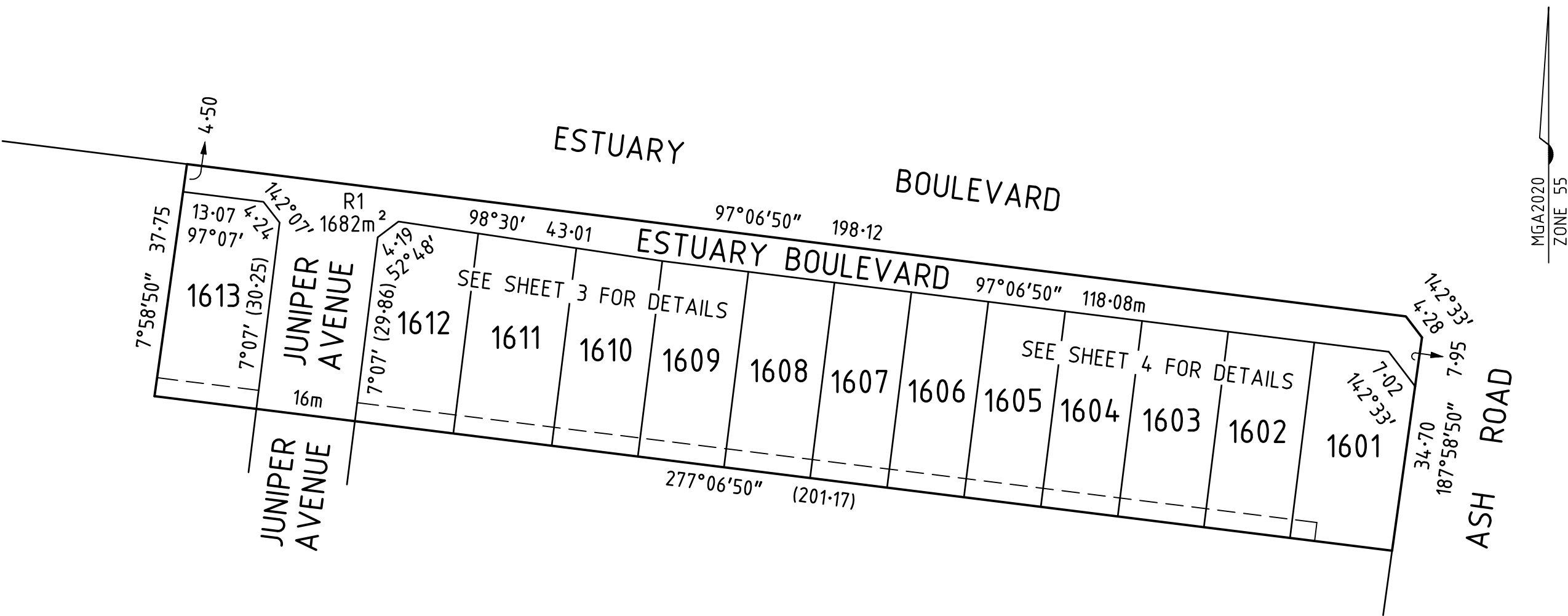
