785  | 0.076 | 0.057 | 0.195 | 0.188 | 0.196 | 41.982       |

| REVISION | DATE     | ISSUE DESCRIPTION         | DRAWN | CHECKED | APPROVED | CLIENT                                                                                                                  | PROJECT                                                                                                                                               | DRAWING TITLE                                  | STATUS         | DESIGNED                                                                              | PROJECT ENGINEER         |                     |                |
|----------|----------|---------------------------|-------|---------|----------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------|---------------------------------------------------------------------------------------|--------------------------|---------------------|----------------|
|          |          |                           |       |         |          | <br>Communities Designed for Living | <br>Suite 1, 2 Bloomsbury Street<br>Newtown, VIC, Australia 3220 | ALAMORA - STAGE 20<br>INTERSECTION DETAILS - 2 | AS CONSTRUCTED | M.PLANT                                                                               | M.TROUNCE                |                     |                |
| AC       | 25/07/25 | AS CONSTRUCTED            | M.P   | A.W     | M.T      |                                                                                                                         |                                                                                                                                                       |                                                |                |                                                                                       |                          |                     |                |
| 1        | 14/02/25 | REVISED PAVEMENT/FOOTPATH | S.M   | A.W     | M.T      |                                                                                                                         |                                                                                                                                                       |                                                |                |                                                                                       |                          |                     |                |
| 0        | 11/12/24 | ISSUED FOR CONSTRUCTION   | M.P   | A.W     | M.T      |                                                                                                                         |                                                                                                                                                       |                                                |                |                                                                                       |                          |                     |                |
| D        | 26/11/24 | ISSUED FOR APPROVAL       | M.T   | A.W     | M.T      |                                                                                                                         |                                                                                                                                                       |                                                |                |                                                                                       |                          |                     |                |
| C        | 1/11/24  | COUNCIL COMMENTS          | K.M   | A.W     | M.T      |                                                                                                                         |                                                                                                                                                       |                                                | AS SHOWN       | M.PLANT                                                                               | M.TROUNCE                |                     |                |
| B        | 01/10/24 | ISSUED FOR APPROVAL       | M.P   | A.W     | M.T      |                                                                                                                         |                                                                                                                                                       |                                                |                |                                                                                       |                          |                     |                |
| A        | 13/09/24 | ISSUED FOR TENDER         | M.P   | A.W     | M.T      |                                                                                                                         |                                                                                                                                                       |                                                |                |                                                                                       |                          |                     |                |
|          |          |                           |       |         |          |                                                                                                                         |                                                                                                                                                       |                                                | SCALE @ A1 :   |  | PROJECT No.<br>200282.20 | DRAWING No.<br>R301 | REVISION<br>AC |





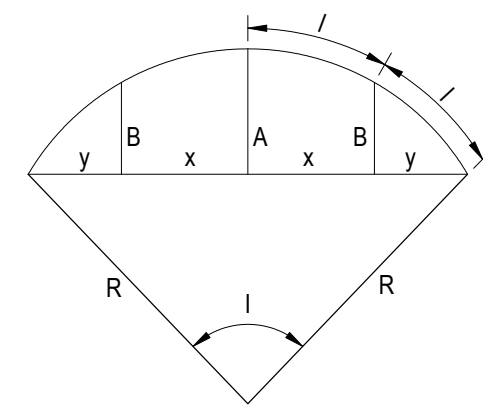
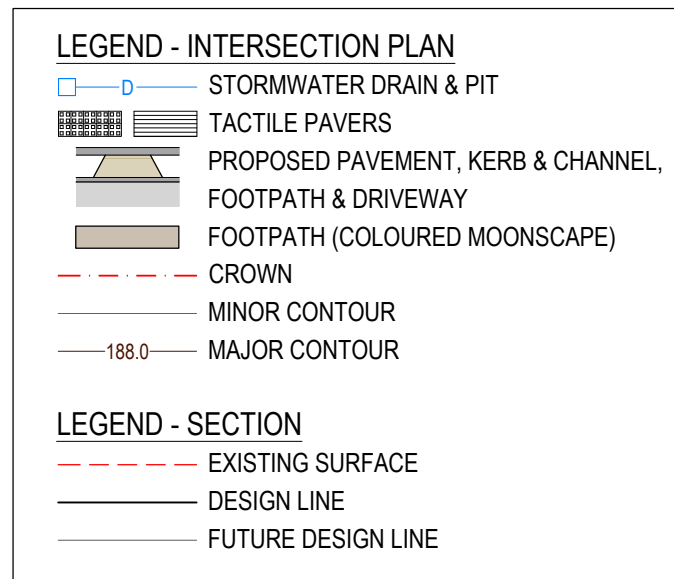
| ALIGNMENT I |            |             |        |       |       |       |       |       |              |
|-------------|------------|-------------|--------|-------|-------|-------|-------|-------|--------------|
| PT NO       | EASTING    | NORTHING    | RL     |       |       |       |       |       |              |
| I1          | 292151.338 | 5807928.949 | 42.102 |       |       |       |       |       |              |
| I2          | 292138.823 | 5807929.021 | 42.033 |       |       |       |       |       |              |
| I3          | 292138.329 | 5807927.848 | 42.016 |       |       |       |       |       |              |
| I4          | 292138.347 | 5807926.173 | 41.992 |       |       |       |       |       |              |
| I5          | 292138.061 | 5807925.463 | 41.989 |       |       |       |       |       |              |
| CURVE NO    | I          | R           | ARC    | A     | B     | X     | Y     | I     | MID POINT RL |
| I1 - I2     | 88.107     | 9.000       | 13.840 | 2.532 | 1.875 | 3.375 | 2.883 | 3.460 | 42.067       |
| I2 - I3     | 46.893     | 1.600       | 1.310  | 0.132 | 0.099 | 0.325 | 0.312 | 0.327 | 42.027       |
| I4 - I5     | 45.000     | 1.000       | 0.785  | 0.076 | 0.057 | 0.195 | 0.188 | 0.196 | 41.990       |



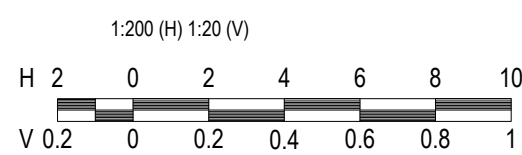
| ALIGNMENT J |            |             |        |  |  |  |  |  |  |
|-------------|------------|-------------|--------|--|--|--|--|--|--|
| PT NO       | EASTING    | NORTHING    | RL     |  |  |  |  |  |  |
| J1          | 292159.015 | 5807946.872 | 41.839 |  |  |  |  |  |  |
| J2          | 292158.311 | 5807946.571 | 41.848 |  |  |  |  |  |  |
| J3          | 292156.636 | 5807946.553 | 41.894 |  |  |  |  |  |  |
| J4          | 292155.474 | 5807948.034 | 41.921 |  |  |  |  |  |  |
| J5          | 292155.815 | 5807933.523 | 42.102 |  |  |  |  |  |  |

| CURVE NO | I      | RAD   | ARC    | A     | B     | X     | Y     | L     | MID POINT R |
|----------|--------|-------|--------|-------|-------|-------|-------|-------|-------------|
| J1 - J2  | 45.000 | 1.000 | 0.785  | 0.076 | 0.057 | 0.195 | 0.188 | 0.196 | 41.842      |
| J3 - J4  | 46.893 | 1.600 | 1.310  | 0.132 | 0.099 | 0.325 | 0.312 | 0.327 | 41.910      |
| J4 - J5  | 88.107 | 9.000 | 13.840 | 2.532 | 1.875 | 3.375 | 2.883 | 3.460 | 42.011      |



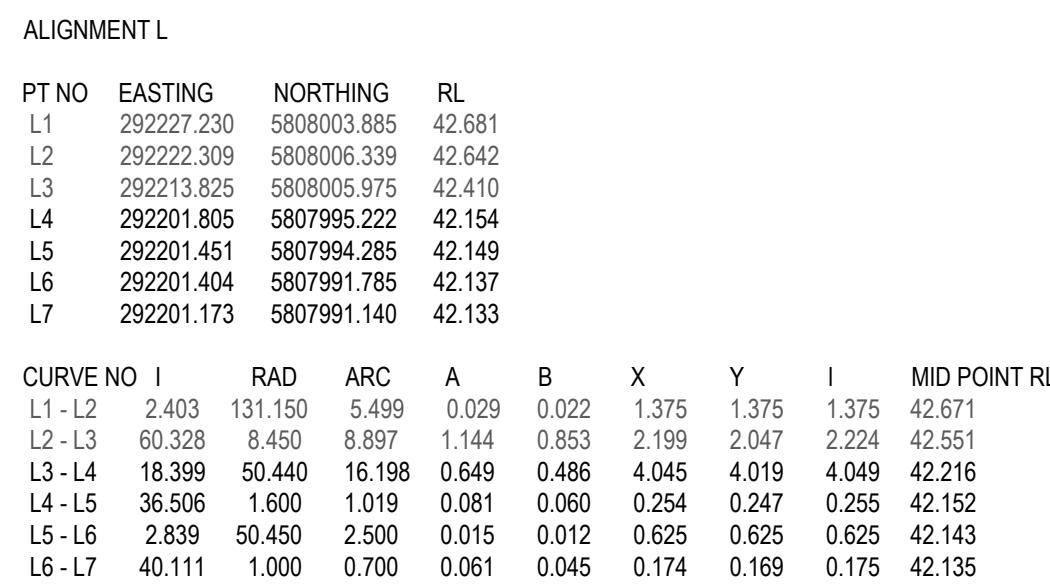
LIP PROFILE SETOUT



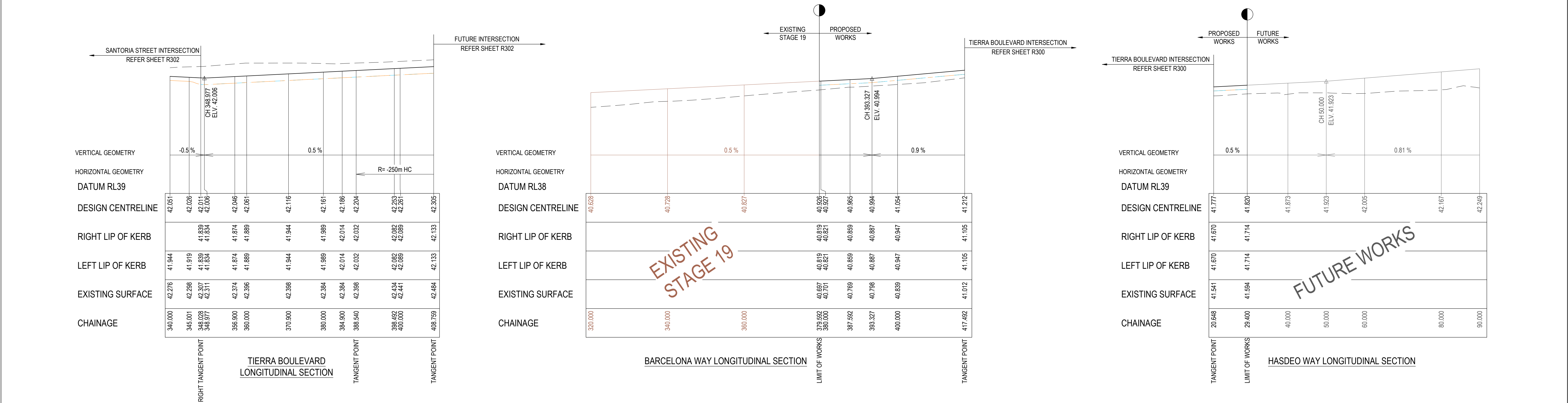
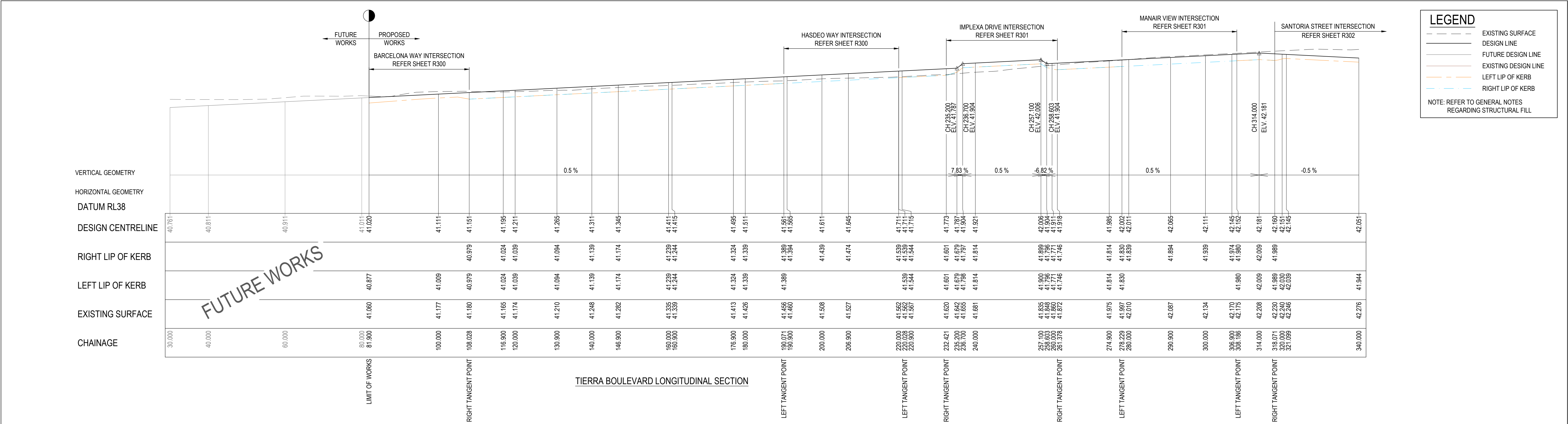
**NOTE**  
FOR SIGNS & LINEMARKING PLAN  
REFER SHEETS R800.

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| ALIGNMENT K |            |             |        |       |       |       |       |       |              |
|-------------|------------|-------------|--------|-------|-------|-------|-------|-------|--------------|
| PT NO       | EASTING    | NORTHING    | RL     |       |       |       |       |       |              |
| K1          | 292193.400 | 5807997.901 | 42.134 |       |       |       |       |       |              |
| K2          | 292194.042 | 5807998.254 | 42.138 |       |       |       |       |       |              |
| K3          | 292196.072 | 5807998.525 | 42.148 |       |       |       |       |       |              |
| K4          | 292197.100 | 5807999.104 | 42.154 |       |       |       |       |       |              |
| K5          | 292202.025 | 5808005.407 | 42.194 |       |       |       |       |       |              |
| K6          | 292203.050 | 5808013.832 | 42.239 |       |       |       |       |       |              |
| K7          | 292194.473 | 5808025.952 | 42.314 |       |       |       |       |       |              |
| CURVE NO    | I          | RAD         | ARC    | A     | B     | X     | Y     | I     | MID POINT RL |
| K1 - K2     | 42.963     | 1.000       | 0.750  | 0.069 | 0.052 | 0.186 | 0.180 | 0.187 | 42.136       |
| K2 - K3     | 0.475      | 246.950     | 2.049  | 0.002 | 0.002 | 0.512 | 0.512 | 0.512 | 42.143       |
| K3 - K4     | 43.251     | 1.600       | 1.208  | 0.113 | 0.084 | 0.300 | 0.289 | 0.302 | 42.151       |
| K4 - K5     | 1.848      | 250.000     | 7.999  | 0.032 | 0.024 | 2.000 | 2.000 | 2.000 | 42.217       |
| K5 - K6     | 60.289     | 8.450       | 8.891  | 1.143 | 0.852 | 2.197 | 2.046 | 2.223 | 42.217       |
| K6 - K7     | 24.178     | 35.450      | 14.959 | 0.786 | 0.589 | 3.933 | 3.691 | 3.740 | 42.276       |

[illegible]





| REVISION | DATE     | ISSUE DESCRIPTION       | DRAWN | CHECKED | APPROVED | CLIENT                                                                                                                                                                                                                       | PROJECT                   | DRAWING TITLE                                        | STATUS         | DESIGNED | PROJECT ENGINEER |
|----------|----------|-------------------------|-------|---------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------|----------------|----------|------------------|
|          |          |                         |       |         |          | <div><div><div></div><div>villawood properties</div><div>Communities Designed for Living</div></div><div><div>creo</div><div>CIVIL</div></div><div>Suite 1, 2 Bloomsbury Street<br/>Newtown, VIC, Australia 3220</div></div> | ALAMORA<br><i>Tarnait</i> | ALAMORA - STAGE 20<br>ROAD LONGITUDINAL SECTIONS - 1 | AS CONSTRUCTED | M.PLANT  | M.TROUNCE        |
|          |          |                         |       |         |          |                                                                                                                                                                                                                              |                           |                                                      |                |          |                  |
|          |          |                         |       |         |          |                                                                                                                                                                                                                              |                           |                                                      |                |          |                  |
|          |          |                         |       |         |          |                                                                                                                                                                                                                              |                           |                                                      |                |          |                  |
|          |          |                         |       |         |          |                                                                                                                                                                                                                              |                           |                                                      |                |          |                  |
| AC       | 25/07/25 | AS CONSTRUCTED          | M.P   | A.W     | M.T      |                                                                                                                                                                                                                              |                           |                                                      |                |          |                  |
| 0        | 11/12/24 | ISSUED FOR CONSTRUCTION | M.P   | A.W     | M.T      |                                                                                                                                                                                                                              |                           |                                                      |                |          |                  |
| C        | 1/11/24  | COUNCIL COMMENTS        | K.M   | A.W     | M.T      |                                                                                                                                                                                                                              |                           |                                                      |                |          |                  |
| B        | 01/10/24 | ISSUED FOR APPROVAL     | M.P   | A.W     | M.T      |                                                                                                                                                                                                                              |                           |                                                      |                |          |                  |
| A        | 13/09/24 | ISSUED FOR TENDER       | M.P   | A.W     | M.T      |                                                                                                                                                                                                                              |                           |                                                      |                |          |                  |

SCALE @ A1 : 1:500 (H) 1:50 (V)

H 10 5 0 10 20

V 1 0.5 0 1 2

|             |             |          |
|-------------|-------------|----------|
| PROJECT No. | DRAWING No. | REVISION |
| 200282.20   | R400        | AC       |







The locations of underground & overhead services are approximate only & their exact position should be proven on site. No guarantee is given that all existing services are shown. Locate all underground services before commencement of works

CROSS SECTIONS LBL & RBL LABELS REFER TO  
LEFT AND RIGHT TITLE BOUNDARY RESPECTIVELY,  
READ IN ASCENDING ORDER ALONG THE RELEVANT  
LONG SECTION CHAINAGES

SELECT STRUCTURAL FILL IN ACCORDANCE WITH WYNDHAM CITY COUNCIL SPECIFICATIONS & REQUIREMENTS IS REQUIRED UNDER PAVEMENT AND FOOTPATHS @ 45° WHERE CONSTRUCTED ABOVE EXISTING SURFACE.

 Dashed line symbol  
 EXISTING SURFACE  
 Solid line symbol  
 DESIGN LINE  
 Hatched box symbol  
 SELECT STRUCTURAL FILL



EXISTING SURFACE

## OFFSET

CH 160.900



EXISTING SURFACE

## OFFSET

CH 146.900



EXISTING SURFACE

## OFFSET



EXISTING SURFACE

## OFFSET

RTPCH 108.028



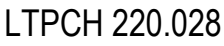
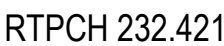
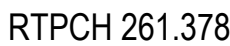
The locations of underground & overhead services are approximate only & their exact position should be proven on site. No guarantee is given that all existing services are shown. Locate all underground services before commencement of works

[www.1100.com.au](http://www.1100.com.au)

CROSS SECTIONS LBL & RBL LABELS REFER TO  
LEFT AND RIGHT TITLE BOUNDARY RESPECTIVELY,  
READ IN ASCENDING ORDER ALONG THE RELEVANT  
LONG SECTION CHAINAGES

SELECT STRUCTURAL FILL IN ACCORDANCE WITH WYNDHAM CITY COUNCIL SPECIFICATIONS & REQUIREMENTS IS REQUIRED UNDER PAVEMENT AND FOOTPATHS @ 45° WHERE CONSTRUCTED ABOVE EXISTING SURFACE.

 Dashed line symbol  
 EXISTING SURFACE  
 Solid line symbol  
 DESIGN LINE  
 Hatched area symbol  
 SELECT STRUCTURAL FILL





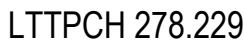
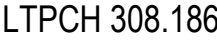
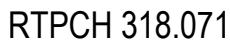
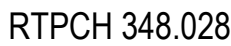
The locations of underground & overhead services are approximate only & their exact position should be proven on site. No guarantee is given that all existing services are shown. Locate all underground services before commencement of works

[www.1100.com.au](http://www.1100.com.au)

CROSS SECTIONS LBL & RBL LABELS REFER TO  
LEFT AND RIGHT TITLE BOUNDARY RESPECTIVELY,  
READ IN ASCENDING ORDER ALONG THE RELEVANT  
LONG SECTION CHAINAGES

SELECT STRUCTURAL FILL IN ACCORDANCE WITH WYNDHAM CITY COUNCIL SPECIFICATIONS & REQUIREMENTS IS REQUIRED UNDER PAVEMENT AND FOOTPATHS @ 45° WHERE CONSTRUCTED ABOVE EXISTING SURFACE.

 EXISTING SURFACE  
 DESIGN LINE  
 SELECT STRUCTURAL FILL





E:\2025\NEWG\TEMP\2025\NEWG\1\2025\NEWG\SERVER\SERVICE\2025\10\05\14\55\TERRACE\202022.20\_R500 - ROAD CROSS SECTIONS.DWG

| REVISION | DATE     | ISSUE DESCRIPTION       | DRAWN | CHECKED | APPROVED |
|----------|----------|-------------------------|-------|---------|----------|
|          |          |                         |       |         |          |
|          |          |                         |       |         |          |
|          |          |                         |       |         |          |
| AC       | 25/07/25 | AS CONSTRUCTED          | M.P   | A.W     | M.T      |
| 0        | 11/12/24 | ISSUED FOR CONSTRUCTION | M.P   | A.W     | M.T      |
| C        | 1/11/24  | COUNCIL COMMENTS        | K.M   | A.W     | M.T      |
| B        | 01/10/24 | ISSUED FOR APPROVAL     | M.P   | A.W     | M.T      |
| A        | 13/09/24 | ISSUED FOR TENDER       | M.P   | A.W     | M.T      |



**villawood**  
properties  
Communities Designed for Living



**creo**  
CIVIL

Suite 1, 2 Bloomsbury Street  
Newtown, VIC, Australia 3220



**ALAMORA**  
Jarneit

PROJECT

DRAWING TITLE

**ALAMORA - STAGE 20  
ROAD CROSS SECTIONS - 4  
TIERRA BOULEVARD & BARCELONA WAY**

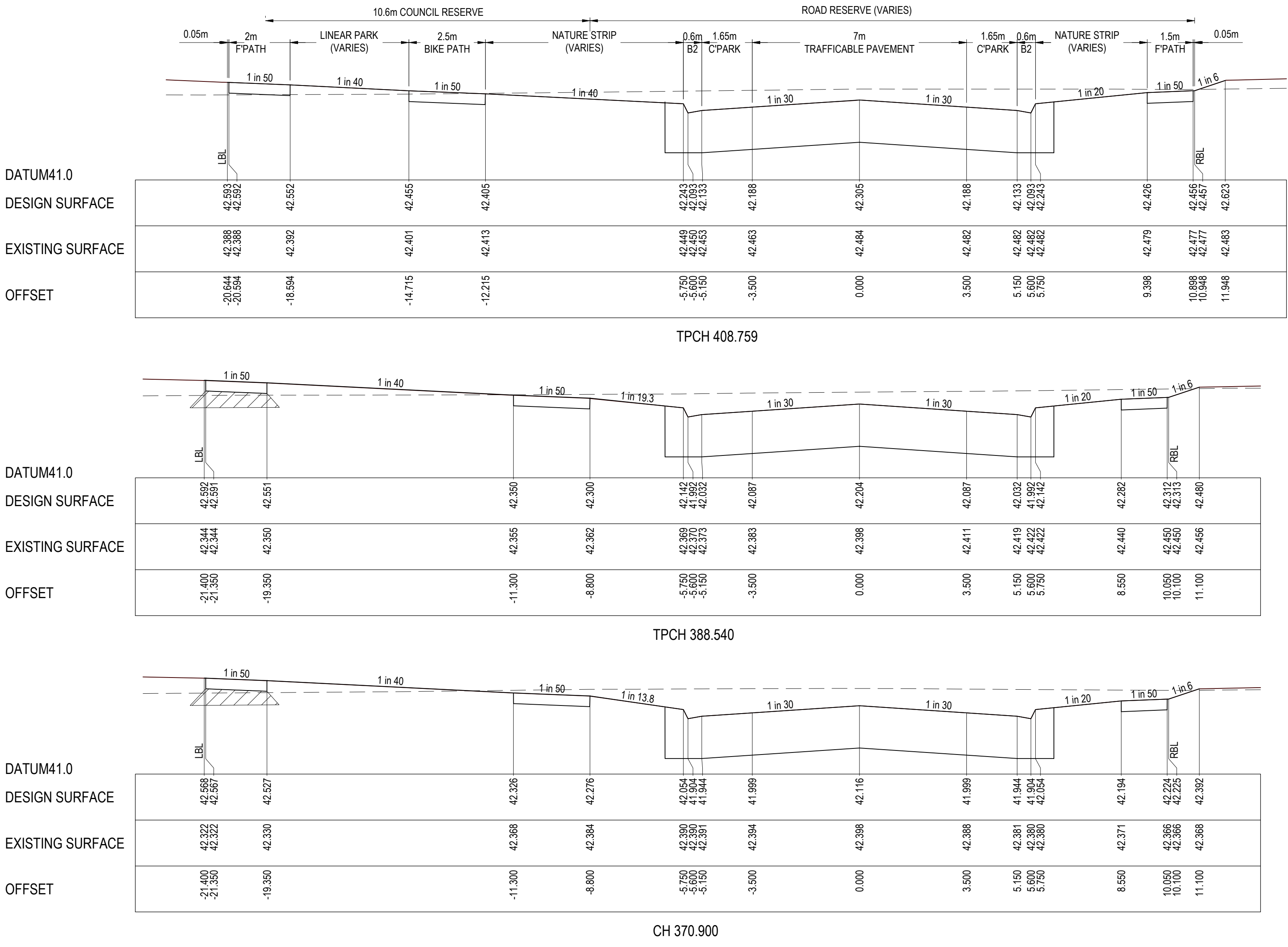
STATUS

**AS CONSTRUCTED**

SCALE @ A1 : 1:100 (H) 1:50 (V)



|                  |                  |           |
|------------------|------------------|-----------|
| DESIGNED         | PROJECT ENGINEER |           |
| M.PLANT          | M.TROUNCE        |           |
| DRAWN            | PROJECT MANAGER  |           |
| M.PLANT          | M.TROUNCE        |           |
| PROJECT No.      | DRAWING No.      | REVISION  |
| <b>200282.20</b> | <b>R503</b>      | <b>AC</b> |



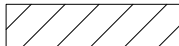
TIERRA BOULEVARD SECTION

NOTE:  
SELECT STRUCTURAL FILL IN ACCORDANCE WITH WYNDHAM CITY COUNCIL SPECIFICATIONS & REQUIREMENTS IS REQUIRED UNDER PAVEMENT AND FOOTPATHS @ 45° WHERE CONSTRUCTED ABOVE EXISTING SURFACE.

**LEGEND**

--- EXISTING SURFACE

— DESIGN LINE

 SELECT STRUCTURAL FILL

NOTE:  
CROSS SECTIONS LBL & RBL LABELS REFER TO LEFT AND RIGHT TITLE BOUNDARY RESPECTIVELY. READ IN ASCENDING ORDER ALONG THE RELEVANT LONG SECTION CHAINAGES

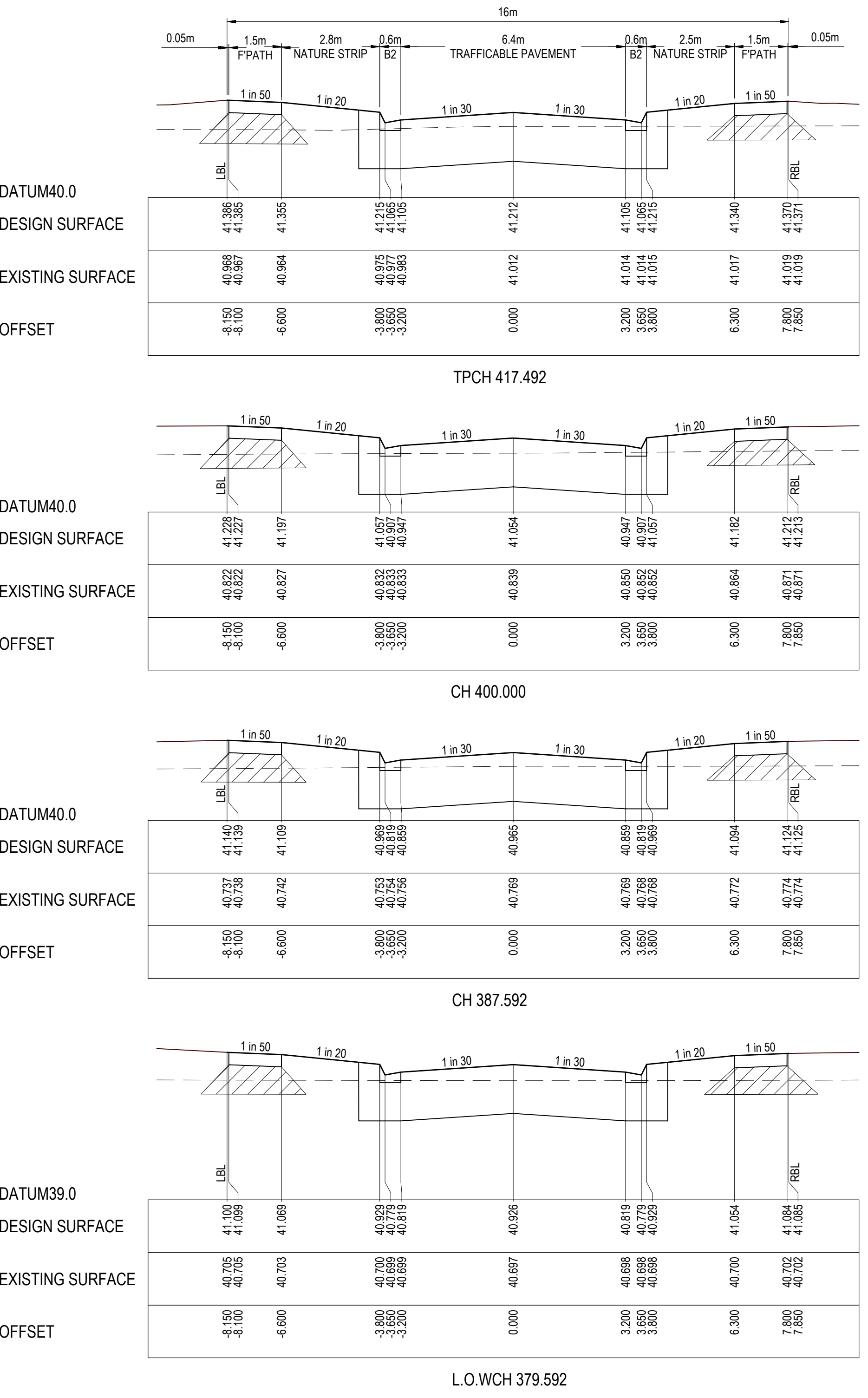
**WARNING**

**BEWARE OF UNDERGROUND & OVERHEAD SERVICES**

The locations of underground & overhead services are approximate only & their exact position should be proven on site. No guarantee is given that all existing services are shown. Locate all underground services before commencement of works

**DIAL 1100 BEFORE YOU DIG**

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BARCELONA WAY SECTION

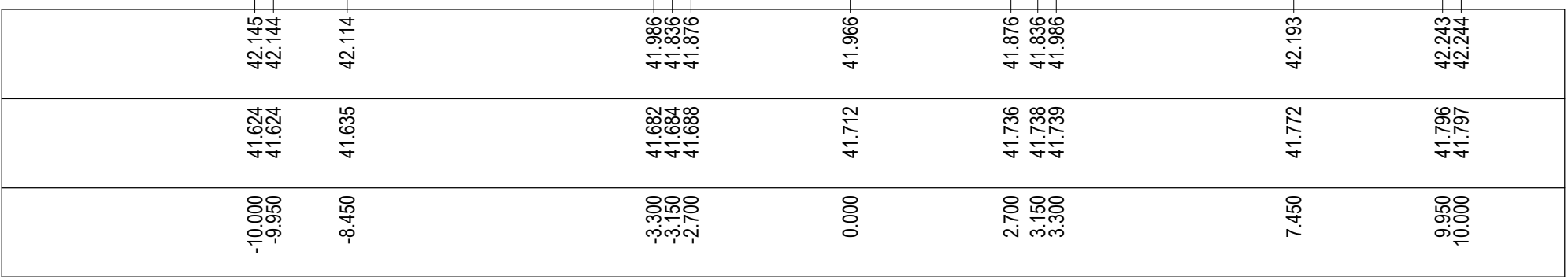


The locations of underground & overhead services are approximate only & their exact position should be proven on site. No guarantee is given that all existing services are shown. Locate all underground services before commencement of works

CROSS SECTIONS LBL & RBL LABELS REFER TO  
LEFT AND RIGHT TITLE BOUNDARY RESPECTIVELY,  
READ IN ASCENDING ORDER ALONG THE RELEVANT  
LONG SECTION CHAINAGES

SELECT STRUCTURAL FILL IN ACCORDANCE WITH WYNDHAM CITY COUNCIL SPECIFICATIONS & REQUIREMENTS IS REQUIRED UNDER PAVEMENT AND FOOTPATHS @ 45° WHERE CONSTRUCTED ABOVE EXISTING SURFACE.

 EXISTING SURFACE  
 DESIGN LINE  
 SELECT STRUCTURAL FILL

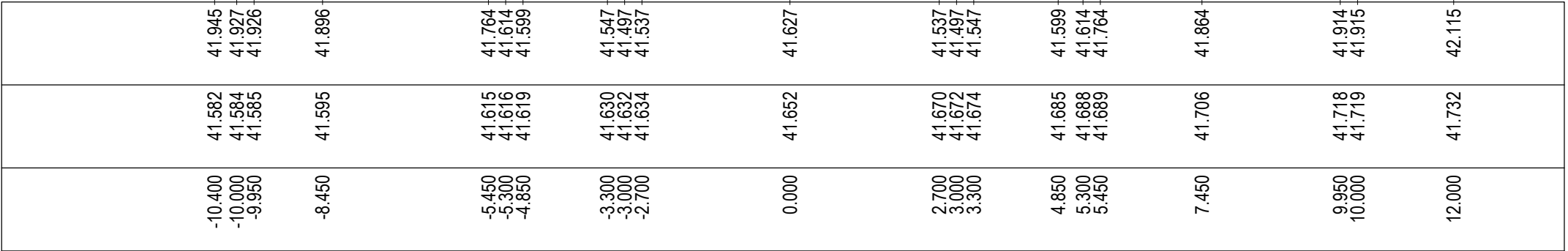


DATUM41.0

## DESIGN SURFACE

EXISTING SURFACE

## OFFSET



DATUM40.0

## DESIGN SURFACE

EXISTING SURFACE

## OFFSET



DATUM40.0

## DESIGN SURFACE

EXISTING SURFACE

## OFFSET

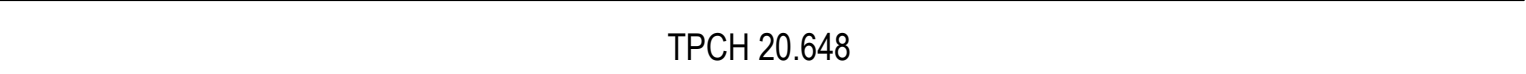
|        |        |        |
|--------|--------|--------|
| -8,50  | 41,581 | 41,995 |
| -8,100 | 41,581 | 41,994 |
| -6,600 | 41,583 | 41,984 |
| -3,600 | 41,587 | 41,974 |
| -3,200 | 41,587 | 41,974 |
| -3,200 | 41,588 | 41,714 |
| 0,000  | 41,594 | 41,820 |
| 3,200  | 41,609 | 41,714 |
| 3,650  | 41,612 | 41,674 |
| 3,800  | 41,612 | 41,624 |
| 6,300  | 41,625 | 41,949 |
| 7,600  | 41,644 | 41,979 |
| 7,850  | 41,645 | 41,980 |

DATUM40.0

## DESIGN SURFACE

EXISTING SURFACE

## OFFSET



DATUM40.0

## DESIGN SURFACE

EXISTING SURFACE

## OFFSET



Villawood  
properties  
Communities Designed for Living



**ALAMORA - STAGE 20  
ROAD CROSS SECTIONS - 5  
HASDEO WAY & IMPLEXA DRIVE**

SCALE @ A1 : 1:100 (H) 1:50 (V)

H 2 1 0 2 4

V 1 0.5 0 1 2

DRAWN

M.PLANT

PROJECT MANAGER  
M.TROUNC

REVISION

**AC**



**WARNING**  
**BEWARE OF UNDERGROUND & OVERHEAD SERVICES**  
The locations of underground and overhead services are approximate only & their exact position should be proven on site. No guarantee is given that all existing services are shown. Locate all underground services before commencement of works  
**DIAL 1100 BEFORE YOU DIG**  
www.1100.com.au

NOTE:  
CROSS SECTIONS LBL & RBL LABELS REFER TO LEFT AND RIGHT TITLE BOUNDARY RESPECTIVELY. READ IN ASCENDING ORDER ALONG THE RELEVANT LONG SECTION CHAINAGES

NOTE:  
SELECT STRUCTURAL FILL IN ACCORDANCE WITH WYNDHAM CITY COUNCIL SPECIFICATIONS & REQUIREMENTS IS REQUIRED UNDER PAVEMENT AND FOOTPATHS @ 45° WHERE CONSTRUCTED ABOVE EXISTING SURFACE.