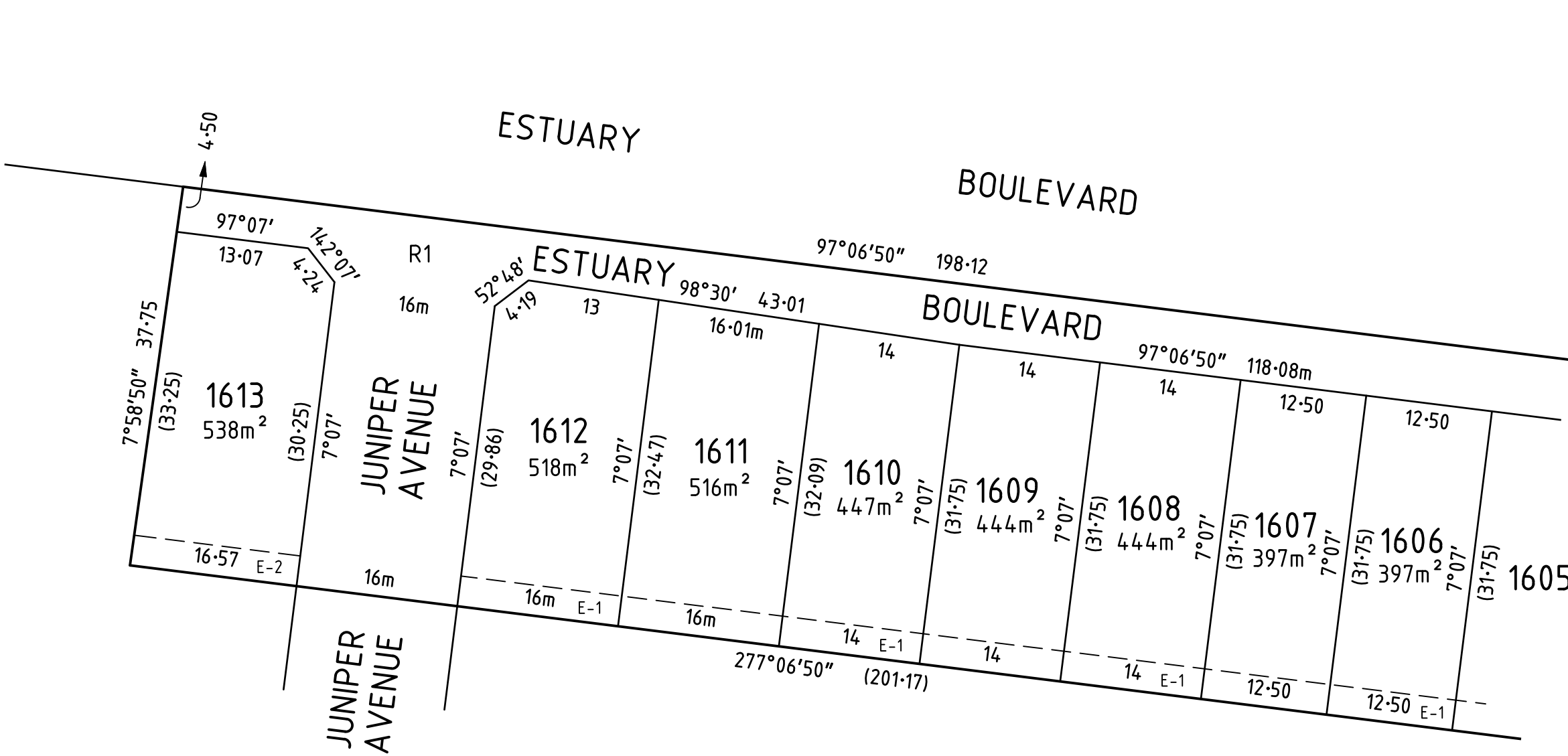