**LEGEND**

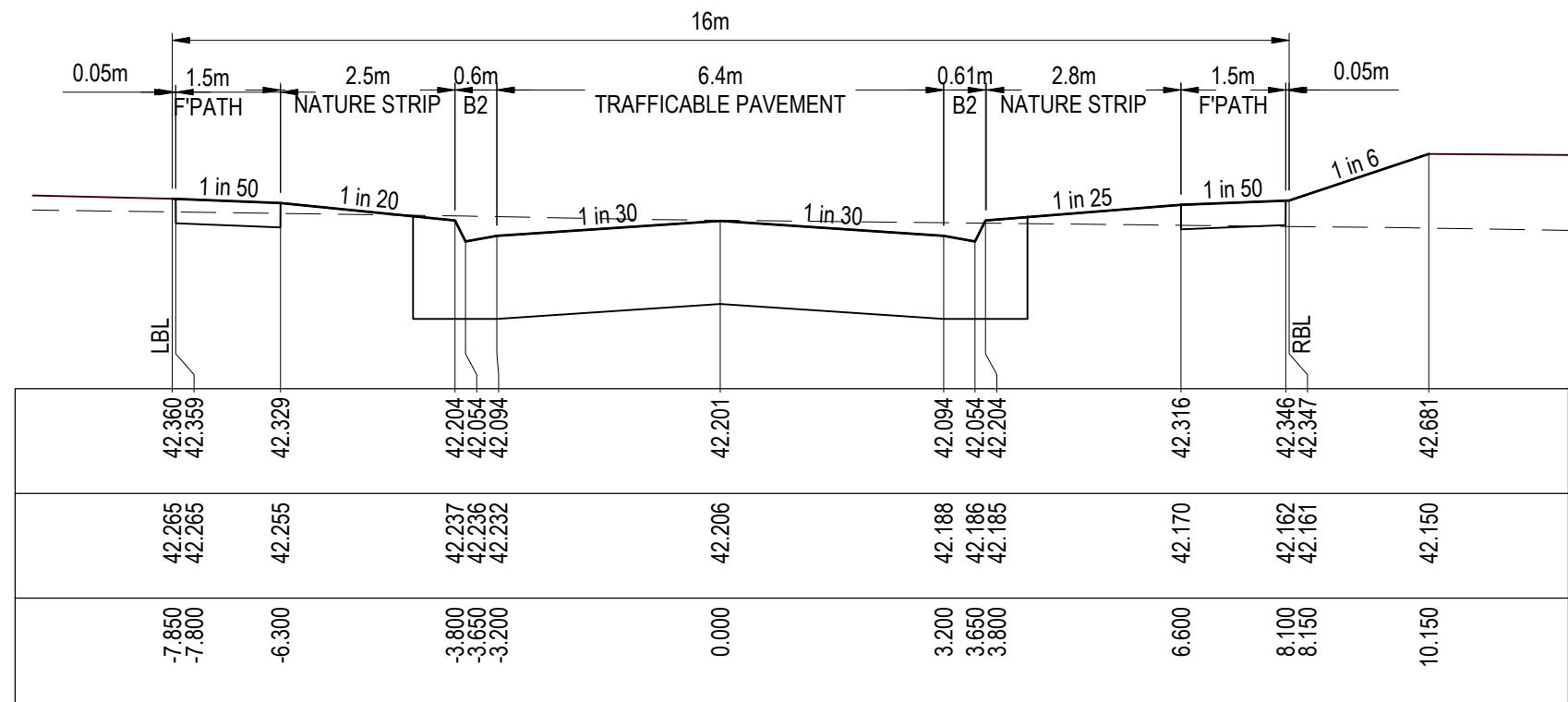
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EXISTING SURFACE

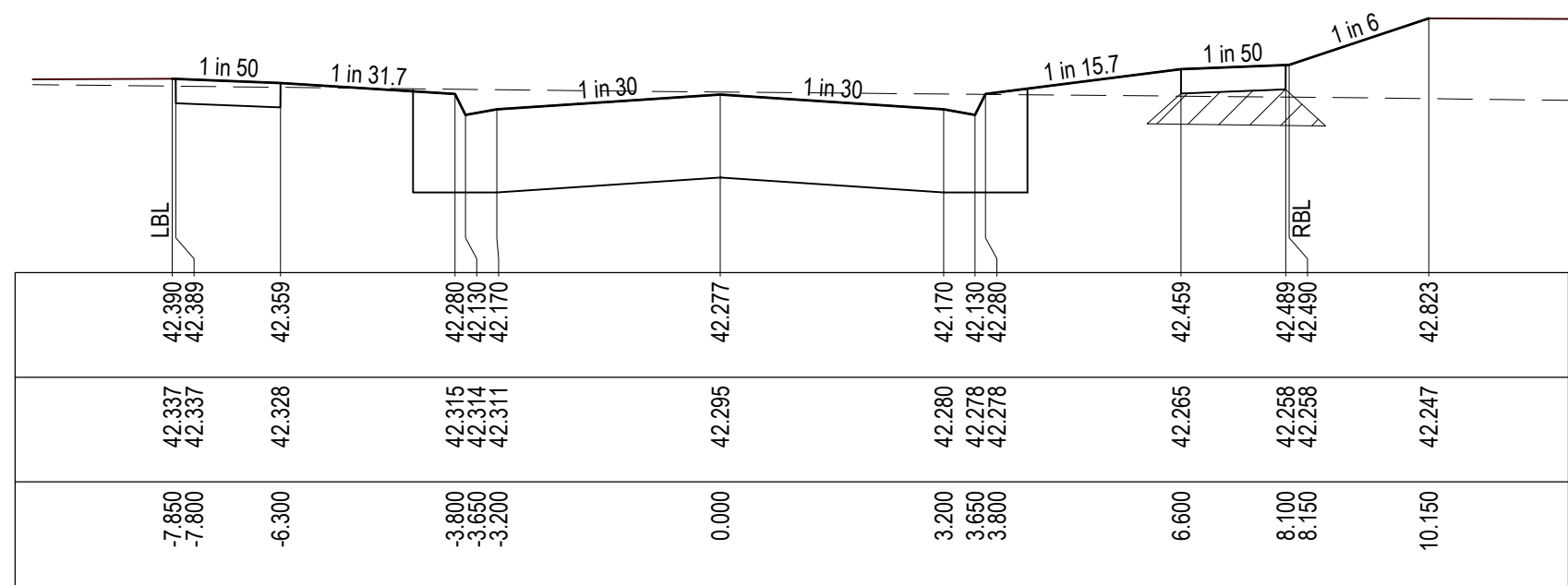
—

DESIGN LINE

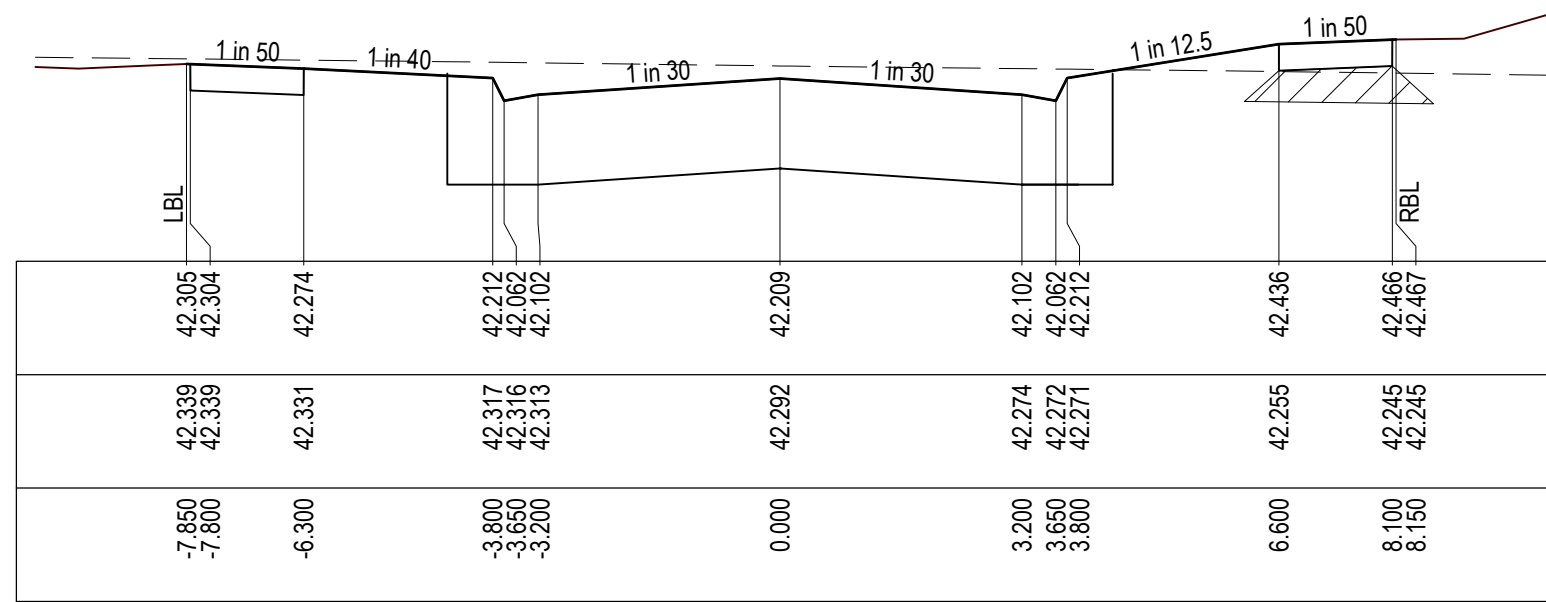
SELECT STRUCTURAL FILL



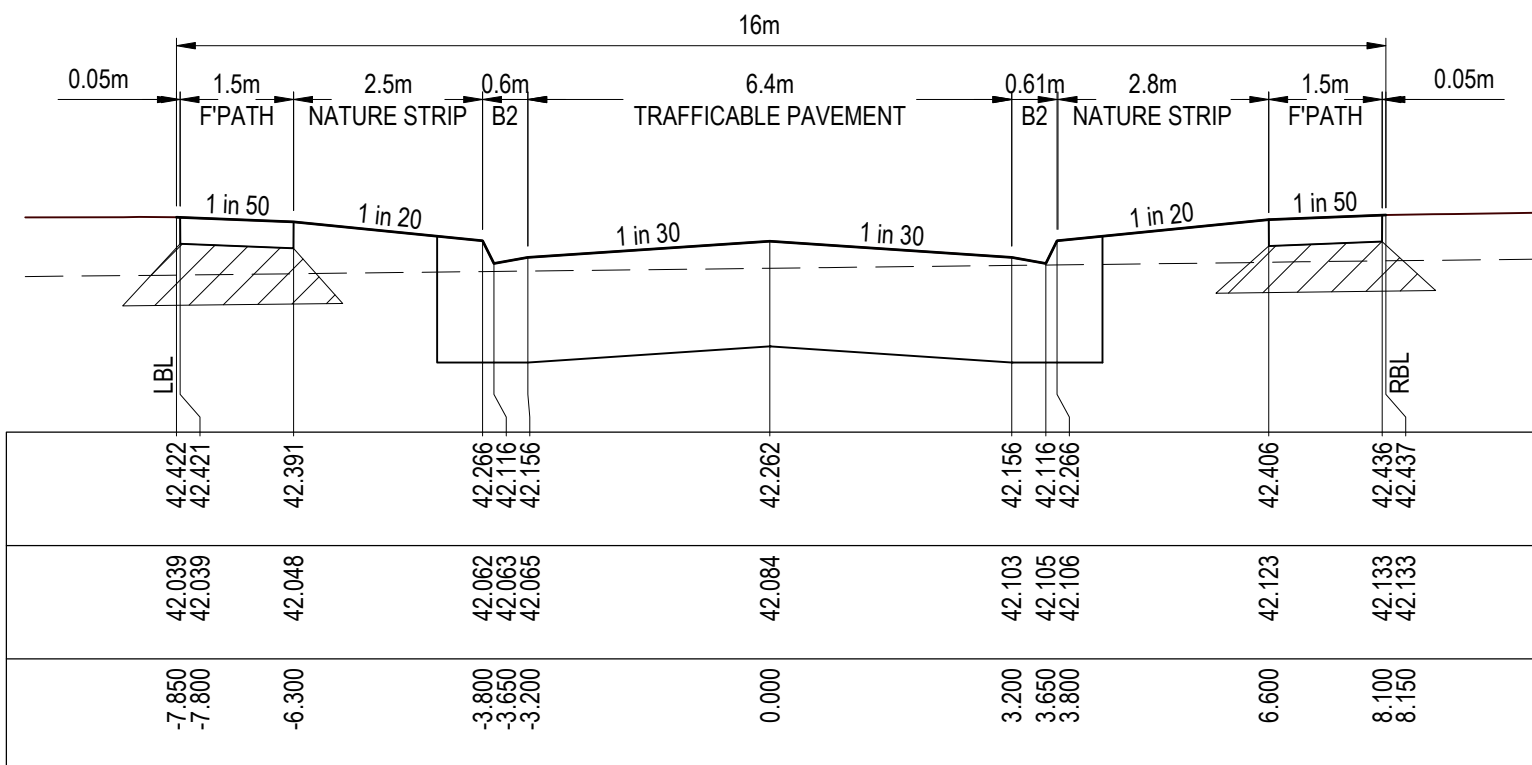
L.O.WCH 42.100



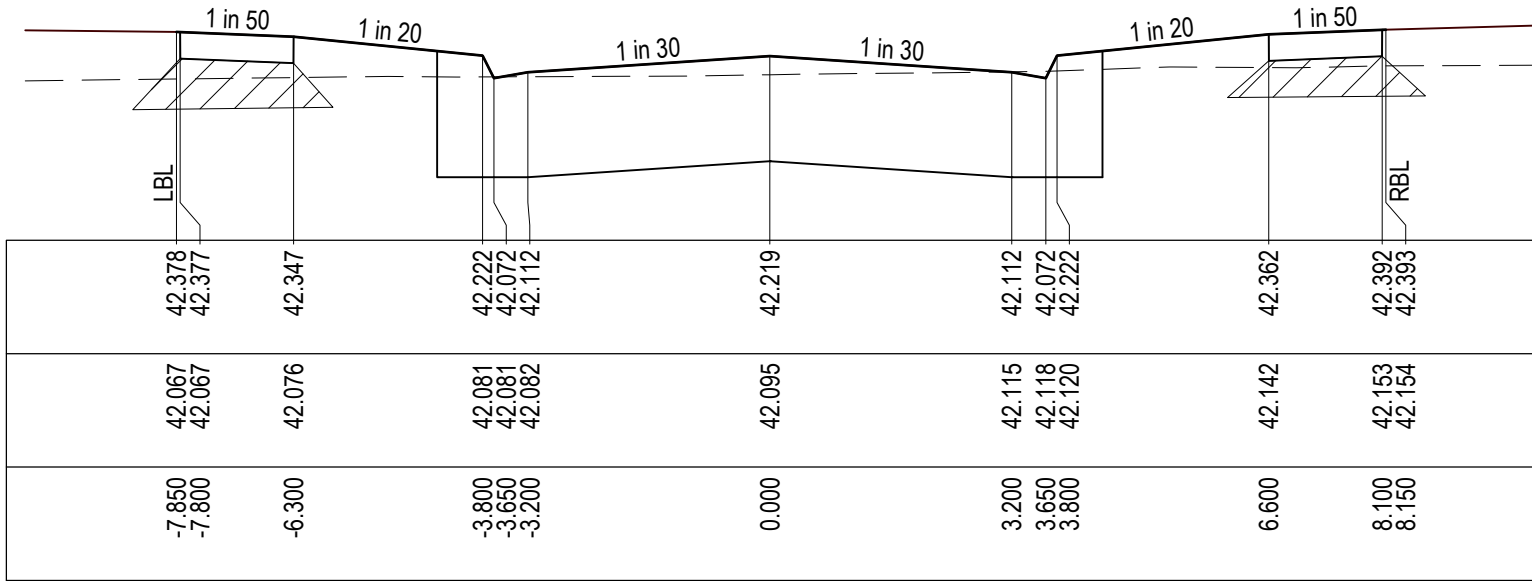
CH 20.000



TPCH 12.200



L.O.WCH 29.400



TPCH 20.648

MANAIR VIEW SECTION

SANTORIA STREET SECTION

E:\1251\NERG\TEMP\1251\NERG\1251\NERG\SERVER\SERVICE\2028\100561\F4-000-423-A40-1456\FE6626202022-21-RB00 - ROAD CROSS SECTIONS.DWG

| REVISION | DATE     | ISSUE DESCRIPTION       | DRAWN | CHECKED | APPROVED | CLIENT                                                                                                                                                                                                                       | PROJECT                                         | DRAWING TITLE                                                                  | STATUS                                                                                                                         | DESIGNED | PROJECT ENGINEER |
|----------|----------|-------------------------|-------|---------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------|------------------|
|          |          |                         |       |         |          | <div><div><div></div><div>villawood properties</div><div>Communities Designed for Living</div></div><div><div>creo</div><div>CIVIL</div></div><div>Suite 1, 2 Bloomsbury Street<br/>Newtown, VIC, Australia 3220</div></div> | <div><div>ALAMORA</div><div>Tarnait</div></div> | ALAMORA - STAGE 20<br>ROAD CROSS SECTIONS - 6<br>MANAIR VIEW & SANTORIA STREET | <div>AS CONSTRUCTED</div> <div>SCALE @ A1 : 1:100 (H) 1:50 (V)</div> <div><div>H 2 1 0 2 4</div><div>V 1 0.5 0 1 2</div></div> | M.PLANT  | M.TROUNCE        |
|          |          |                         |       |         |          |                                                                                                                                                                                                                              |                                                 |                                                                                |                                                                                                                                |          |                  |
|          |          |                         |       |         |          |                                                                                                                                                                                                                              |                                                 |                                                                                |                                                                                                                                |          |                  |
|          |          |                         |       |         |          |                                                                                                                                                                                                                              |                                                 |                                                                                |                                                                                                                                |          |                  |
|          |          |                         |       |         |          |                                                                                                                                                                                                                              |                                                 |                                                                                |                                                                                                                                |          |                  |
| AC       | 25/07/25 | AS CONSTRUCTED          | M.P   | A.W     | M.T      |                                                                                                                                                                                                                              |                                                 |                                                                                |                                                                                                                                |          |                  |
| 0        | 11/12/24 | ISSUED FOR CONSTRUCTION | M.P   | A.W     | M.T      |                                                                                                                                                                                                                              |                                                 |                                                                                |                                                                                                                                |          |                  |
| B        | 01/10/24 | ISSUED FOR APPROVAL     | M.P   | A.W     | M.T      |                                                                                                                                                                                                                              |                                                 |                                                                                |                                                                                                                                |          |                  |
| A        | 13/09/24 | ISSUED FOR TENDER       | M.P   | A.W     | M.T      |                                                                                                                                                                                                                              |                                                 |                                                                                |                                                                                                                                |          |                  |

PROJECT No.

200282.20

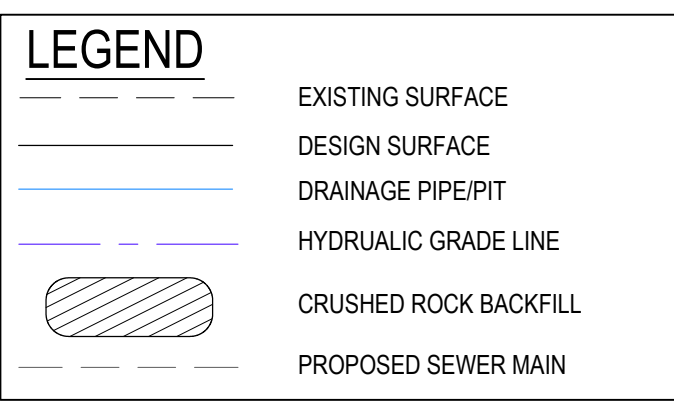
DRAWING No.

R505

REVISION

AC



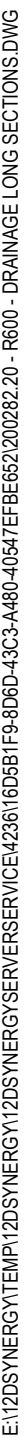


| REVISION                                |          |                                 | DATE | ISSUE DESCRIPTION | DRAWN | CHECKED | APPROVED | CLIENT                                                                                                                  | PROJECT                                                                                                                                               | DRAWING TITLE                                                                         | STATUS                                                   | DESIGNED                        | PROJECT ENGINEER |                            |  |                       |
|-----------------------------------------|----------|---------------------------------|------|-------------------|-------|---------|----------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------|------------------|----------------------------|--|-----------------------|
|                                         |          |                                 |      |                   |       |         |          | <br>Communities Designed for Living | <br>Suite 1, 2 Bloomsbury Street<br>Newtown, VIC, Australia 3220 |  | <b>ALAMORA - STAGE 20<br/>DRAINAGE LONG SECTIONS - 1</b> | M.PLANT                         | M.TROUNCE        |                            |  |                       |
|                                         |          |                                 |      |                   |       |         |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                          |                                 |                  |                            |  |                       |
|                                         |          |                                 |      |                   |       |         |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                          |                                 |                  |                            |  |                       |
|                                         |          |                                 |      |                   |       |         |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                          |                                 |                  |                            |  |                       |
|                                         |          |                                 |      |                   |       |         |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                          |                                 |                  |                            |  |                       |
| AC                                      | 25/07/25 | AS CONSTRUCTED                  | M.P  | A.W               | M.T   |         |          |                                                                                                                         |                                                                                                                                                       |  | M.PLANT                                                  | M.TROUNCE                       |                  |                            |  |                       |
| 1                                       | 14/02/25 | REVISED COVER LEVELS - PITS 4/5 | S.M  | A.W               | M.T   |         |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                          |                                 |                  |                            |  |                       |
| 0                                       | 11/12/24 | ISSUED FOR CONSTRUCTION         | M.P  | A.W               | M.T   |         |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                          |                                 |                  |                            |  |                       |
| B                                       | 01/10/24 | ISSUED FOR APPROVAL             | M.P  | A.W               | M.T   |         |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                          |                                 |                  |                            |  |                       |
| A                                       | 13/09/24 | ISSUED FOR TENDER               | M.P  | A.W               | M.T   |         |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                          |                                 |                  |                            |  |                       |
| E:\12025\ENERGY\TEMP\12025\ENERGY\12025 |          |                                 |      |                   |       |         |          |                                                                                                                         |                                                                                                                                                       |                                                                                       |                                                          | PROJECT No.<br><b>200282.20</b> |                  | DRAWING No.<br><b>R600</b> |  | REVISION<br><b>AC</b> |



**LEGEND**

|                                                                                     |                       |
|-------------------------------------------------------------------------------------|-----------------------|
|    | EXISTING SURFACE      |
|   | DESIGN SURFACE        |
|  | DRAINAGE PIPE/PIT     |
|  | HYDRAULIC GRADE LINE  |
|  | CRUSHED ROCK BACKFILL |
|  | PROPOSED SEWER MAIN   |



| REVISION | DATE     | ISSUE DESCRIPTION       | DRAWN | CHECKED | APPROVED | CLIENT                                                                                                                                                                                                                                                                                                 | PROJECT                                                                                          | DRAWING TITLE                                                | STATUS                                                                                                                                                               | DESIGNED                        | PROJECT ENGINEER           |                       |  |
|----------|----------|-------------------------|-------|---------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------|-----------------------|--|
|          |          |                         |       |         |          | <div><br/>Communities Designed for Living</div> <div><br/>Suite 1, 2 Bloomsbury Street<br/>Newtown, VIC, Australia 3220</div> | <div></div> | <div>ALAMORA - STAGE 20<br/>DRAINAGE LONG SECTIONS - 2</div> | <div>AS CONSTRUCTED</div> <div>SCALE @ A1: 1:500 (H) 1:50 (V)</div> <div></div> | M.PLANT                         | M.TROUNCE                  |                       |  |
|          |          |                         |       |         |          |                                                                                                                                                                                                                                                                                                        |                                                                                                  |                                                              |                                                                                                                                                                      |                                 | M.PLANT                    | PROJECT MANAGER       |  |
| AC       | 25/07/25 | AS CONSTRUCTED          | M.P   | A.W     | M.T      |                                                                                                                                                                                                                                                                                                        |                                                                                                  |                                                              |                                                                                                                                                                      |                                 |                            |                       |  |
| O        | 11/12/24 | ISSUED FOR CONSTRUCTION | M.P   | A.W     | M.T      |                                                                                                                                                                                                                                                                                                        |                                                                                                  |                                                              |                                                                                                                                                                      |                                 |                            |                       |  |
| C        | 1/11/24  | COUNCIL COMMENTS        | K.M   | A.W     | M.T      |                                                                                                                                                                                                                                                                                                        |                                                                                                  |                                                              |                                                                                                                                                                      |                                 |                            |                       |  |
| B        | 01/10/24 | ISSUED FOR APPROVAL     | M.P   | A.W     | M.T      |                                                                                                                                                                                                                                                                                                        |                                                                                                  |                                                              |                                                                                                                                                                      |                                 |                            |                       |  |
| A        | 13/09/24 | ISSUED FOR TENDER       | M.P   | A.W     | M.T      |                                                                                                                                                                                                                                                                                                        |                                                                                                  |                                                              |                                                                                                                                                                      | PROJECT No.<br><b>200282.20</b> | DRAWING No.<br><b>R601</b> | REVISION<br><b>AC</b> |  |



**LEGEND**

- EXISTING SURFACE
- DESIGN SURFACE
- DRAINAGE PIPE/PIT
- HYDRULIC GRADE LINE
- CRUSHED ROCK BACKFILL
- PROPOSED SEWER MAIN

| REVISION                               | DATE     | ISSUE DESCRIPTION       | DRAWN | CHECKED | APPROVED | <div><div><div></div><div>villawood</div><div>properties</div></div><div>Communities Designed for Living</div></div> <div>Suite 1, 2 Bloomsbury Street<br/>Newtown, VIC, Australia 3220</div> | PROJECT | <div><div>ALAMORA</div><div>Tarnait</div></div> | DRAWING TITLE | <div><div>ALAMORA - STAGE 20</div><div>DRAINAGE LONG SECTIONS - 3</div></div> | STATUS    | <div><div>AS CONSTRUCTED</div><div>SCALE @ A1 : 1:500 (H) 1:50 (V)</div><div><div><div>H 10501020</div><div>V 10.5012</div></div></div></div> | DESIGNED    | PROJECT ENGINEER |  |  |
|----------------------------------------|----------|-------------------------|-------|---------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------|---------------|-------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|--|--|
|                                        |          |                         |       |         |          |                                                                                                                                                                                               | M.PLANT |                                                 | M.TROUNCE     |                                                                               |           |                                                                                                                                               |             |                  |  |  |
|                                        |          |                         |       |         |          |                                                                                                                                                                                               |         |                                                 |               |                                                                               |           |                                                                                                                                               |             |                  |  |  |
|                                        |          |                         |       |         |          |                                                                                                                                                                                               |         |                                                 | M.PLANT       |                                                                               | M.TROUNCE |                                                                                                                                               |             |                  |  |  |
|                                        |          |                         |       |         |          |                                                                                                                                                                                               |         |                                                 |               |                                                                               |           |                                                                                                                                               |             |                  |  |  |
|                                        |          |                         |       |         |          |                                                                                                                                                                                               |         |                                                 |               |                                                                               |           |                                                                                                                                               |             |                  |  |  |
|                                        |          |                         |       |         |          |                                                                                                                                                                                               |         |                                                 |               |                                                                               |           |                                                                                                                                               |             |                  |  |  |
| AC                                     | 25/07/25 | AS CONSTRUCTED          | M.P   | A.W     | M.T      |                                                                                                                                                                                               |         |                                                 |               |                                                                               |           |                                                                                                                                               |             |                  |  |  |
| 0                                      | 11/12/24 | ISSUED FOR CONSTRUCTION | M.P   | A.W     | M.T      |                                                                                                                                                                                               |         |                                                 |               |                                                                               |           |                                                                                                                                               |             |                  |  |  |
| C                                      | 1/11/24  | COUNCIL COMMENTS        | K.M   | A.W     | M.T      |                                                                                                                                                                                               |         |                                                 |               |                                                                               |           |                                                                                                                                               |             |                  |  |  |
| B                                      | 01/10/24 | ISSUED FOR APPROVAL     | M.P   | A.W     | M.T      |                                                                                                                                                                                               |         |                                                 |               |                                                                               |           |                                                                                                                                               |             |                  |  |  |
| A                                      | 13/09/24 | ISSUED FOR TENDER       | M.P   | A.W     | M.T      |                                                                                                                                                                                               |         |                                                 |               |                                                                               |           |                                                                                                                                               |             |                  |  |  |
| E:\GIS\ENERGY\BPM_1225\ENERGY_1225.dwg |          |                         |       |         |          |                                                                                                                                                                                               |         |                                                 |               |                                                                               |           | PROJECT No.                                                                                                                                   | DRAWING No. | REVISION         |  |  |
|                                        |          |                         |       |         |          |                                                                                                                                                                                               |         |                                                 |               |                                                                               |           | 200282.20                                                                                                                                     | R602        | AC               |  |  |



E:\1205\ENERGY\TEMP\1205\ENERGY\1205\ENERGY\SERVER\SERVICE\2028\1005B1\F9-000-423-1480-1450\TEMP\2028\21\_R600 - DRAINAGE LONG SECTION.DWG