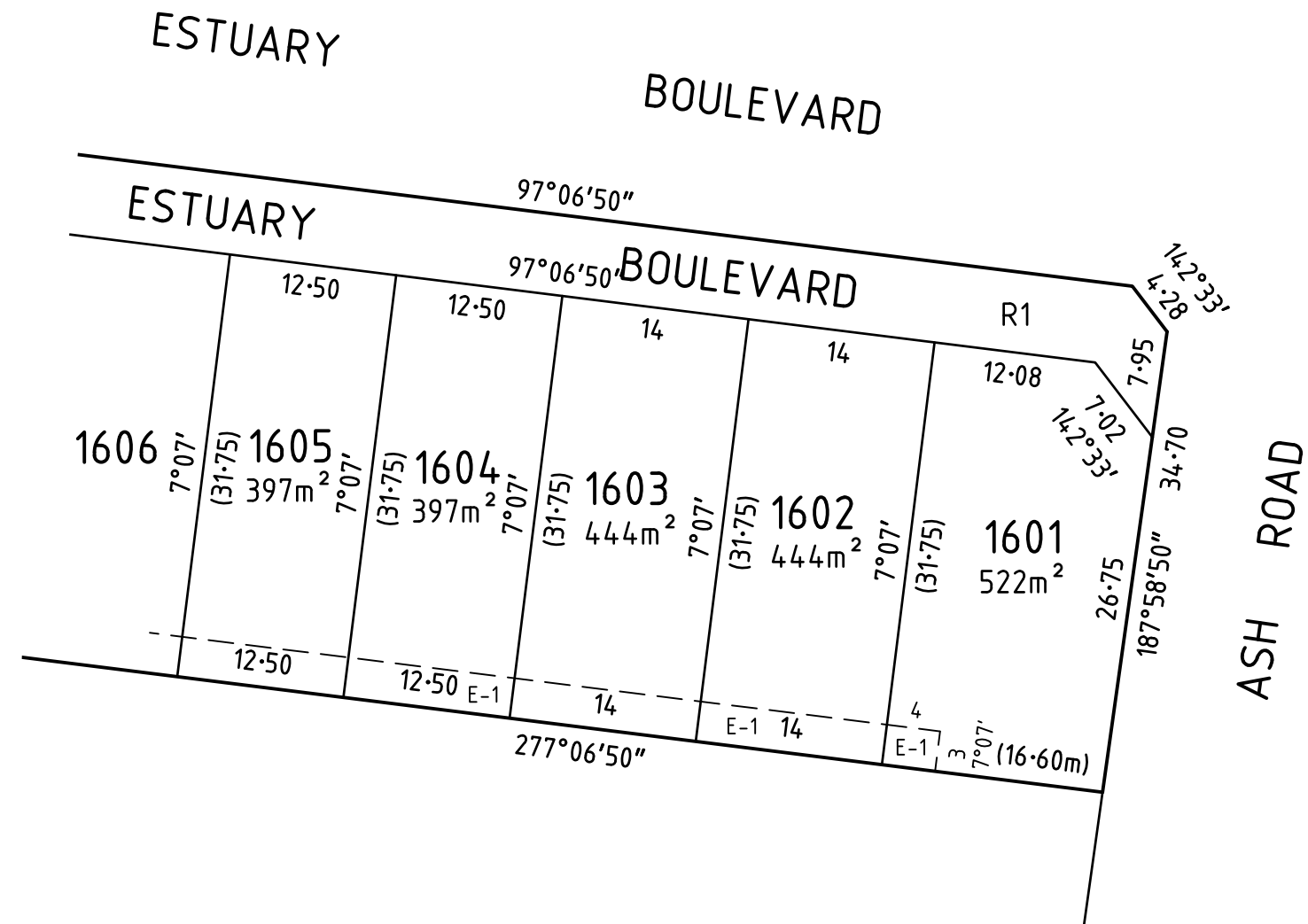


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|--|
| PLAN OF SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                                                            | EDITION 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 | PS 839685K          |  |
| <div>Location of Land</div> <div>Parish: MOOLAP</div> <div>Township: -----</div> <div>Block: 1</div> <div>Crown Allotment: 16 (PART)</div> <div>Crown Portion: -----</div> <div>Title Reference: VOL. 12349 FOL. 768</div> <div>Last Plan Reference: PS839684M (LOT A)</div> <div>Postal Address: 132 ASH ROAD<br/>(at time of subdivision) LEOPOLD VIC 3224</div> <div>MGA Co-ordinates: E 278 040 Zone: 55<br/>(of approx. centre of land N 5 768 820 GDA2020<br/>in plan)</div>                                                                                                                                                               |                                 |                                                                                                                            | <div>Council Name: City of Greater Geelong</div> <div>Council Reference Number: 14998<br/>Planning Permit Reference: PP-602-2019<br/>SPEAR Reference Number: S167205E</div> <div>Certification</div> <div>This plan is certified under section 11 (7) of the Subdivision Act 1988<br/>Date of original certification under section 6 of the Subdivision Act 1988: 22/02/2023</div> <div>Public Open Space</div> <div>A requirement for public open space under section 18 or 18A of the Subdivision Act 1988 has not been made</div> <div>Digitally signed by: Mark Hodson for City of Greater Geelong on 24/09/2024</div> <div>Statement of Compliance issued: 23/10/2024</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                     |  |
| Vesting of Roads and/or Reserves                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                                                            | Notations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                     |  |
| Identifier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | Council/Body/Person                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Creation of Restrictions        |                     |  |
| ROAD R1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | CITY OF GREATER GEELONG                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                     |  |
| Notations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                                                                                                            | The registered proprietors of the burdened land covenant with the registered proprietors of the benefited land as set out in the restriction with the intent that the burden of the restriction runs with and binds the burdened land and the benefit of the restriction is annexed to and runs with the benefited land.<br><br>Upon registration of this plan the following restrictions are to be created:<br><br><b>Restriction 1</b><br>Land to be burdened: Lots 1601 to 1613<br>Land to benefit: Lots 1601 to 1613<br><br><b>Description of Restriction</b><br>The registered proprietor or proprietors for the time being of any burdened lot must not develop or use a lot other than in accordance with the Memorandum of Common Provisions (MCP) registered in Dealing AA010335<br><b>Restriction 2</b><br>Land to be burdened: Lots 1601 to 1612<br>Land to benefit: Lots 1601 to 1612<br><br><b>Description of Restriction</b><br>The registered proprietor or proprietors for the time being of any burdened lot must not build or permit to be built any building(s) that do not provide 1 metre clear horizontal access along the full length of a minimum of one side boundary of the lot. |                                 |                     |  |
| <div>Depth Limitation: DOES NOT APPLY</div> <div>Survey: This plan is based on survey</div> <div>Staging: This is not a staged plan of subdivision</div> <div>Planning Permit No. PP-602-2019</div> <div>This survey has been connected to permanent mark(s): 137 &amp; 158</div> <div>In Proclaimed Survey Area No. -----</div> <div>Lots 1 to 1600 have been omitted from this plan</div> <div>Other Purpose of Plan:<br/>Removal of that part of easement E-1 on PS839684M as affects Juniper Avenue on this plan</div> <div>Grounds for Removal of Easement:<br/>By agreement of all interested parties upon registration of this plan</div> |                                 |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                     |  |
| Easement Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                     |  |
| Legend: E - Encumbering Easement or Condition in Crown Grant in the Nature of an Easement or other Encumbrance A - Appurtenant Easement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                     |  |
| Easement Reference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Purpose                         | Width (Metres)                                                                                                             | Origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Land Benefitted/In Favour Of    |                     |  |
| E-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PIPELINES OR ANCILLARY PURPOSES | 3                                                                                                                          | PS839684M - SEC 136<br>WATER ACT 1989                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BARWON REGION WATER CORPORATION |                     |  |
| E-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DRAINAGE                        | 3                                                                                                                          | PS839684M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CITY OF GREATER GEELONG         |                     |  |
| E-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DRAINAGE                        | 3                                                                                                                          | THIS PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CITY OF GREATER GEELONG         |                     |  |
| <div><div><div></div><div>Tomkinson</div><div>SURVEY &gt; ENGINEERING &gt; PLANNING &gt; PROJECT MANAGEMENT</div></div><div>10 / 6-8 BOSTON ROAD TORQUAY PH 03 5261 3788<br/>ABN 11 103 336 358 WWW.TOMKINSON.COM</div><div><div></div><div>COMPASS ASSURANCE<br/>LAND SURVEY QUALITY</div></div></div>                                                                                                                                                                                                                                                                                                                                          |                                 | SURVEYOR'S FILE REF: A4041 B VERSION 12<br>PLOTTED 16/9/2024 RS                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ORIGINAL SHEET<br>SIZE: A3      | Sheet 1 of 4 Sheets |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 | Digitally signed by: Richard South, Licensed Surveyor,<br>Surveyor's Plan Version (12),<br>16/09/2024, SPEAR Ref: S167205E |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                     |  |





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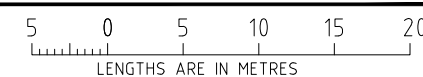
SEE  
SHEETS  
TWO & THREE



10 / 6-8 BOSTON ROAD TORQUAY PH 03 5261 3788  
ABN 11 103 336 358 WWW.TOMKINSON.COM



SCALE  
1:500



Digitally signed by: Richard South, Licensed Surveyor,  
Surveyor's Plan Version (12),  
16/09/2024, SPEAR Ref: S167205E

|                              |                   |     |                   |    |
|------------------------------|-------------------|-----|-------------------|----|
| ORIGINAL<br>SHEET SIZE<br>A3 | SURVEYORS REF No. | VER | PLOTTED 16/9/2024 | RS |
|                              | A4041 B           | 12  | Sheet 4           |    |

Digitally signed by:  
City of Greater Geelong,  
24/09/2024,  
SPEAR Ref: S167205E