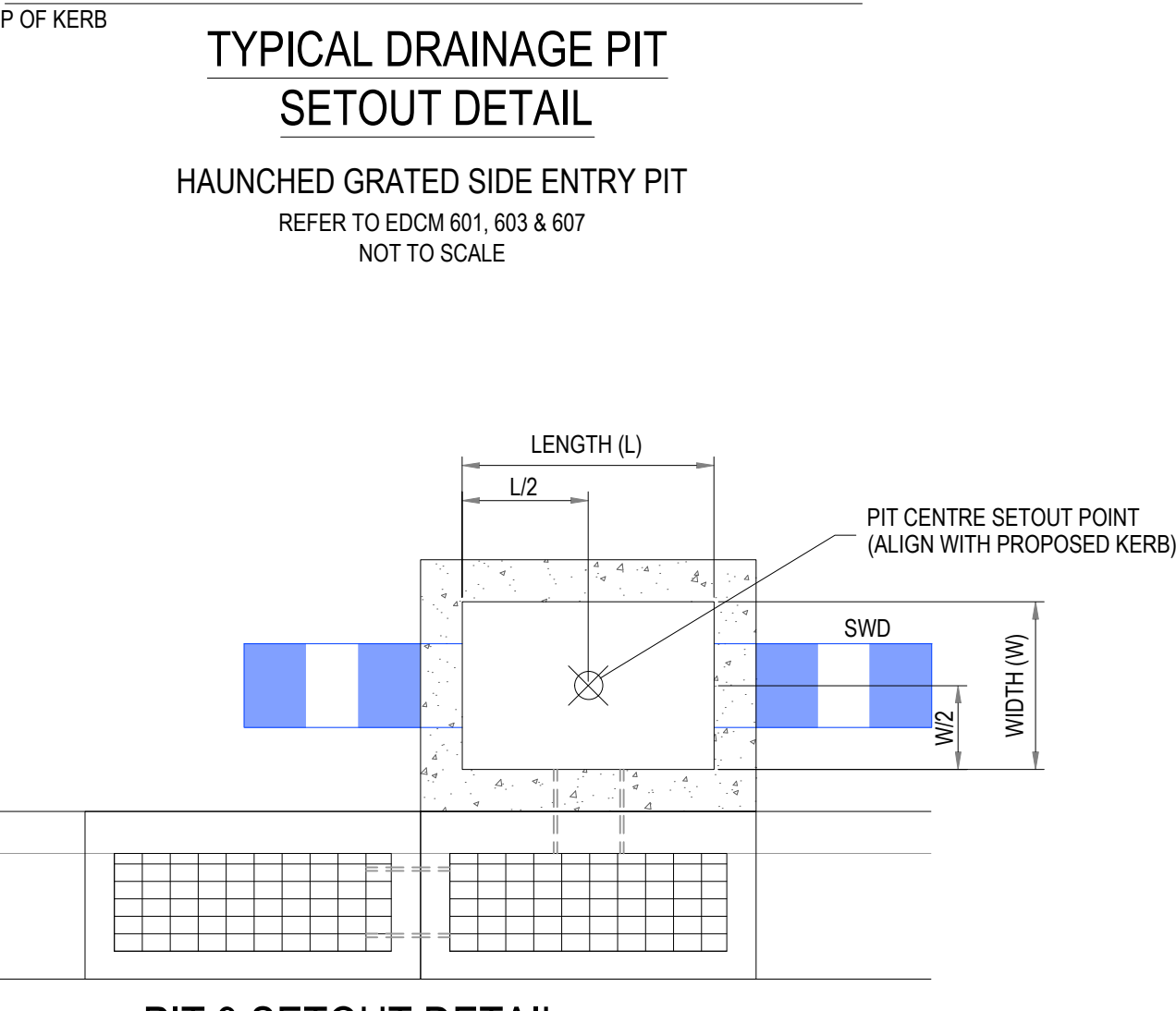
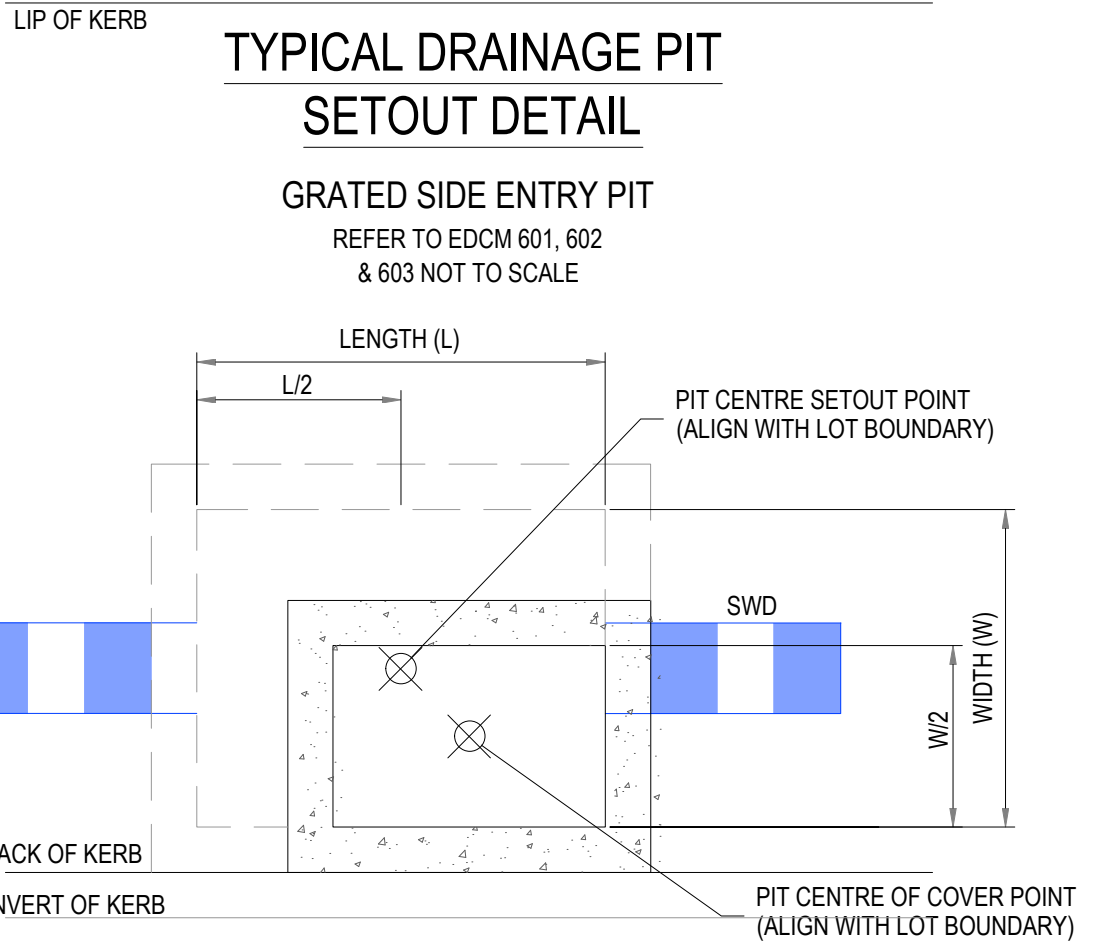
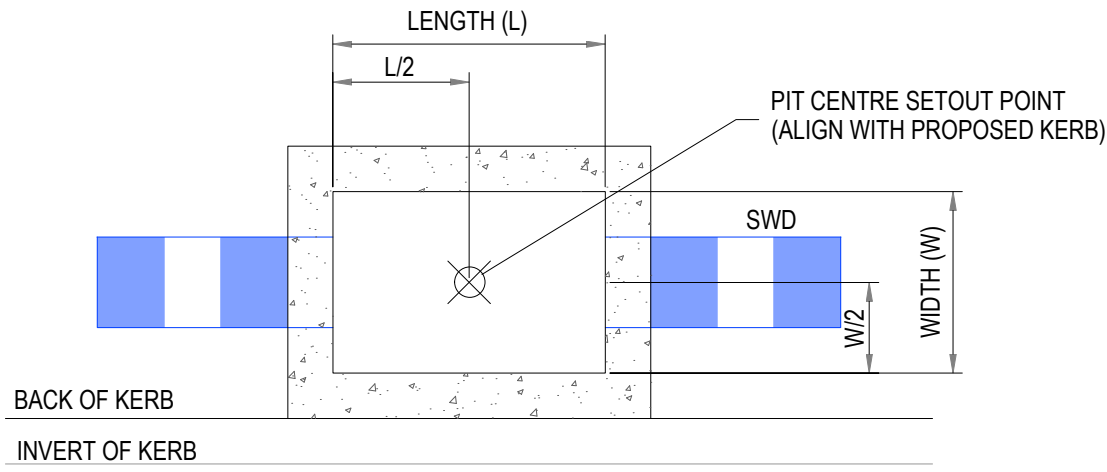
| PIT SCHEDULE |                              |            |             |           |               |           |               |                 |           |                  |                                                                                              |
|--------------|------------------------------|------------|-------------|-----------|---------------|-----------|---------------|-----------------|-----------|------------------|----------------------------------------------------------------------------------------------|
| PIT NUMBER   | TYPE                         | INTERNAL   |             | INLET     |               | OUTLET    |               | COVER LEVEL (m) | DEPTH (m) | STANDARD DRAWING | REMARKS                                                                                      |
|              |                              | WIDTH (mm) | LENGTH (mm) | DIA. (mm) | INVERT RL (m) | DIA. (mm) | INVERT RL (m) |                 |           |                  |                                                                                              |
| Ex.49        | GRADED SIDE ENTRY PIT        | 1500       | 900         | 1050      | 36.694        |           |               | 39.098          | 2.479     | EDCM 601 & 607   | CONNECT TO EXISTING BLOCKOUT                                                                 |
| 1            | JUNCTION PIT                 | 1350       | 900         | 1050      | 36.876        | 1050      | 36.876        | 39.261          | 2.385     | EDCM 607         | HAUNCHED TO 600x900 COVER.                                                                   |
| 2            | JUNCTION PIT                 | 1350       | 900         | 1050      | 37.240        | 1050      | 37.240        | 39.629          | 2.389     | EDCM 607         | HAUNCHED TO 600x900 COVER.                                                                   |
| 3            | JUNCTION PIT                 | 1350       | 900         | 375       | 38.349        | 1050      | 37.674        | 40.063          | 2.389     | EDCM 607         | HAUNCHED TO 600x900 COVER. PROVIDE 1050Ø BLOCKOUT TO WEST AT IL37.724 FOR FUTURE CONNECTION. |
| 4            | JUNCTION PIT                 | 600        | 900         | 375       | 38.467        | 375       | 38.417        | 40.365          | 1.948     | EDCM 605         | COVER LEVEL TO FINISH 100mm BELOW FINISHED SURFACE LEVEL WITH TEMPORARY COVER.               |
| 5            | JUNCTION PIT                 | 600        | 900         | 300       | 38.842        | 375       | 38.767        | 41.002          | 2.234     | EDCM 605         | COVER LEVEL TO FINISH 100mm BELOW FINISHED SURFACE LEVEL WITH TEMPORARY COVER.               |
| 6            | JUNCTION PIT                 | 600        | 900         | 300       | 38.944        | 300       | 38.894        | 41.021          | 2.127     | EDCM 605         |                                                                                              |
| 7            | JUNCTION PIT                 | 600        | 900         | 300       | 39.120        | 300       | 39.070        | 41.232          | 2.163     | EDCM 605         |                                                                                              |
| 8            | JUNCTION PIT                 | 600        | 900         | 300       | 39.215        | 300       | 39.165        | 41.232          | 2.067     | EDCM 605         |                                                                                              |
| 9            | DOUBLE GRADED SIDE ENTRY PIT | 600        | 900         | 300       | 39.338        | 300       | 39.288        | 41.125          | 1.838     | EDCM 602         | REFER RIGHT FOR DETAIL                                                                       |
| 10           | GRADED SIDE ENTRY PIT        | 600        | 900         | 300       | 39.454        | 300       | 39.404        | 41.109          | 1.704     | EDCM 601         |                                                                                              |
| 11           | GRADED SIDE ENTRY PIT        | 600        | 900         | 300       | 39.935        | 300       | 39.885        | 41.508          | 1.623     | EDCM 601         |                                                                                              |
|              |                              |            |             | 300       | 39.935        |           |               |                 |           |                  |                                                                                              |
| 12           | JUNCTION PIT                 | 600        | 900         | 300       | 40.053        | 300       | 40.003        | 41.701          | 1.698     | EDCM 605         |                                                                                              |
| 13           | GRADED SIDE ENTRY PIT        | 600        | 900         | 300       | 40.152        | 300       | 40.102        | 41.806          | 1.704     | EDCM 601         |                                                                                              |
| 14           | GRADED SIDE ENTRY PIT        | 600        | 900         |           |               | 300       | 40.237        | 41.806          | 1.569     | EDCM 601         |                                                                                              |
| 15           | GRADED SIDE ENTRY PIT        | 600        | 900         |           |               | 300       | 40.059        | 41.526          | 1.467     | EDCM 601         |                                                                                              |
| Ex.374       | JUNCTION PIT                 | 1050       | 900         | 675       | 39.253        |           |               | 41.493          | 2.291     |                  | CONNECT TO EXISTING BLOCKOUT                                                                 |
| 16           | JUNCTION PIT                 | 900        | 1350        | 675       | 39.410        | 675       | 39.360        | 42.018          | 2.657     | EDCM 607         | HAUNCHED TO 600x900 COVER.                                                                   |
| 17           | JUNCTION PIT                 | 900        | 1200        | 675       | 39.500        | 675       | 39.450        | 41.952          | 2.502     | EDCM 607         | HAUNCHED TO 600x900 COVER.                                                                   |
| 18           | GRADED SIDE ENTRY PIT        | 900        | 1050        | 675       | 39.564        | 675       | 39.514        | 41.874          | 2.360     | EDCM 601 & 607   | HAUNCHED TO 600x900 COVER**.                                                                 |
|              |                              |            |             | 375       | 39.814        |           |               |                 |           |                  |                                                                                              |
| 19           | JUNCTION PIT                 | 900        | 1200        | 675       | 39.639        | 675       | 39.589        | 41.902          | 2.313     | EDCM 607         | HAUNCHED TO 600x900 COVER**.                                                                 |
| 20           | JUNCTION PIT                 | 1200       | 900         | 600       | 39.747        | 675       | 39.697        | 42.073          | 2.376     | EDCM 607         | HAUNCHED TO 600x900 COVER.                                                                   |
|              |                              |            |             | 375       | 39.997        |           |               |                 |           |                  |                                                                                              |
| 21           | DOUBLE GRADED SIDE ENTRY PIT | 900        | 900         | 600       | 39.889        | 600       | 39.839        | 42.111          | 2.272     | EDCM 602 & 607   | HAUNCHED TO 600x900 COVER.                                                                   |
| 22           | JUNCTION PIT                 | 900        | 900         | 525       | 40.016        | 600       | 39.966        | 42.160          | 2.193     | EDCM 607         | HAUNCHED TO 600x900 COVER.                                                                   |
|              |                              |            |             | 375       | 40.191        |           |               |                 |           |                  |                                                                                              |
| 23           | DOUBLE GRADED SIDE ENTRY PIT | 900        | 900         | 525       | 40.122        | 525       | 40.072        | 42.004          | 1.932     | EDCM 602 & 607   | HAUNCHED TO 600x900 COVER.                                                                   |
|              |                              |            |             | 300       | 40.184        |           |               |                 |           |                  |                                                                                              |
| 24           | JUNCTION PIT                 | 900        | 900         | 525       | 40.301        | 525       | 40.251        | 42.170          | 1.919     | EDCM 607         | HAUNCHED TO 600x900 COVER.                                                                   |
| 25           | GRADED SIDE ENTRY PIT        | 900        | 900         | 525       | 40.417        | 525       | 40.367        | 42.259          | 1.893     | EDCM 601 & 607   | HAUNCHED TO 600x900 COVER.                                                                   |
| 26EP         | ENDPIPE                      |            |             |           |               | 525       | 40.453        | 42.340          | 1.887     |                  | ENDPIPE TO BE SEALED AND CAPPED FOR FUTURE CONNECTION.                                       |
|              |                              |            |             | 525       | 40.453        |           |               |                 |           |                  |                                                                                              |
| 27           | GRADED SIDE ENTRY PIT        | 600        | 900         | 375       | 39.912        | 375       | 39.862        | 41.882          | 2.020     | EDCM 601         |                                                                                              |
| 28           | DOUBLE GRADED SIDE ENTRY PIT | 600        | 900         | 300       | 40.227        | 375       | 40.152        | 41.678          | 1.526     | EDCM 602         |                                                                                              |
| 29EP         | ENDPIPE                      |            |             |           |               | 300       | 40.379        | 42.118          | 1.739     |                  | ENDPIPE TO BE SEALED AND CAPPED FOR FUTURE CONNECTION.                                       |
| 30           | JUNCTION PIT                 | 600        | 900         | 375       | 40.097        | 375       | 40.047        | 42.146          | 2.099     | EDCM 605         |                                                                                              |
| 31           | GRADED SIDE ENTRY PIT        | 600        | 900         | 375       | 40.197        | 375       | 40.147        | 42.247          | 2.100     | EDCM 601         |                                                                                              |
| 32           | GRADED SIDE ENTRY PIT        | 600        | 900         | 375       | 40.295        | 375       | 40.245        | 42.247          | 2.003     | EDCM 601         |                                                                                              |
| 33EP         | ENDPIPE                      |            |             |           |               | 375       | 40.340        | 42.288          | 1.948     |                  | ENDPIPE TO BE SEALED AND CAPPED FOR FUTURE CONNECTION.                                       |
|              |                              |            |             | 375       | 40.340        |           |               |                 |           |                  |                                                                                              |
| 34EP         | ENDPIPE                      |            |             |           |               | 375       | 40.312        | 42.514          | 2.203     |                  | ENDPIPE TO BE SEALED AND CAPPED FOR FUTURE CONNECTION.                                       |
|              |                              |            |             | 375       | 40.312        |           |               |                 |           |                  |                                                                                              |
| 35           | DOUBLE GRADED SIDE ENTRY PIT | 600        | 900         | 300       | 40.301        | 300       | 40.251        | 41.976          | 1.724     | EDCM 602         |                                                                                              |
| 36           | JUNCTION PIT                 | 600        | 900         | 300       | 40.576        | 300       | 40.526        | 42.179          | 1.652     | EDCM 605         |                                                                                              |
| 37           | GRADED SIDE ENTRY PIT        | 600        | 900         |           |               | 300       | 40.748        | 42.262          | 1.514     | EDCM 601         |                                                                                              |
| Ex.375       | JUNCTION PIT                 | 600        | 900         | 225       | 41.173        |           |               | 42.568          | 1.445     |                  | CONNECT TO EXISTING STUB                                                                     |
| 38           | JUNCTION PIT                 | 600        | 900         |           |               | 225       | 41.571        | 42.632          | 1.061     | EDCM 605         |                                                                                              |

- 1)
- \*\* - DENOTES PIT IS HAUNCHED TOWARDS ROAD CENTRELINE (UNDER ROAD PAVEMENT/KERB)
- 2)
- ALL PIT COVERS TO BE PROVIDED IN ACCORDANCE WITH EDCM 605 - PIT COVER SCHEDULE.
- 3)
- PITS WITHIN ROAD RESERVES ARE TO BE BACKFILLED AND COMPACTED WITH CLASS 3 FCR IN ACCORDANCE WITH WYNDHAM CITY COUNCIL SPECIFICATIONS AND REQUIREMENTS.

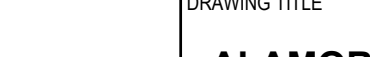
NOTE:  
PIT 4 TO BE CONSTRUCTED TO EXISTING SURFACE LEVEL WITH APPROPRIATE PIT COVER AS PER EDCM 605. PIT TO BE CUT DOWN AND CONVERTED TO GP UPON FUTURE STAGE 29 WORKS.

NOTE:  
PITS 1-3 TO BE CONSTRUCTED TO THEIR ULTIMATE COVER LEVEL AS INDICATED IN THE PIT SCHEDULE. WITH APPROPRIATE PIT COVER AS PER EDCM 605. PROVIDE DN225 BLOCK OUT FOR FUTURE CONVERSION TO A GSEP AS PER EDCM 601.

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PIT 9 SETOUT DETAIL

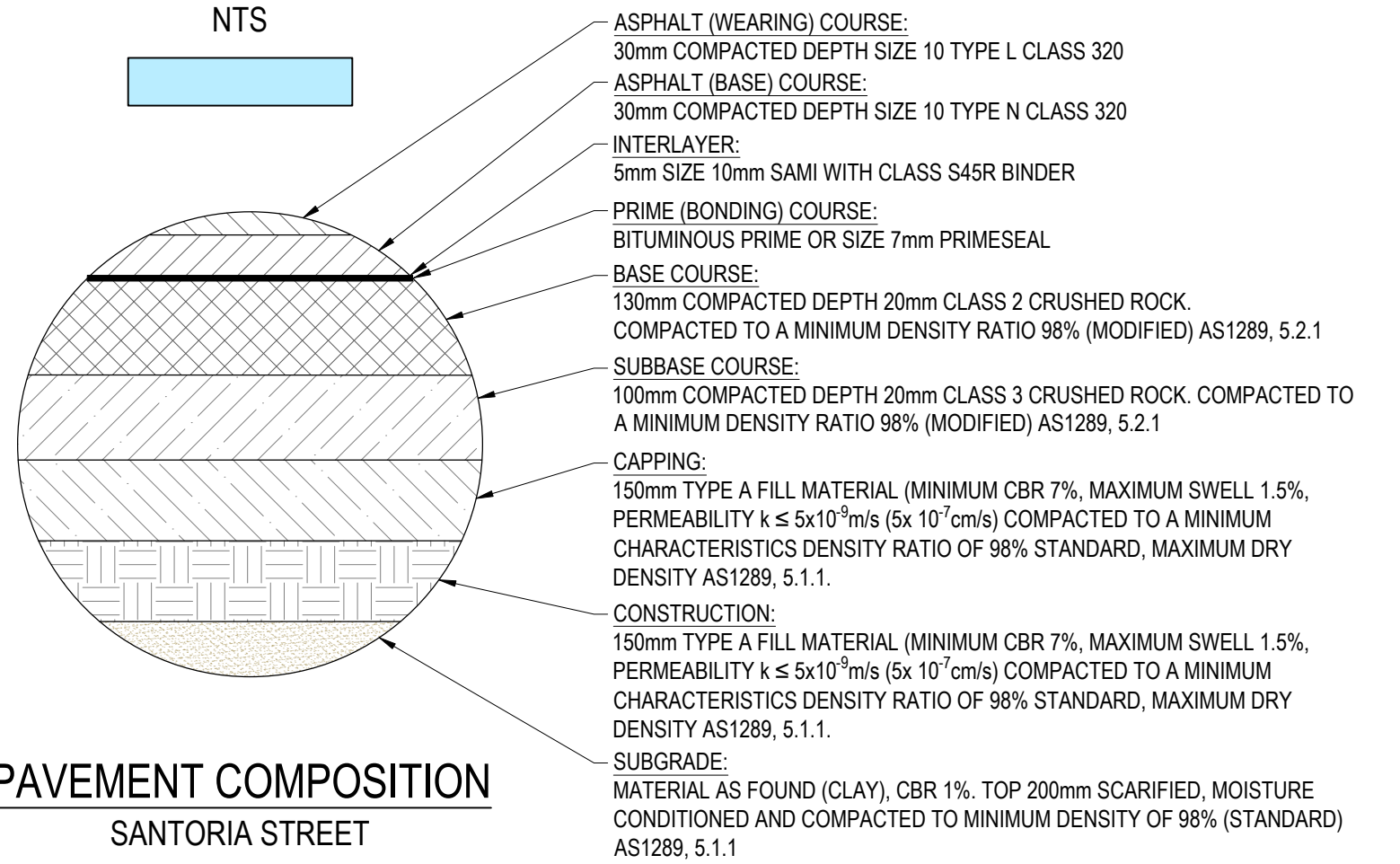
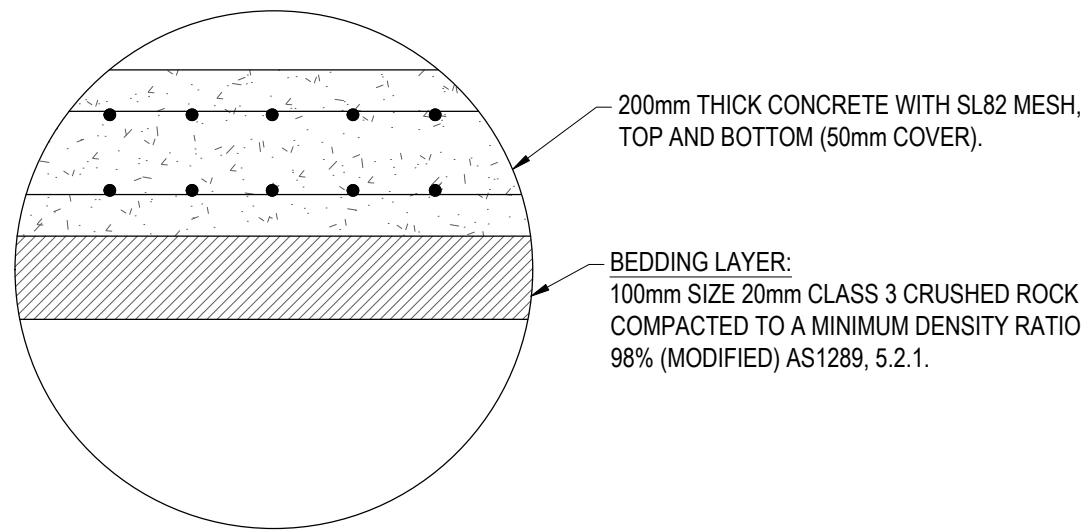
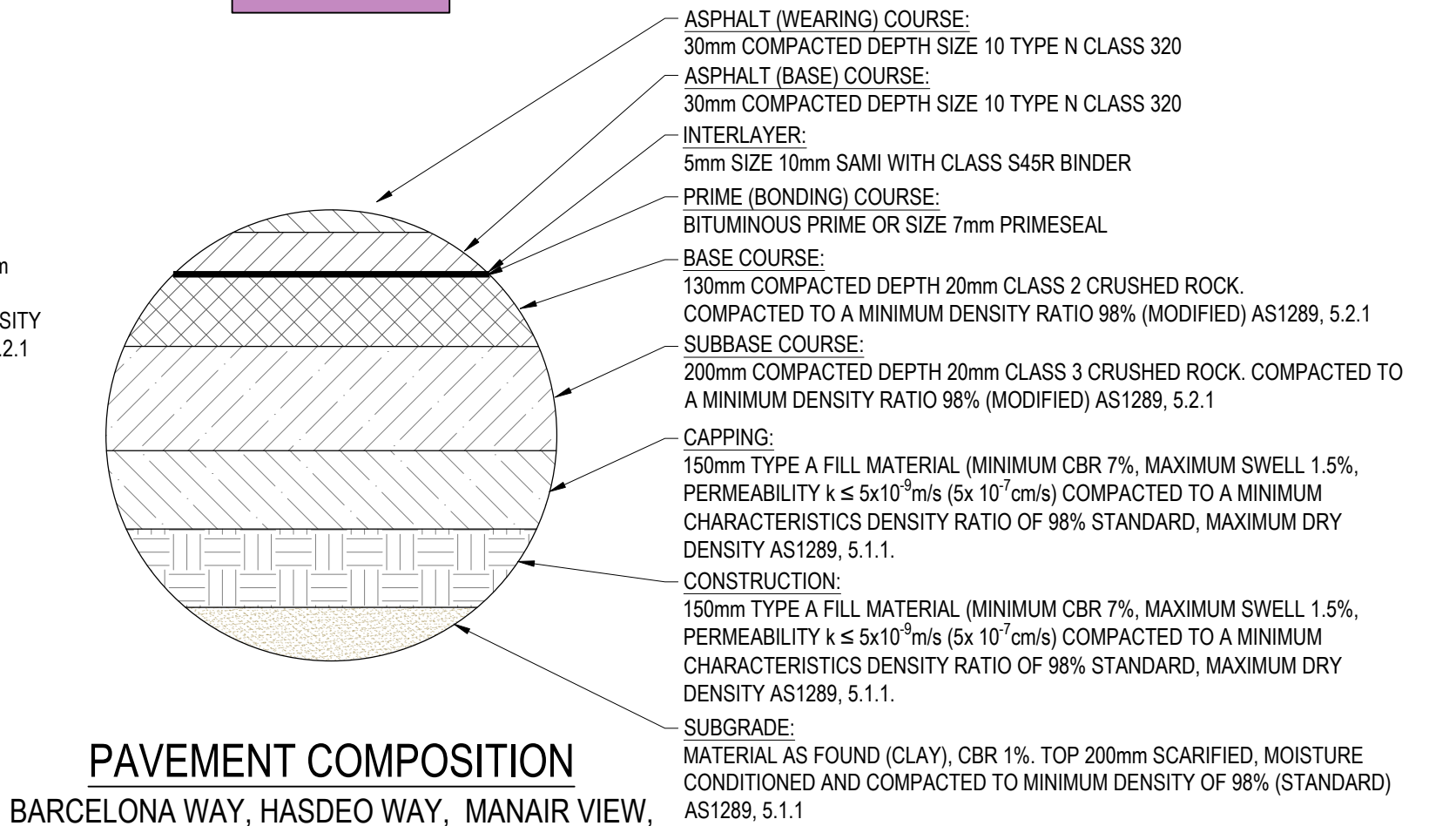
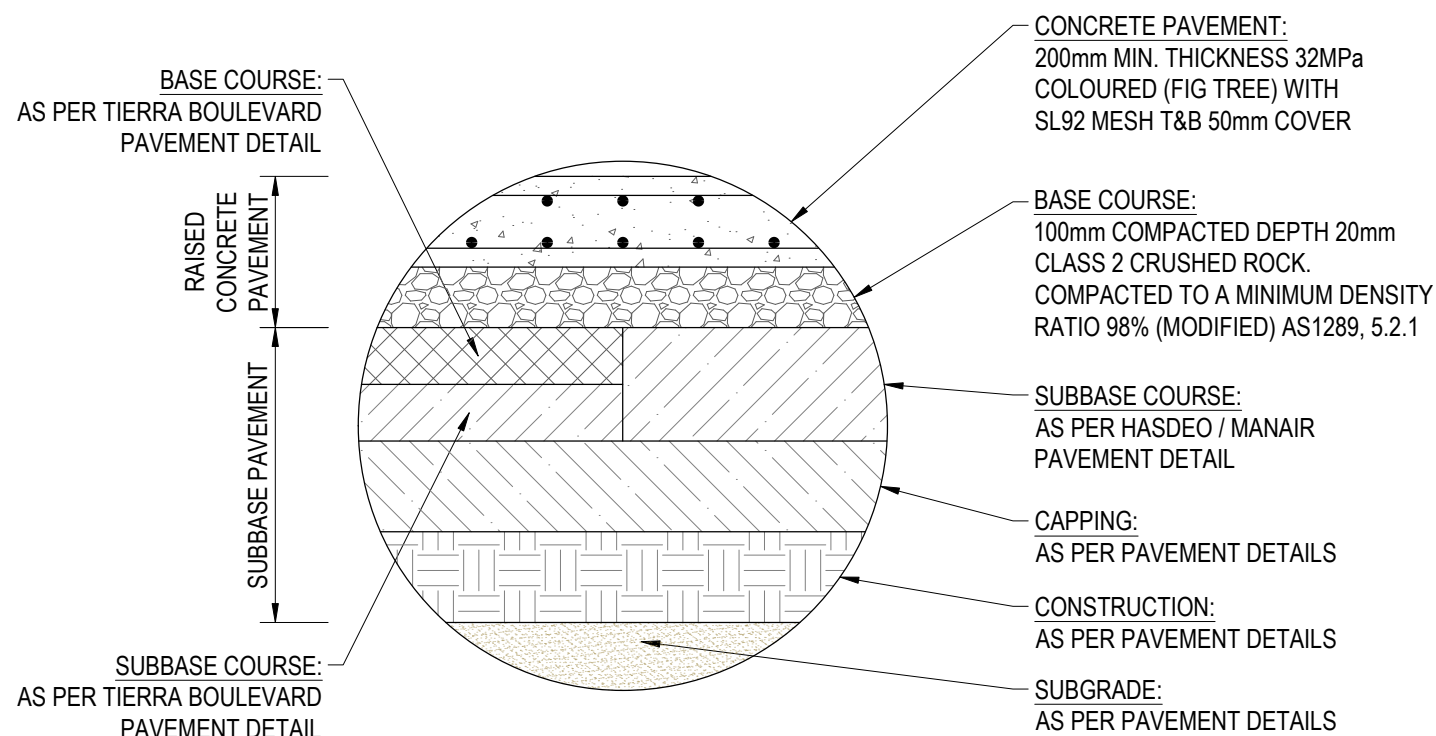
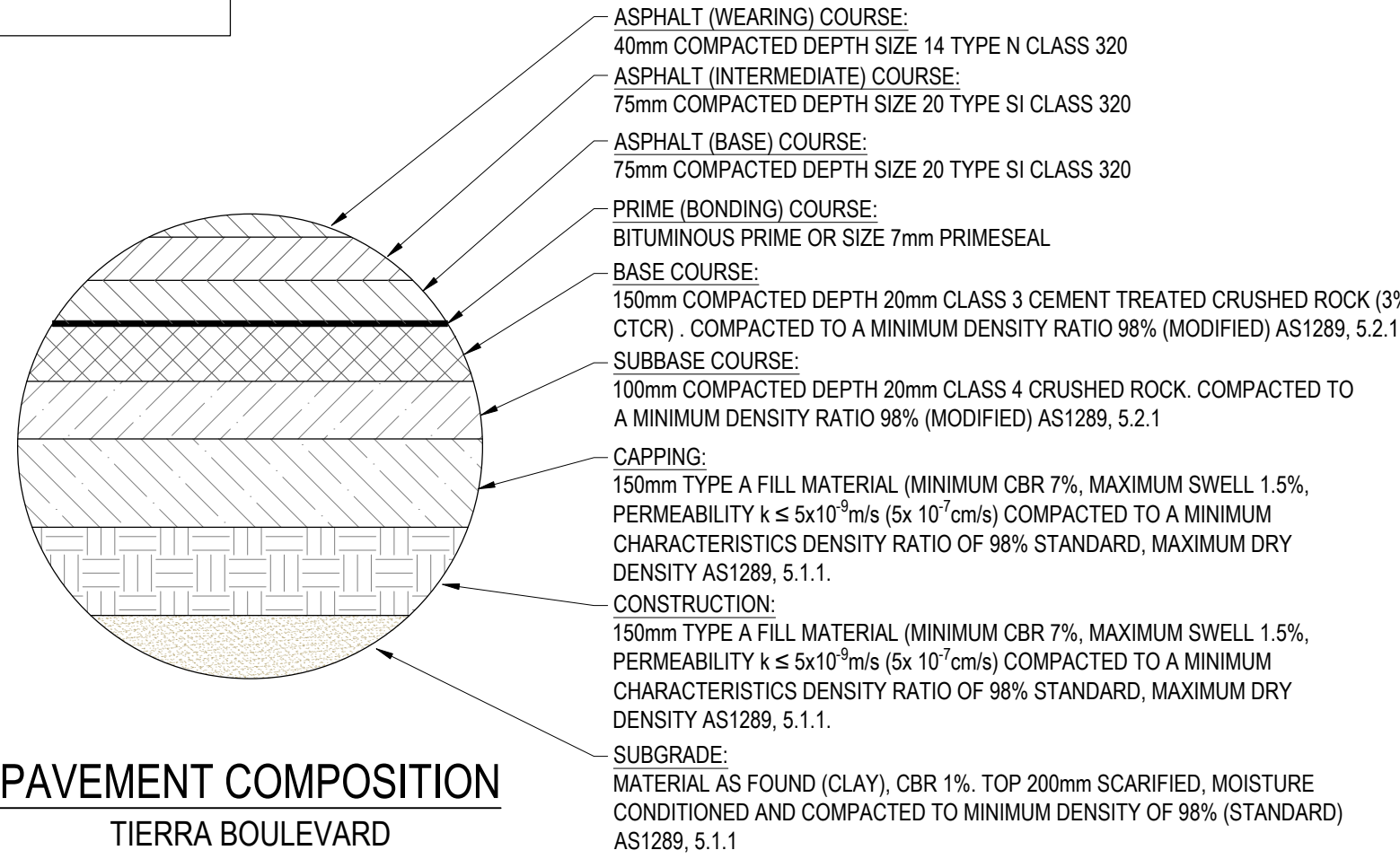
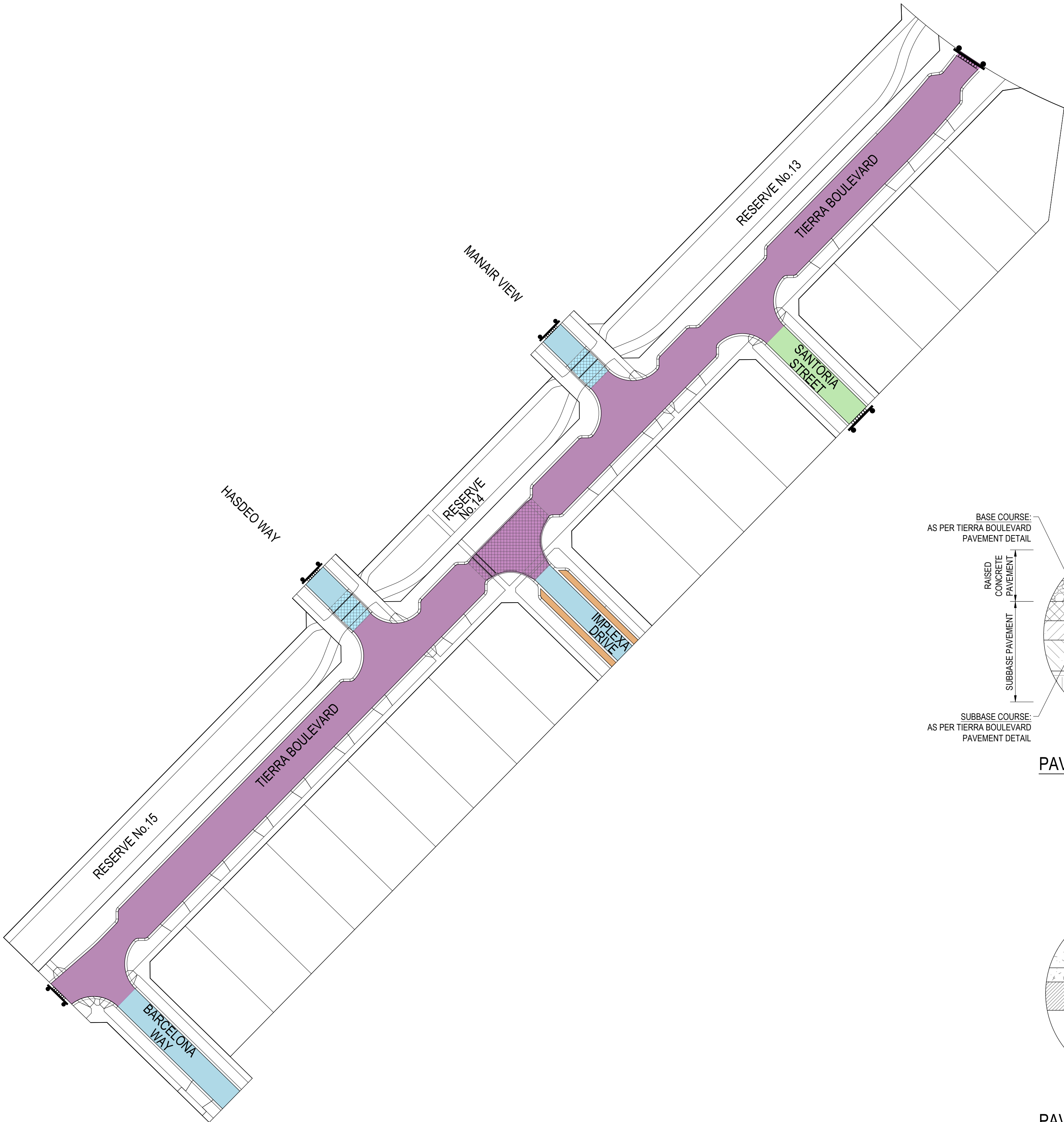
| REVISION | DATE     | ISSUE DESCRIPTION               | DRAWN | CHECKED | APPROVED | CLIENT                                                                                                                  | PROJECT                                                                                                                                                   | DRAWING TITLE                      | STATUS         | DESIGNED                 | PROJECT ENGINEER    |                |
|----------|----------|---------------------------------|-------|---------|----------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------|--------------------------|---------------------|----------------|
|          |          |                                 |       |         |          | <br>Communities Designed for Living | <br><br>Suite 1, 2 Bloomsbury Street<br>Newtown, VIC, Australia 3220 | ALAMORA - STAGE 20<br>PIT SCHEDULE | AS CONSTRUCTED | M.PLANT                  | M.TROUNCE           |                |
| AC       | 25/07/25 | AS CONSTRUCTED                  | M.P   | A.W     | M.T      |                                                                                                                         |                                                                                                                                                           |                                    |                |                          |                     |                |
| 1        | 14/02/25 | REVISED COVER LEVELS - PITS 4/5 | S.M   | A.W     | M.T      |                                                                                                                         |                                                                                                                                                           |                                    |                |                          |                     |                |
| 0        | 11/12/24 | ISSUED FOR CONSTRUCTION         | M.P   | A.W     | M.T      |                                                                                                                         |                                                                                                                                                           |                                    |                |                          |                     |                |
| C        | 11/11/24 | COUNCIL COMMENTS                | K.M   | A.W     | M.T      |                                                                                                                         |                                                                                                                                                           |                                    |                |                          |                     |                |
| B        | 01/10/24 | ISSUED FOR APPROVAL             | M.P   | A.W     | M.T      |                                                                                                                         |                                                                                                                                                           |                                    |                | M.PLANT                  | M.TROUNCE           |                |
| A        | 13/09/24 | ISSUED FOR TENDER               | M.P   | A.W     | M.T      |                                                                                                                         |                                                                                                                                                           |                                    |                | M.PLANT                  | M.TROUNCE           |                |
|          |          |                                 |       |         |          |                                                                                                                         |                                                                                                                                                           |                                    | SCALE @ A1 :   | PROJECT No.<br>200282.20 | DRAWING No.<br>R603 | REVISION<br>AC |



PAVEMENT DESIGNS  
ALL PAVEMENT DESIGNS HAVE BEEN PROVIDED BY TONKIN TAYLOR. CREO IS NOT RESPONSIBLE FOR GEOTECHNICAL OR PAVEMENT RELATED DESIGNS AND IS NOT RESPONSIBLE FOR THE ACCURACY, ADEQUACY OR APPROPRIATENESS OF THESE DESIGNS. THE PAVEMENT COMPOSITIONS SHOWN ON THIS DRAWING HAVE BEEN REPRODUCED FROM THE PAVEMENT REPORT FOR THIS DEVELOPMENT. THIS DOCUMENT SHOULD BE REVIEWED BY THE CONTRACTOR TO ENSURE DESIGN HAS BEEN INTERPRETED CORRECTLY. A COPY OF THIS DOCUMENT WILL BE MADE AVAILABLE UPON REQUEST.

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**NOTE**  
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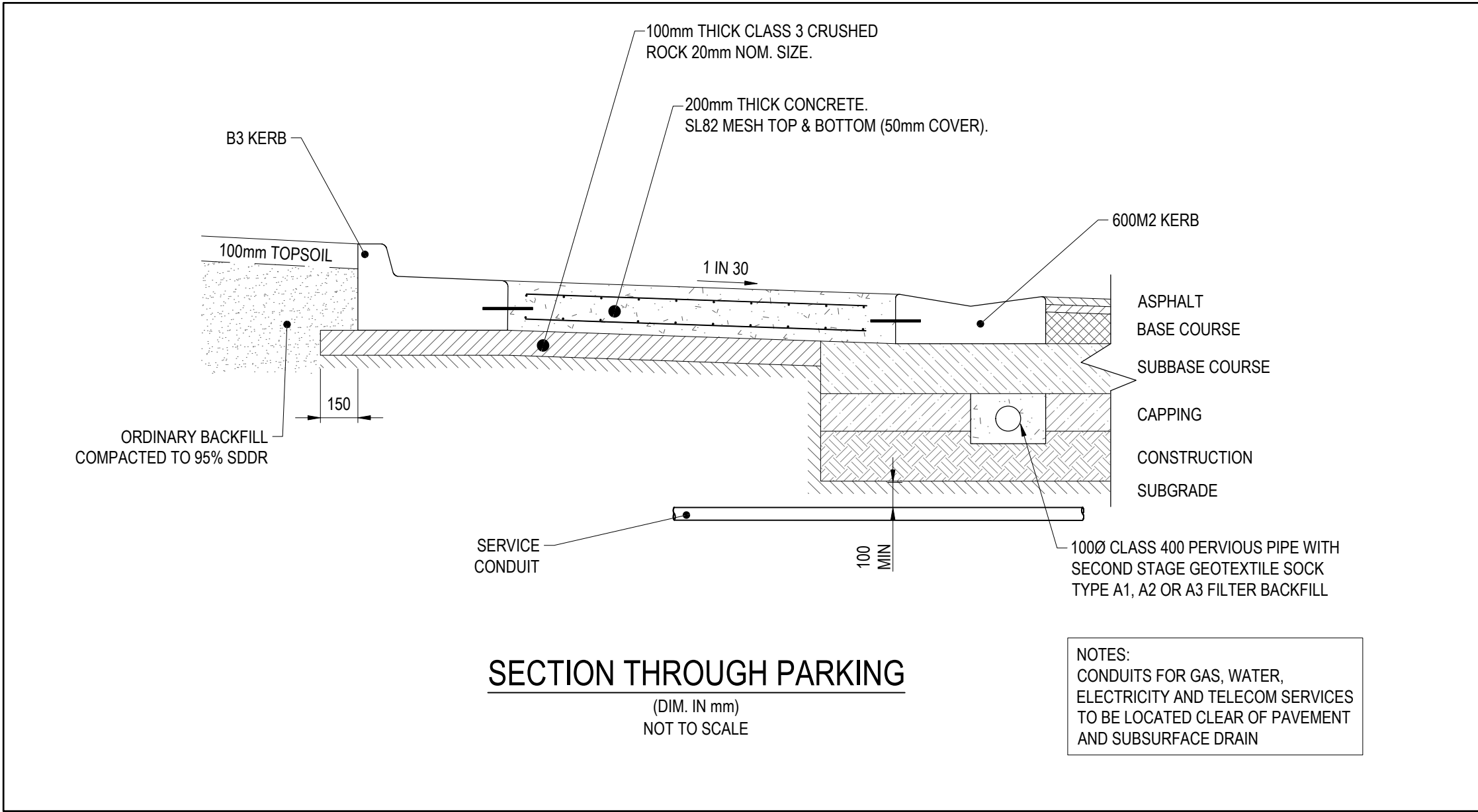
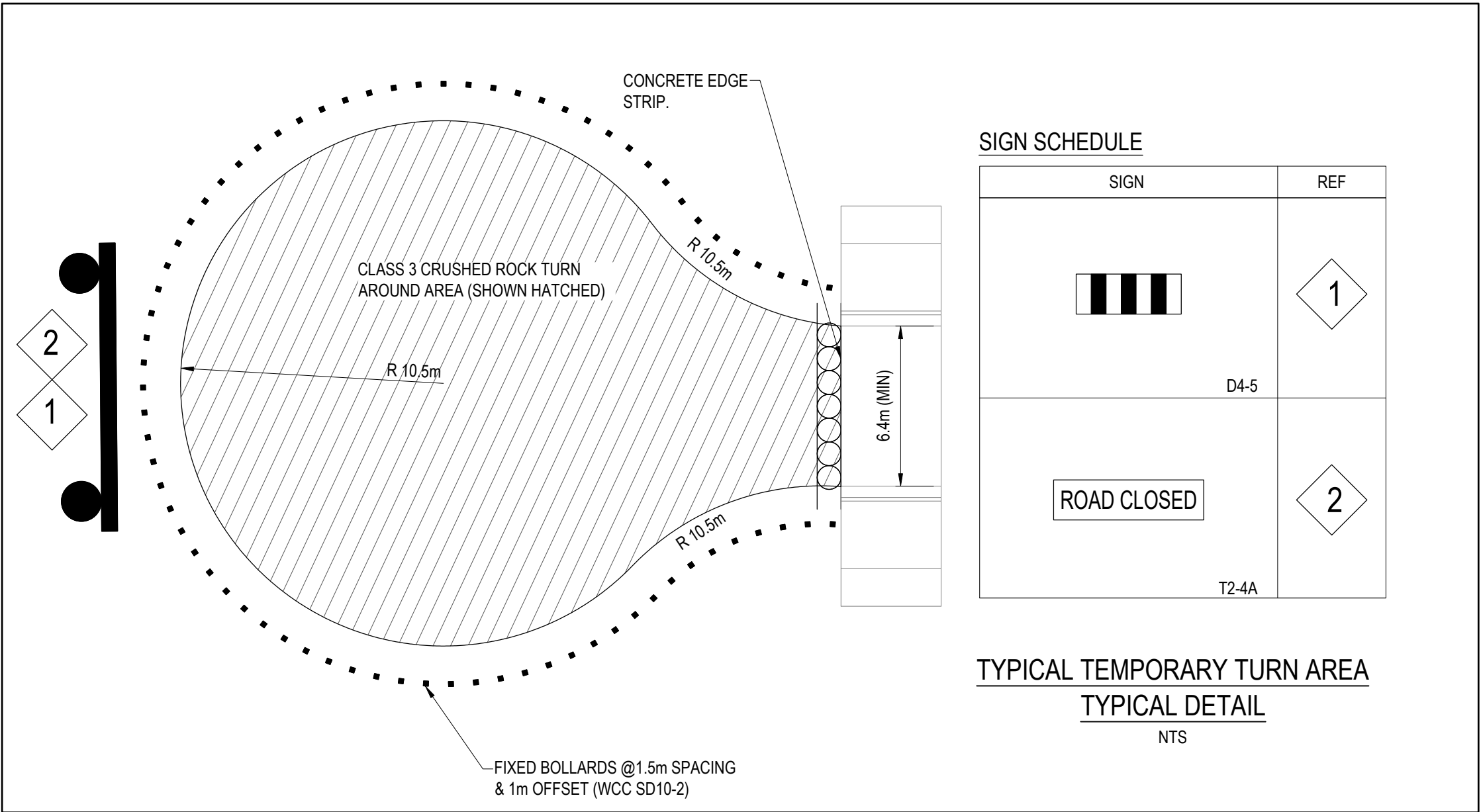
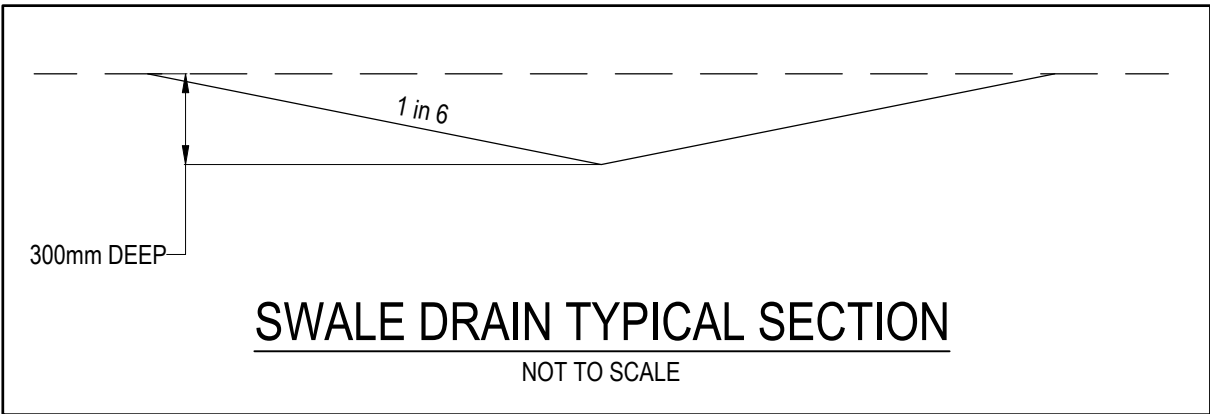
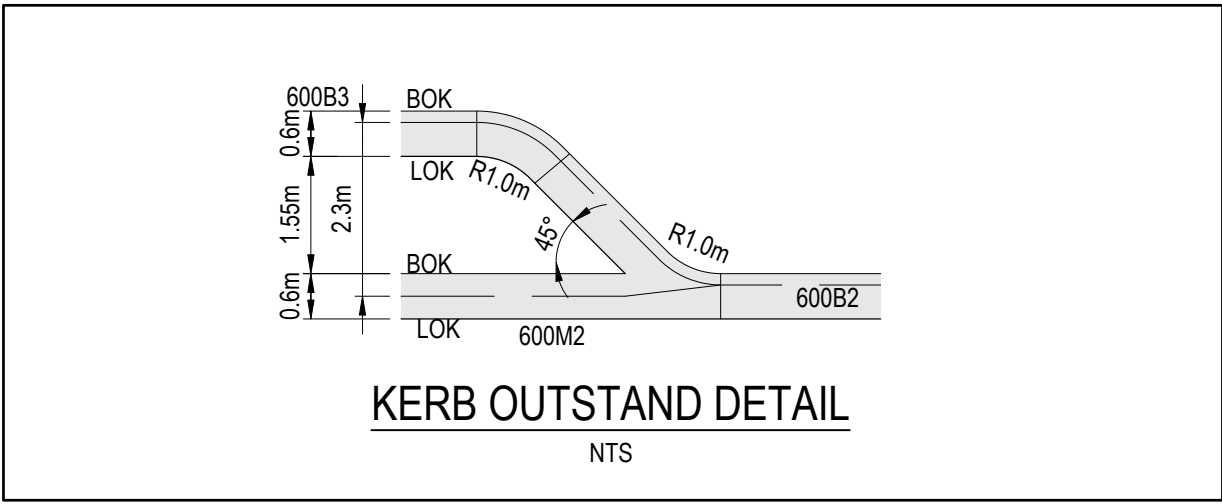
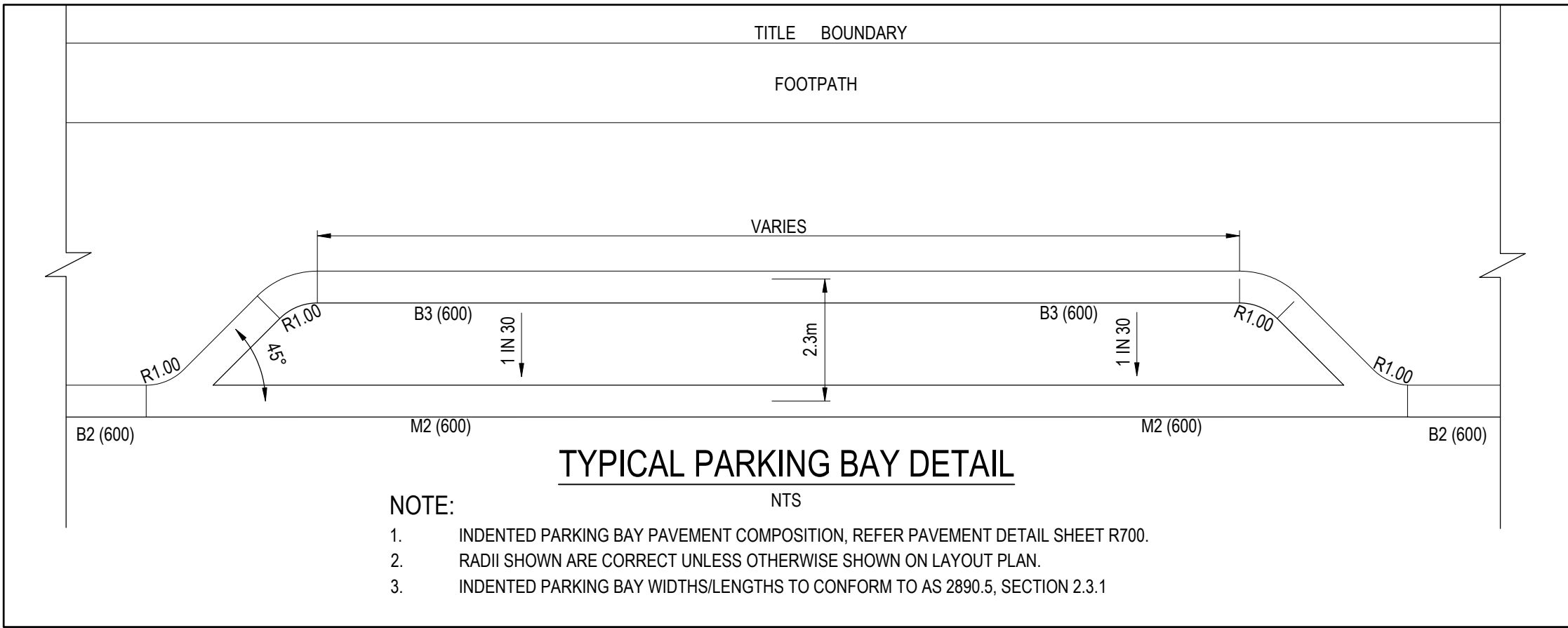
PAVEMENT PLAN

| REVISION | DATE     | ISSUE DESCRIPTION                | DRAWN | CHECKED | APPROVED | CLIENT                                                                                                                                                                                                                       | PROJECT                               | DRAWING TITLE                       | STATUS                                                                                                                                                                                  | DESIGNED | PROJECT ENGINEER |  |  |  |
|----------|----------|----------------------------------|-------|---------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|--|--|--|
|          |          |                                  |       |         |          | <div><div><div></div><div>villawood properties</div><div>Communities Designed for Living</div></div><div><div>creo</div><div>CIVIL</div></div><div>Suite 1, 2 Bloomsbury Street<br/>Newtown, VIC, Australia 3220</div></div> | <div>ALAMORA</div> <div>Tarnait</div> | ALAMORA - STAGE 20<br>PAVEMENT PLAN | <div>AS CONSTRUCTED</div> <div>SCALE @ A1 : 1:750</div> <div><div><div></div><div>15000</div><div>0</div><div>15000</div><div>30000</div></div><div><div>N</div><div></div></div></div> | M.PLANT  | M.TROUNCE        |  |  |  |
| AC       | 25/07/25 | AS CONSTRUCTED                   | M.P   | A.W     | M.T      |                                                                                                                                                                                                                              |                                       |                                     |                                                                                                                                                                                         |          |                  |  |  |  |
| 1        | 14/02/25 | REVISED RAISED PAVEMENT/FOOTPATH | S.M   | A.W     | M.T      |                                                                                                                                                                                                                              |                                       |                                     |                                                                                                                                                                                         |          |                  |  |  |  |
| 0        | 11/12/24 | ISSUED FOR CONSTRUCTION          | M.P   | A.W     | M.T      |                                                                                                                                                                                                                              |                                       |                                     |                                                                                                                                                                                         |          |                  |  |  |  |
| D        | 26/11/24 | ISSUED FOR APPROVAL              | K.M   | A.W     | M.T      |                                                                                                                                                                                                                              |                                       |                                     |                                                                                                                                                                                         |          |                  |  |  |  |
| C        | 11/11/24 | COUNCIL COMMENTS                 | K.M   | A.W     | M.T      |                                                                                                                                                                                                                              |                                       |                                     |                                                                                                                                                                                         |          |                  |  |  |  |
| B        | 01/10/24 | ISSUED FOR APPROVAL              | M.P   | A.W     | M.T      |                                                                                                                                                                                                                              |                                       |                                     |                                                                                                                                                                                         |          |                  |  |  |  |
| A        | 13/09/24 | ISSUED FOR TENDER                | M.P   | A.W     | M.T      |                                                                                                                                                                                                                              |                                       |                                     |                                                                                                                                                                                         |          |                  |  |  |  |



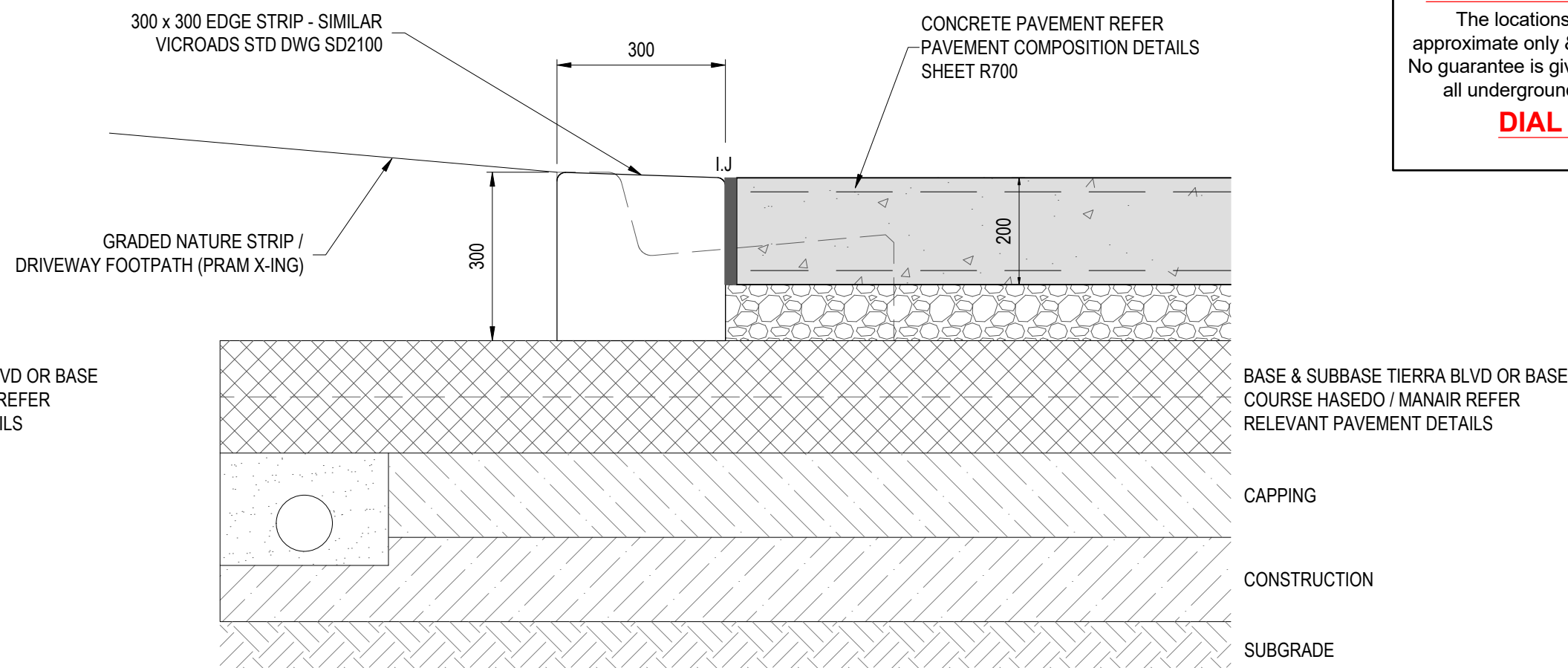
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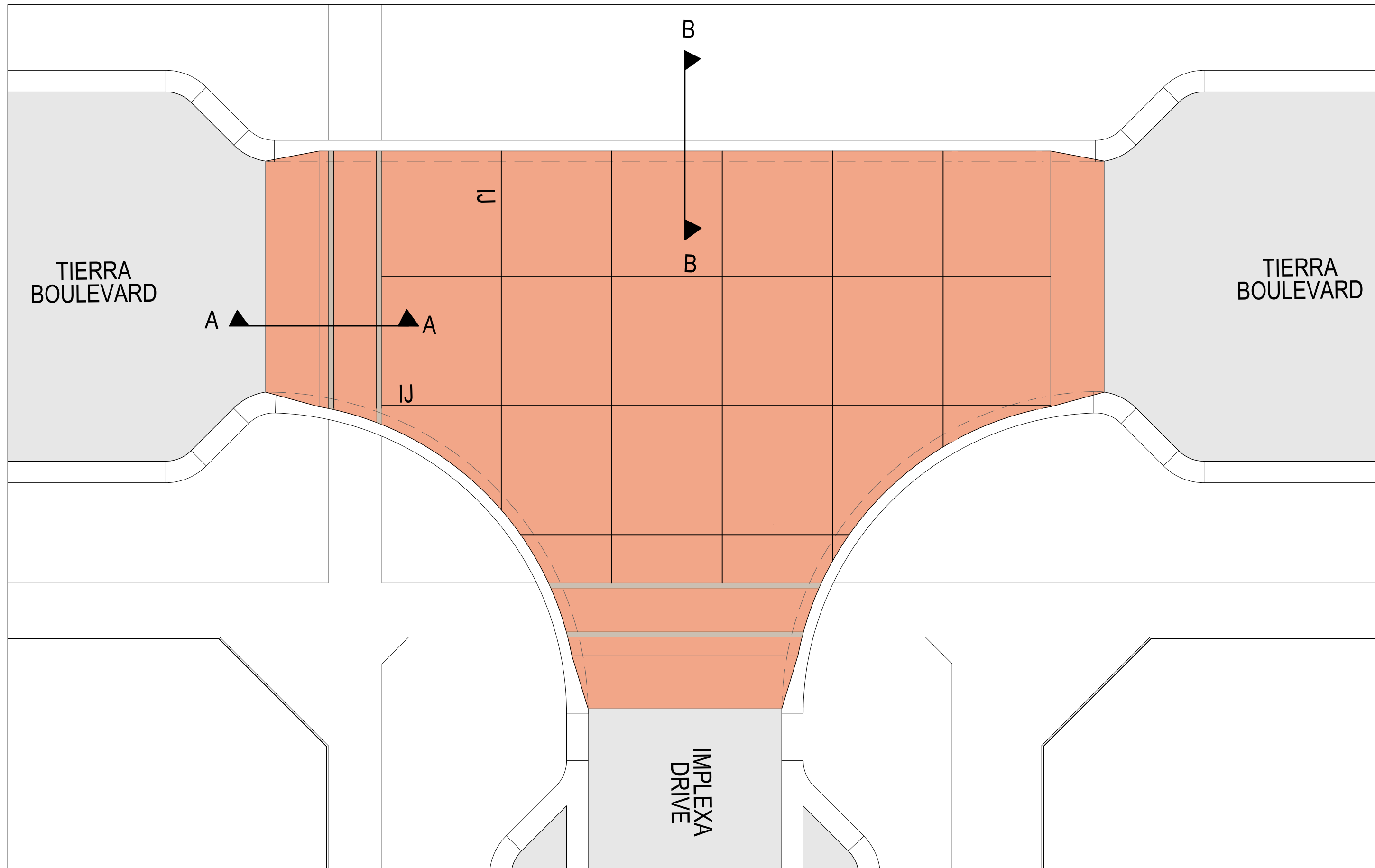
| REVISION | DATE     | ISSUE DESCRIPTION       | DRAWN | CHECKED | APPROVED | CLIENT                                                                                                                  | PROJECT                                                                                                                                                   | DRAWING TITLE                                                                         | STATUS                                            | DESIGNED              | PROJECT ENGINEER |           |
|----------|----------|-------------------------|-------|---------|----------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------|------------------|-----------|
|          |          |                         |       |         |          | <br>Communities Designed for Living | <br><br>Suite 1, 2 Bloomsbury Street<br>Newtown, VIC, Australia 3220 |  | <b>ALAMORA - STAGE 20<br/>TYPICAL DETAILS - 1</b> | <b>AS CONSTRUCTED</b> | M.PLANT          | M.TROUNCE |
|          |          |                         |       |         |          |                                                                                                                         |                                                                                                                                                           |                                                                                       |                                                   |                       |                  |           |
|          |          |                         |       |         |          |                                                                                                                         |                                                                                                                                                           |                                                                                       |                                                   |                       |                  |           |
|          |          |                         |       |         |          |                                                                                                                         |                                                                                                                                                           |                                                                                       |                                                   |                       |                  |           |
|          |          |                         |       |         |          |                                                                                                                         |                                                                                                                                                           |                                                                                       |                                                   |                       |                  |           |
| AC       | 25/07/25 | AS CONSTRUCTED          | M.P   | A.W     | M.T      |                                                                                                                         |                                                                                                                                                           |                                                                                       |                                                   | M.PLANT               | M.TROUNCE        |           |
| 0        | 11/12/24 | ISSUED FOR CONSTRUCTION | M.P   | A.W     | M.T      |                                                                                                                         |                                                                                                                                                           |                                                                                       |                                                   | M.PLANT               | M.TROUNCE        |           |
| B        | 01/10/24 | ISSUED FOR APPROVAL     | M.P   | A.W     | M.T      |                                                                                                                         |                                                                                                                                                           |                                                                                       |                                                   | PROJECT No.           | DRAWING No.      |           |
| A        | 13/09/24 | ISSUED FOR TENDER       | M.P   | A.W     | M.T      |                                                                                                                         |                                                                                                                                                           |                                                                                       |                                                   | <b>200282.20</b>      | <b>R701</b>      |           |
|          |          |                         |       |         |          |                                                                                                                         |                                                                                                                                                           |                                                                                       |                                                   |                       | REVISION         |           |
|          |          |                         |       |         |          |                                                                                                                         |                                                                                                                                                           |                                                                                       |                                                   |                       | <b>AC</b>        |           |



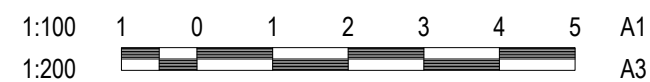


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AND COMPACTED IN ACCORDANCE WITH  
WYNDHAM CITY COUNCIL SPECIFICATIONS  
AND REQUIREMENTS.

RAISED PAVEMENT DETAIL - SECTION B-B  
NOT TO SCALE

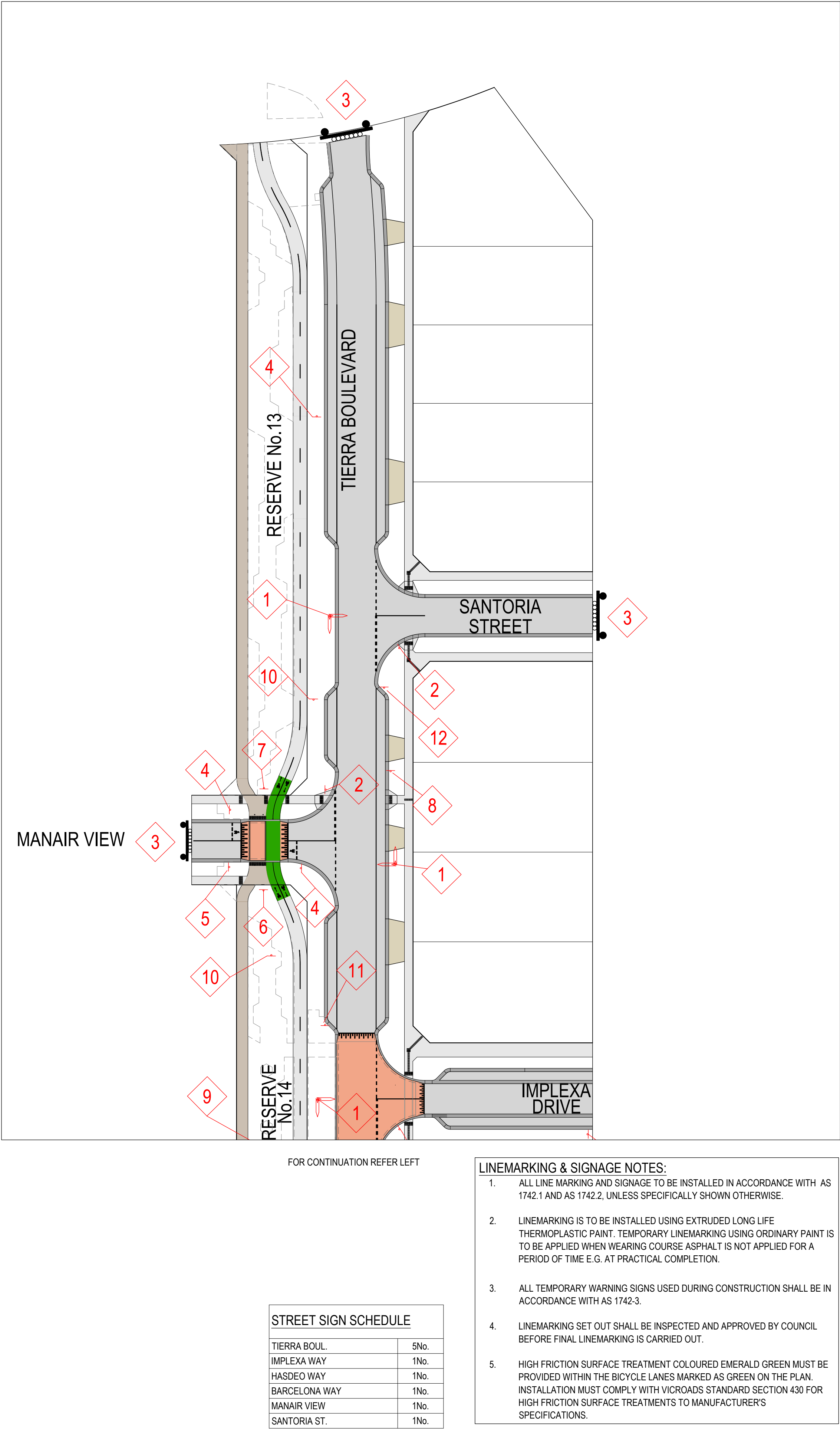
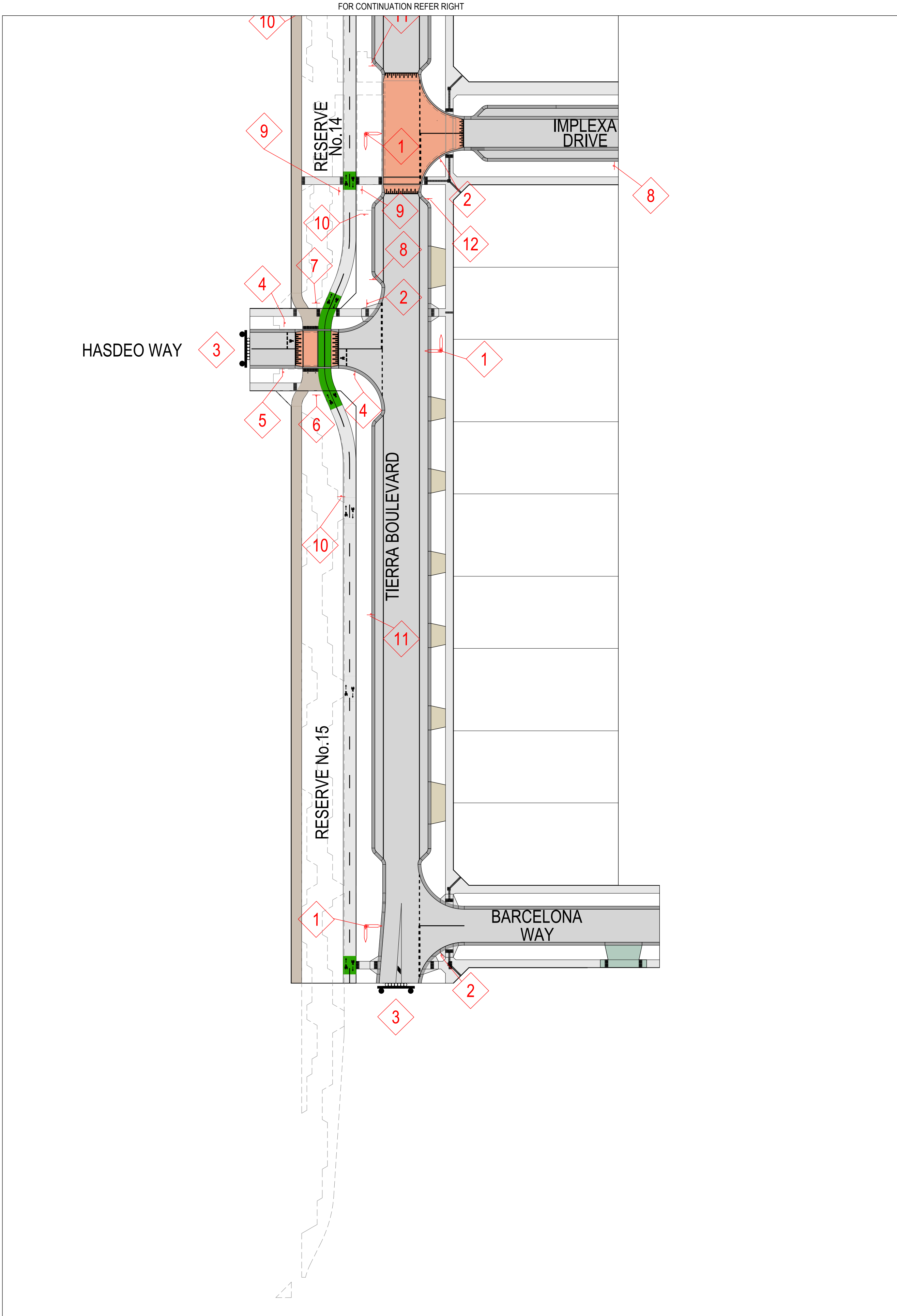


### RAISED PAVEMENT - 2 LAYOUT PLAN



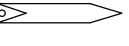
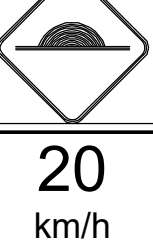
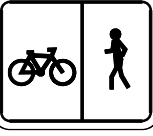
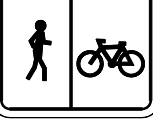
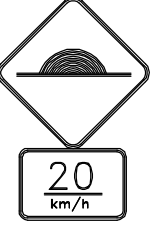
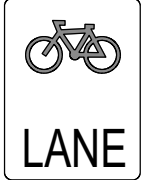
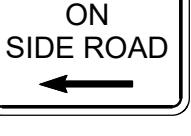
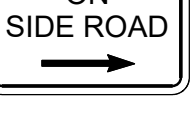
| REVISION |          | DATE                                  | ISSUE DESCRIPTION | DRAWN | CHECKED | APPROVED        | CLIENT                                                                                                                 | PROJECT                                                                                                                                               | DRAWING TITLE                                                                                               | STATUS                | DESIGNED |  | PROJECT ENGINEER                |                            |                       |
|----------|----------|---------------------------------------|-------------------|-------|---------|-----------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------|----------|--|---------------------------------|----------------------------|-----------------------|
|          |          |                                       |                   |       |         |                 | <br>Communities Designed for Living | <br>Suite 1, 2 Bloomsbury Street<br>Newtown, VIC, Australia 3220 | <br>ALAMORA<br>Tarnait | <b>AS CONSTRUCTED</b> | M.PLANT  |  | M.TROUNCE                       |                            |                       |
| AC       | 25/07/25 | AS CONSTRUCTED                        | M.P               | A.W   | M.T     | PROJECT MANAGER |                                                                                                                        |                                                                                                                                                       |                                                                                                             |                       |          |  |                                 |                            |                       |
| 1        | 14/02/25 | REVISED RAISED PAVEMENT/FOOTPATH      | S.M               | A.W   | M.T     | M.TROUNCE       |                                                                                                                        |                                                                                                                                                       |                                                                                                             |                       |          |  |                                 |                            |                       |
| 0        | 11/12/24 | ISSUED FOR CONSTRUCTION               | M.P               | A.W   | M.T     |                 |                                                                                                                        |                                                                                                                                                       |                                                                                                             |                       |          |  |                                 |                            |                       |
| D        | 28/11/24 | ISSUED FOR APPROVAL                   | M.P               | A.W   | M.T     |                 |                                                                                                                        |                                                                                                                                                       |                                                                                                             |                       |          |  |                                 |                            |                       |
| C        | 1/11/24  | RAISED PAVEMENT CONCRETE SPEC REVISED | A.W               | A.W   | M.T     |                 |                                                                                                                        |                                                                                                                                                       |                                                                                                             |                       |          |  |                                 |                            |                       |
| B        | 01/10/24 | ISSUED FOR APPROVAL                   | M.P               | A.W   | M.T     |                 |                                                                                                                        |                                                                                                                                                       |                                                                                                             |                       |          |  |                                 |                            |                       |
| A        | 13/09/24 | ISSUED FOR TENDER                     | M.P               | A.W   | M.T     |                 |                                                                                                                        |                                                                                                                                                       |                                                                                                             | SCALE @ A1 :          | AS SHOWN |  | PROJECT No.<br><b>200282.20</b> | DRAWING No.<br><b>R702</b> | REVISION<br><b>AC</b> |





| STREET SIGN SCHEDULE |      |
|----------------------|------|
| TIERRA BOUL.         | 5No. |
| IMPLEXA WAY          | 1No. |
| HASDEO WAY           | 1No. |
| BARCELONA WAY        | 1No. |
| MANAIR VIEW          | 1No. |
| SANTORIA ST.         | 1No. |

- LINEMARKING & SIGNAGE NOTES:**
- ALL LINE MARKING AND SIGNAGE TO BE INSTALLED IN ACCORDANCE WITH AS 1742.1 AND AS 1742.2, UNLESS SPECIFICALLY SHOWN OTHERWISE.
  - LINEMARKING IS TO BE INSTALLED USING EXTRUDED LONG LIFE THERMOPLASTIC PAINT. TEMPORARY LINEMARKING USING ORDINARY PAINT IS TO BE APPLIED WHEN WEARING COURSE ASPHALT IS NOT APPLIED FOR A PERIOD OF TIME E.G. AT PRACTICAL COMPLETION.
  - ALL TEMPORARY WARNING SIGNS USED DURING CONSTRUCTION SHALL BE IN ACCORDANCE WITH AS 1742.3.
  - LINEMARKING SET OUT SHALL BE INSPECTED AND APPROVED BY COUNCIL BEFORE FINAL LINEMARKING IS CARRIED OUT.
  - HIGH FRICTION SURFACE TREATMENT COLOURED EMERALD GREEN MUST BE PROVIDED WITHIN THE BICYCLE LANES MARKED AS GREEN ON THE PLAN. INSTALLATION MUST COMPLY WITH VICROADS STANDARD SECTION 430 FOR HIGH FRICTION SURFACE TREATMENTS TO MANUFACTURER'S SPECIFICATIONS.

| SIGN SCHEDULE                                                                         |                 | REF | QUANTITY    |
|---------------------------------------------------------------------------------------|-----------------|-----|-------------|
|    |                 | 1   | REFER TABLE |
| STREET SIGN                                                                           |                 |     |             |
|    | R1-2            | 2   | 5No.        |
| ROAD CLOSED                                                                           |                 |     |             |
|    |                 | 3   | 5No.        |
|    |                 |     |             |
|    | W6-9            |     |             |
|    | W5-10A<br>W8-2A | 4   | 5No.        |
|    | W6-9            | 5   | 2No.        |
|    | R8-3A(L)        | 6   | 2No.        |
|  | R8-3A(R)        | 7   | 2No.        |
|  | W5-10A<br>W8-2A | 8   | 3No.        |
|  | R7-1-4          | 9   | 2No.        |
|  | W6-8            | 10  | 4No.        |
|  | W6-9            |     |             |
|  | W8-3L           | 11  | 2No.        |
|  | W6-9            |     |             |
|  | W8-3R           | 12  | 2No.        |

| REVISION | DATE     | ISSUE DESCRIPTION                | DRAWN | CHECKED | APPROVED |
|----------|----------|----------------------------------|-------|---------|----------|
| AC       | 25/07/25 | AS CONSTRUCTED                   | M.P.  | A.W.    | M.T.     |
| 1        | 14/02/25 | REVISED RAISED PAVEMENT/FOOTPATH | S.M.  | A.W.    | M.T.     |
| 0        | 11/12/24 | ISSUED FOR CONSTRUCTION          | M.P.  | A.W.    | M.T.     |
| D        | 26/11/24 | ISSUED FOR APPROVAL              | M.P.  | A.W.    | M.T.     |
| C        | 11/11/24 | COUNCIL COMMENTS                 | K.M.  | A.W.    | M.T.     |
| B        | 01/10/24 | ISSUED FOR APPROVAL              | M.P.  | A.W.    | M.T.     |
| A        | 13/09/24 | ISSUED FOR TENDER                | M.P.  | A.W.    | M.T.     |



ALAMORA - STAGE 20  
SIGNAGE & LINEMARKING PLAN

STATUS

**AS CONSTRUCTED**

SCALE @ A1 : 1:500

0 5 10 20 30

N

|             |           |                  |           |
|-------------|-----------|------------------|-----------|
| DESIGNED    | M.PLANT   | PROJECT ENGINEER | M.TROUNCE |
| DRAWN       | M.PLANT   | PROJECT MANAGER  | M.TROUNCE |
| PROJECT No. | 200282.20 | DRAWING No.      | R800      |
| REVISION    |           |                  | AC        |